

Vayigash

"He Approached"

Genesis 44:18 - 47:27

Katan Aleph



In This Edition:

11.1 - Brotherly Love
Genesis 44; 45:1-15



Table of Contents

Parsha Pearls is a comprehensive resource that allows for complete customization by the parent. We understand that if you were to strive to accomplish all aspects of each lesson in one day it would be unrealistic and also overload for the child. It is our intention that this be used 'a la carte' so that it suits your specific needs. Our site caters to printing only the pieces you choose.

This page will provide quick links to get to the portion of the document for which you are looking. When you hover over the title a finger will appear. Click on it and you will be taken directly to that page.

If you are new to Parsha Pearls, we have created an [Introduction](#) document outlining how to use our lessons, as well as a [Scriptural Inspiration](#) document, which explains our titles and the Scriptural inspiration for them. We pray that Parsha Pearls blesses your home and that your children will grow to love the Word and to never depart from keeping Torah. As always, feel free to email us at parshapearls@mtoi.org if you have any questions.

Gem Seeking (The Main Lesson)	3
➤ Little Gems Story (Story for Younger Children)	3
➤ Little Gems Story Characters	6
Counting What You Gained (Worksheets)	14
➤ Storing Up Treasure in My Heart (Memory Verse)	14
➤ Seeking Treasure (Questions from the Parsha)	16
➤ Word Search	17
➤ Maze	18
Precious Possessions (Arts & Crafts)	19
➤ Craft	19
➤ Coloring Page	20
Sweetness of Torah	21
➤ Sweet Sounds of Torah (Song Corresponding to the Parsha)	21
➤ Sweet Taste of Torah (Snack Corresponding to the Parsha)	22
Next Week's Treasure Hunt (Looking Ahead to Next Week's Parsha)	23



Gem Seeking

LITTLE GEMS STORY

Parent/Teacher Preparation:

Please see the [Instructions for the Little Gems Story](#) on the YMTOI website. This will help you to understand how to prepare for the story.

Brotherly Love

Shalom children! Last week we left Yoseph, the governor of Mitsrayim, serving a delicious lunch to his brothers. **(Place Yoseph and feast table scene on board.)** Do you remember which brother got 5 times as much food as any of the others? **(Point to Binyamin.)** That's right; it was Binyamin, the youngest. Do you think any of them—even Binyamin—had guessed yet who Yoseph really was? No, they didn't have a clue! **(Remove feast table scene from board.)**

Now, after the meal was finished and the servants had cleared off all their plates, Yoseph commanded his servants to load up their sacks with as much grain as their animals could carry. **(Place sack with grain on board.)** Then Yoseph drew his overseer off to the side, and secretly told him to put each one's silver in the mouth of his sack and tie it up, just as he did the first time. **(Place sack with grain and silver on board.)** But then he told his servant to do something even sneakier. He was to take Yoseph's valuable silver wine cup and hide it in Binyamin's sack! **(Place sack with grain, silver and Yoseph's cup on board.)** Now, why would he do that? Listen carefully and you will soon find out. **(Remove all sacks and Yoseph from board.)**

Early the next morning, the brothers set out on their way back to Kena'an, with their donkeys loaded with grain. **(Place 11 brothers and loaded donkeys on board.)** But they had hardly made it past the city gates when they heard shouts behind them. Armed guards were chasing them from behind, and leading them was the governor's overseer, looking very angry. **(Place overseer on board.)** Yoseph had told him what to say to the brothers, and it wasn't nice. "My master was good to you, but you have paid him back by doing evil!" hollered the overseer. "His personal wine cup is missing. Why did you think you could get away with stealing it?" The brothers gasped. "Why, we would never do such a thing to your master! Didn't we try to return to you the silver we found in our sacks the last time?"

They were so certain of their innocence that they made a promise: if the cup was found in any of their sacks, the guilty man must die, and the rest of them would become the governor's slaves. The overseer agreed that the guilty one must be punished. That one must become his slave, while the rest, who were innocent, could be free to return home.



So, the men began to open their sacks, beginning with Re'uben, the oldest, then Shim'on, the second-born, then Lewi, Yehudah, and on down the line. Binyamin was the youngest, so he went last. And of course, we all know what they found! Yes, in Binyamin's sack was the silver cup! **(Place silver cup on board.)** Now, tell me what you might do if you were very, very upset. Have you ever screamed and shouted, or cried and banged on the table? Well, back in those days they might do those things too...but there was another strange thing a man might do. He would actually grab the neckpiece of his tunic with both hands and rip it wide open. **(Place torn garment scene on board.)** Well, when the cup was found in Binyamin's sack, that's exactly what the brothers did, every one of them! Then, with sad faces, they loaded their donkeys again and returned to the governor, falling down on the ground before him. **(Remove all characters from board. Place 11 brothers bowing before Yoseph scene on board.)**

Yoseph pretended to be very angry with them. Once again, they were completely at his mercy. They told him there was no way they could prove that Binyamin was innocent. It was only fair, they said, that they should end up as slaves in Mitsrayim, because of the wrongs they had done in the past. Why do you think they finally realized that they deserved to be slaves? Yes, of course! It's because that is exactly what they had tried to do to their younger brother Yoseph. But how sad that innocent young Binyamin might be made a slave, too!

The governor decided to be fair and said that only the man who stole the cup would become his slave, while the rest could return home. Well, the brothers were horrified to hear this. **(Remove 11 brothers bowing before Yoseph scene from board and place 11 brothers and Yoseph on board.)** Yehudah spoke up and explained why they could not bear to return to their father without Binyamin. He shared the whole story of how their father had a beloved wife who was now gone. She had given him 2 sons, but the first of her sons had been torn to pieces by a wild animal. Of course, we know that was Yoseph! Their father had lived with deep sadness for all these years and had only the youngest son left. **(Place sad emoji on board.)** Yehudah had promised his father that he would take the blame if Binyamin should come to any harm. He couldn't bear to face his father again without Binyamin; why, the old man would simply die of grief! "Take me as a slave instead of Binyamin," Yehudah begged, "and let him return to his father in peace."

Well, that was all Yoseph needed to hear. Truly, his brothers had had a change of heart, and had learned to think of someone else ahead of themselves! He broke down and wept so loudly that the Mitsrites and all Pharaoh's household heard him. **(Remove sad emoji and place crying emoji on board.)** Imagine how puzzled the brothers were, to see this powerful governor of Mitsrayim suddenly start bawling his eyes out! When the governor finally caught his breath, he called out, "I am Yoseph. Is my father still alive?" **(Remove crying emoji and place scared emoji on board.)** The brothers were in shock and began shaking in their boots **(so to speak)**. How on earth could this powerful Mitsrite possibly be their long-lost brother Yoseph, the slave-boy? Now he could have them killed on the spot for what they did to him!



But instead, they heard Yoseph's tender voice, asking them all to come near to him. When they had gathered around him, he said, "Yes, I am Yoseph your brother—the one you sold into slavery. Please don't be upset with yourselves because you sold me here, because I now understand that Elohim sent me ahead of you, in order to keep many people alive." **(Remove scared emoji and place deliverance emoji on board.)**

He went on to warn them that only 2 years of famine had passed **(place #2 coin emoji on board)**, and there would be 5 more years of hunger to come **(place #5 coin emoji on board)**. How many years total is that children? **(Wait for children to answer and place #7 coin emoji on board.)** And now, he said, it was in his power to help them stay alive, because Pharaoh had made him a ruler over the whole land of Mitsrayim. He assured them that he was not bitter or angry, because Elohim had sent him on ahead of them, so that he could save their lives, and the lives of the whole clan of Ya'aqob. "Hurry back to Kena'an," Yoseph said, "and tell our father to gather up the whole family—you, your wives, your children, your flocks and your herds. I have already picked out a place for you to settle in: the region of Goshen, where there is room for all your animals, and space to build homes. **(Place Goshen scene on board.)** You all need to be here with me, so I can protect you and provide for all of you!"

Then Yoseph kissed Binyamin and hugged him, and after that he kissed and hugged all his brothers. **(Place brothers embracing scene on board.)** The Scriptures tell us that after all the kissing and hugging, the brothers spoke with Yoseph. You see, they weren't bowing and trembling anymore, but talking with him, the way friends talk with each other. What do you think Binyamin might have said to his big brother? Take a guess. Yeah, maybe he said, "I missed you so, so much!" And the older brothers, what do you think they said? Maybe something like, "I am so, so sorry!" And what do you Yoseph replied to them? Yes, of course...He said, "I forgive you!" **(Point to deliverance emoji.)**

So, instead of blaming his brothers for doing something awful, Yoseph gave honor to Elohim for bringing about a way to keep them all alive. Today's story helps us to understand how loving our Elohim really is, doesn't it? He turned around Yoseph's years of suffering and used it all to make a way for something very, very good and life-giving! Now was Yoseph glad he had trusted Elohim through all those hard years? You bet he was!

Well children, we have come to the end of our story for today. We will see you next week for another exciting Little Gems story!





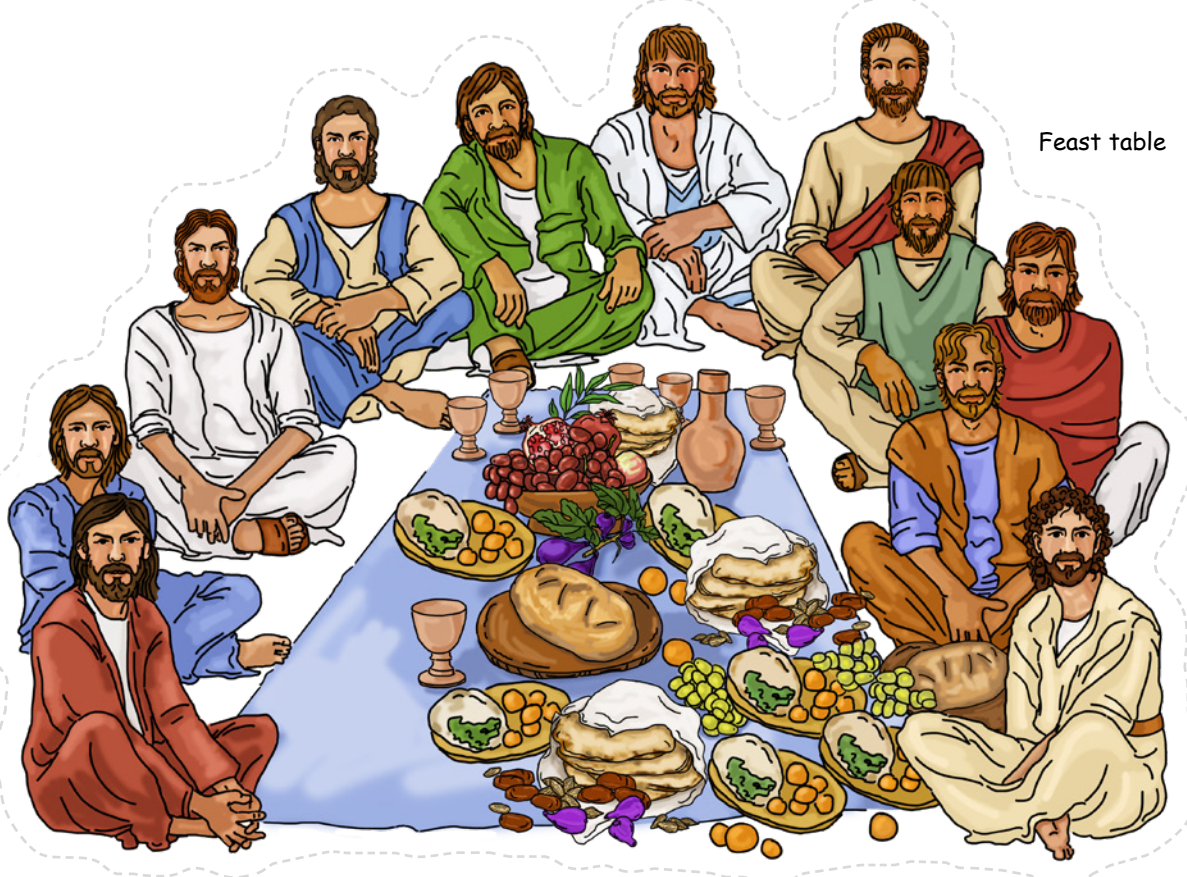
Yoseph



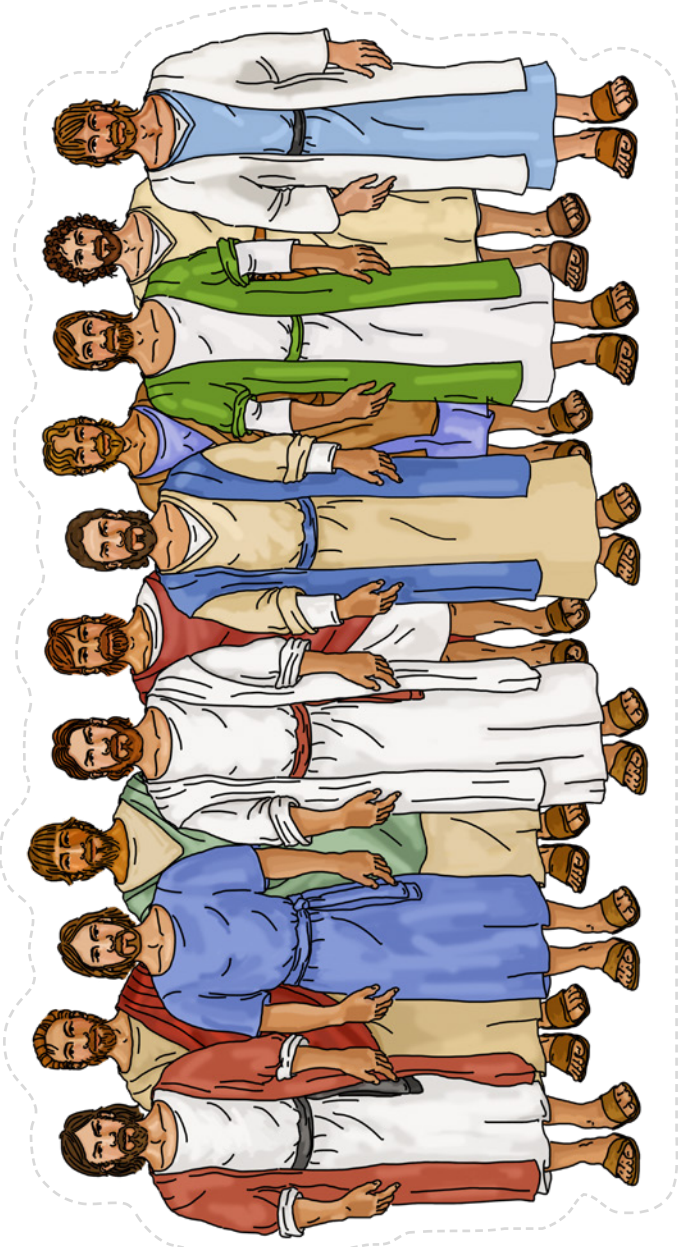
Brothers embracing scene



Silver cup

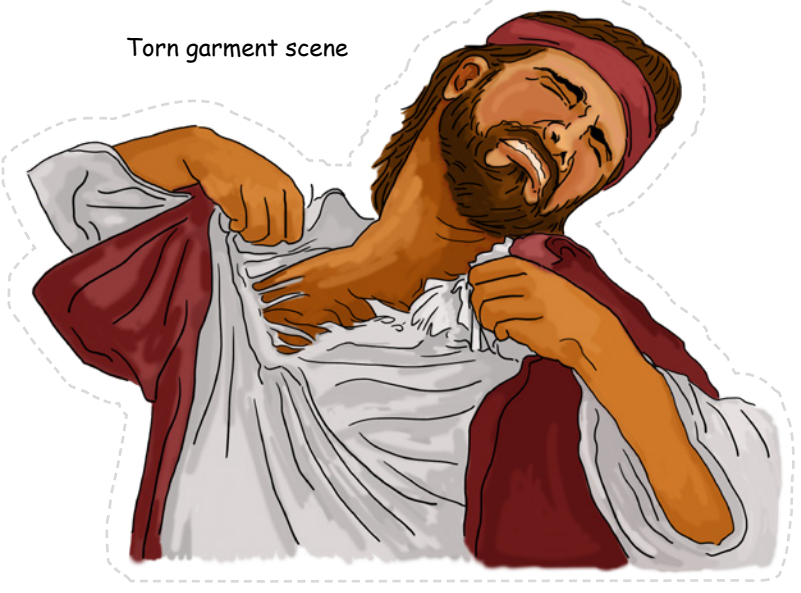
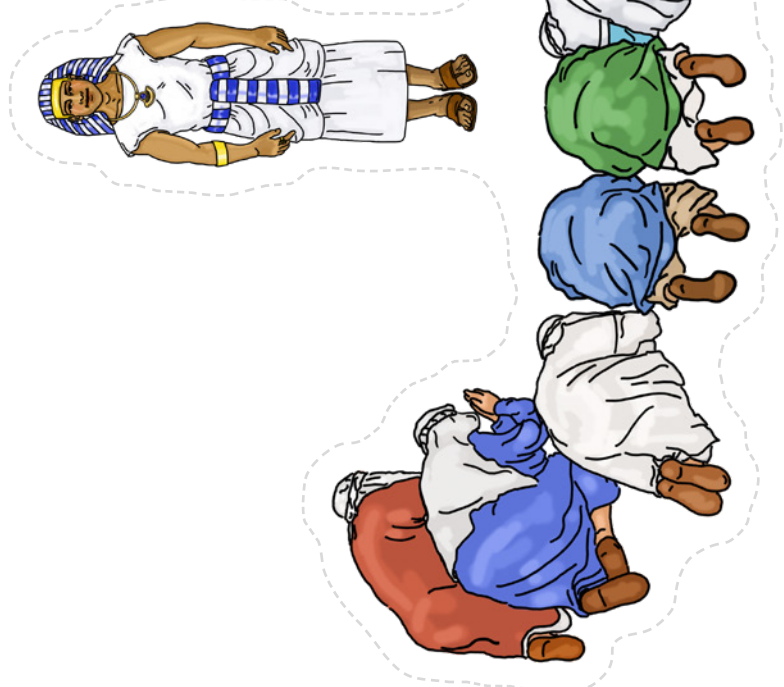


Feast table



11 Brothers

11 Brothers bowing before Yoseph scene



Torn garment scene



Sack with grain



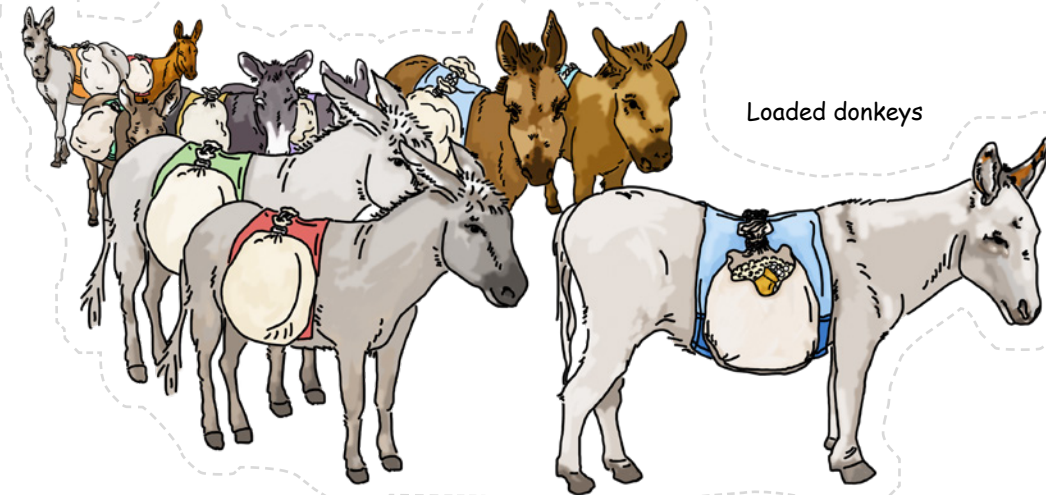
Sack with grain and silver



Sack with grain, silver and Yoseph's cup



Overseer

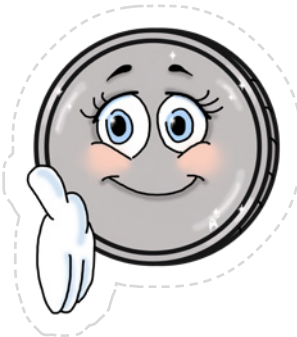


Loaded donkeys

Crying emoji



Deliverance emoji



Sad emoji



Scared emoji



#2 emoji



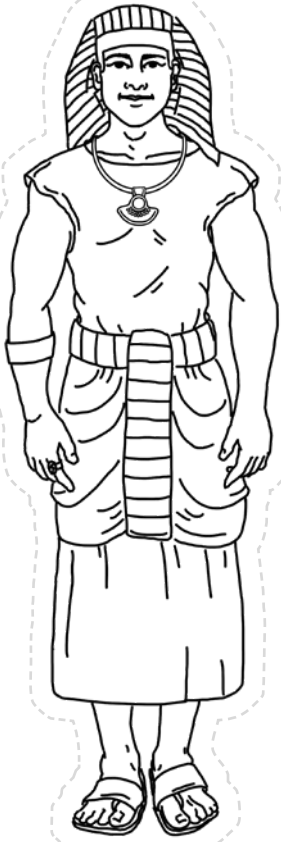
#5 emoji



#7 emoji



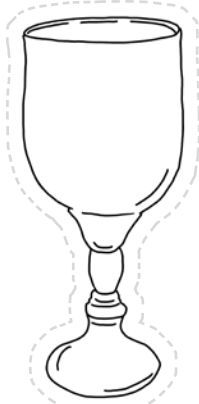




Yoseph



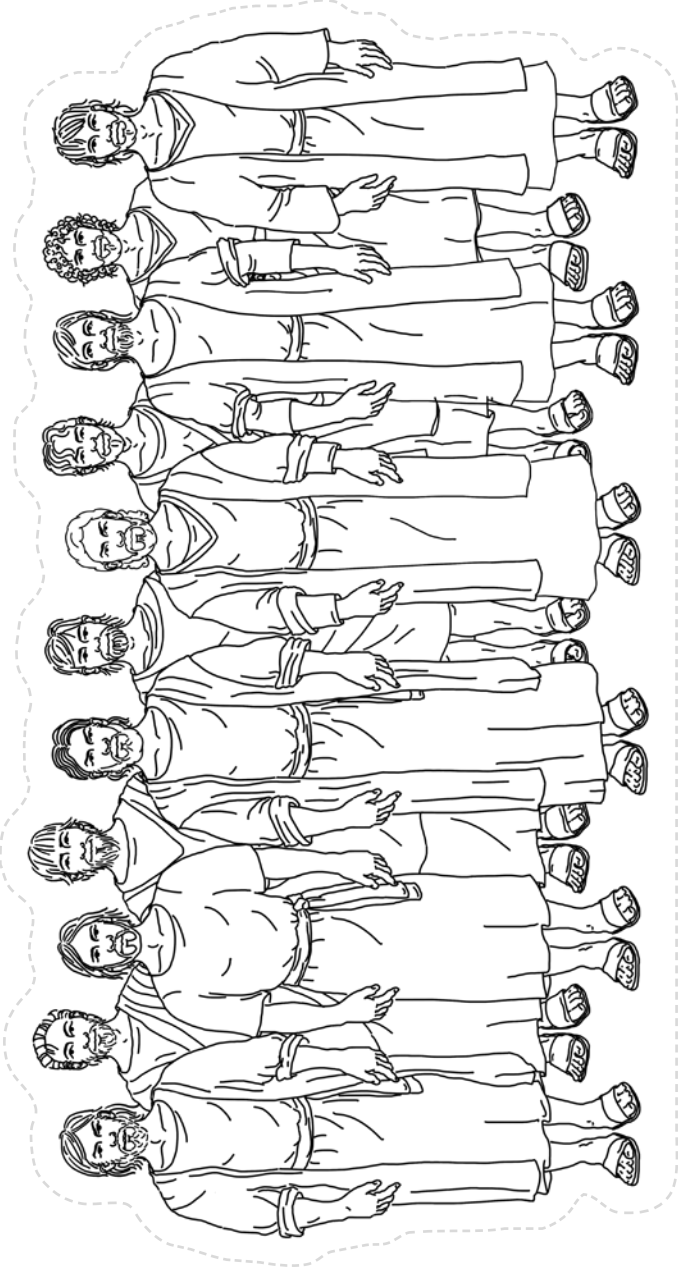
Brothers embracing scene



Silver cup

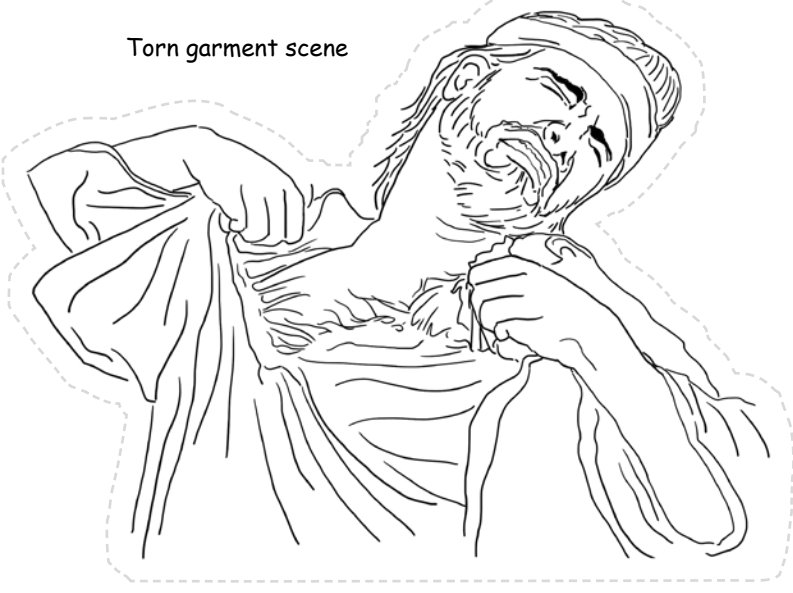


Feast table



11 Brothers

11 Brothers bowing before Yoseph scene



Torn garment scene



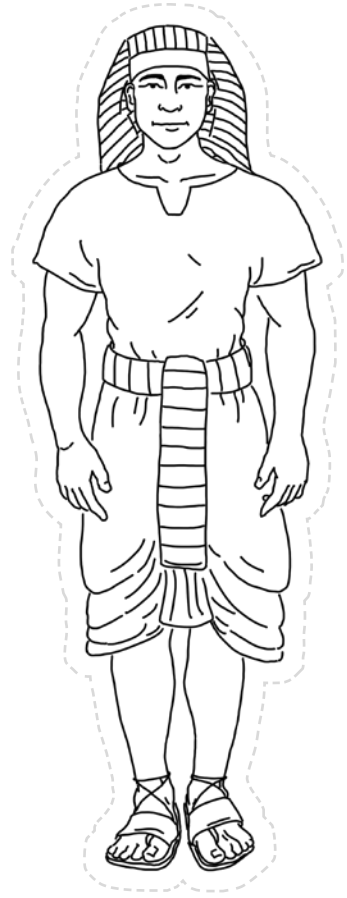
Sack with grain



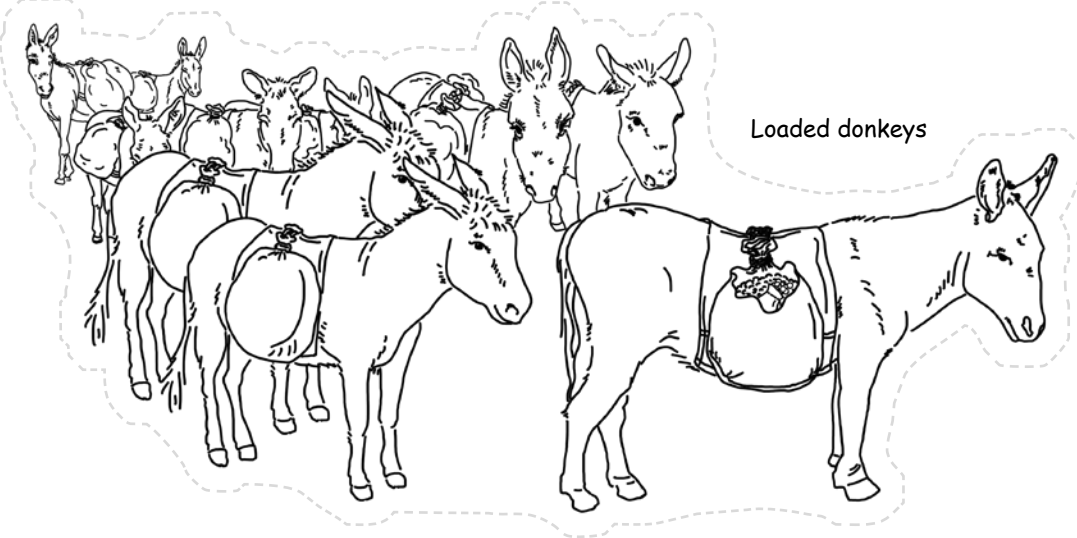
Sack with grain and silver



Sack with grain, silver and Yoseph's cup



Overseer

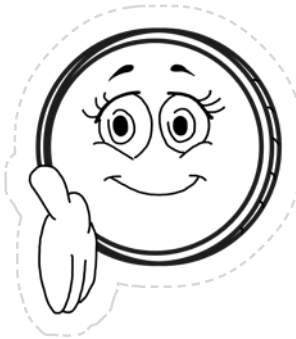


Loaded donkeys

Crying emoji



Deliverance emoji



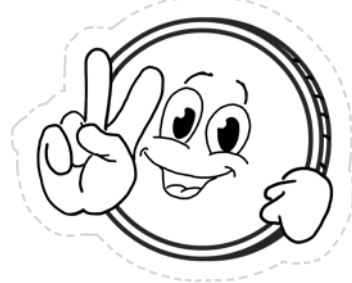
Sad emoji



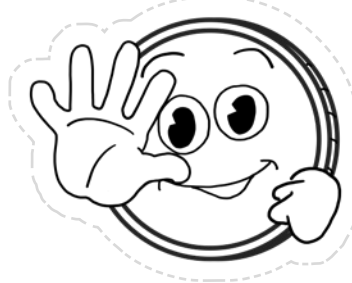
Scared emoji



#2 emoji

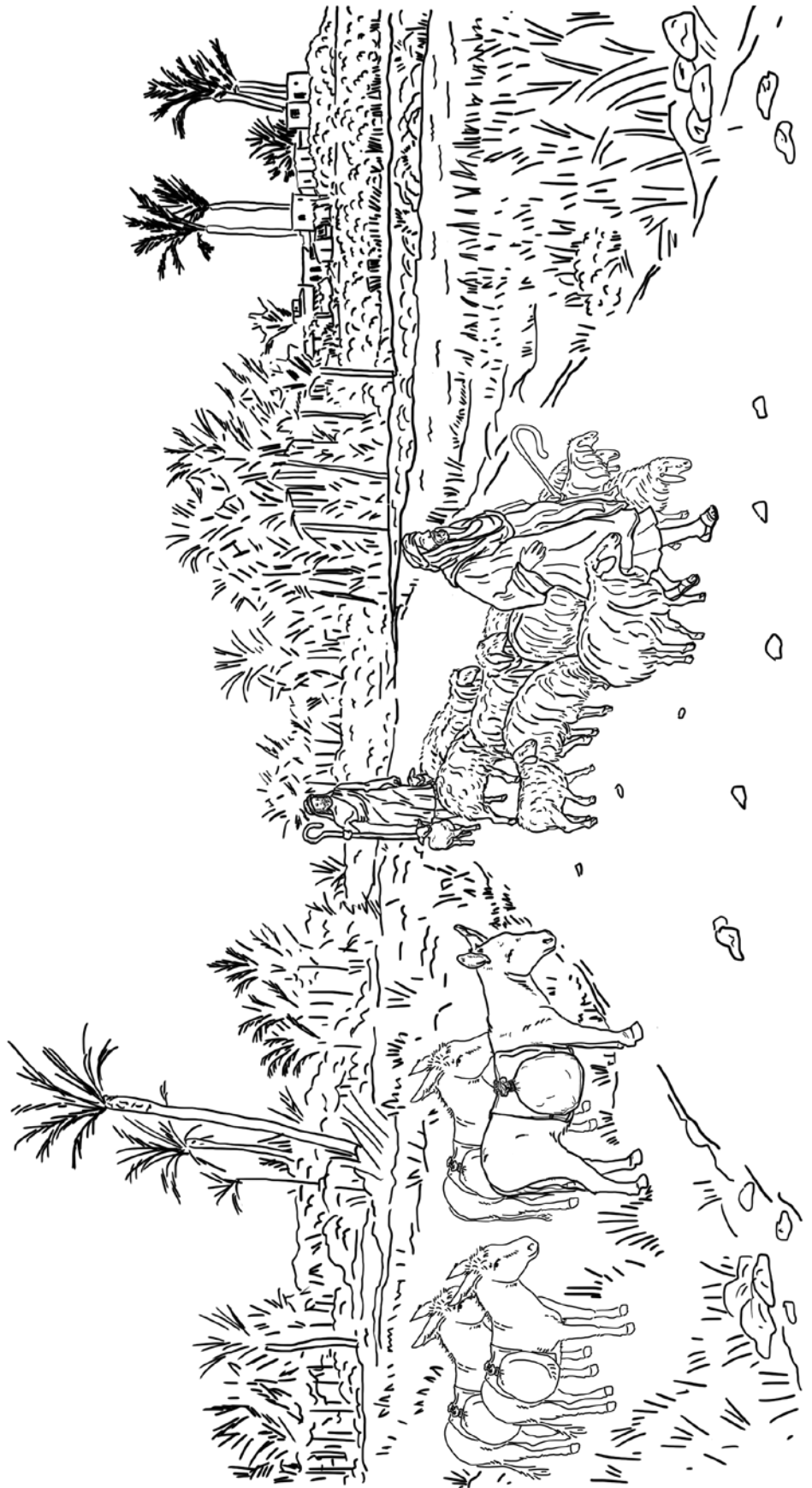


#5 emoji



#7 emoji



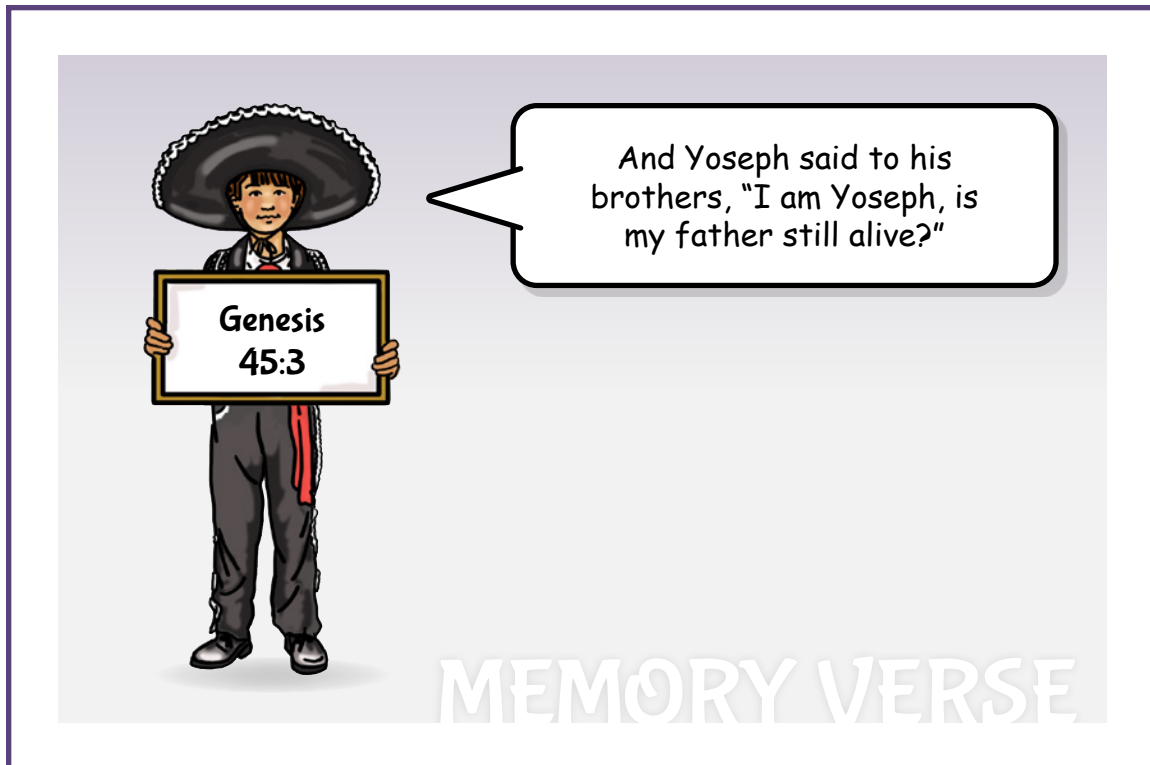


Counting What You Gained

This next section is intended to be reinforcement of the lessons learned during this parsha. Choose the activities that best fit your child.

STORING UP TREASURE IN MY HEART

The Katan Aleph memory verse for this Torah portion is *Genesis 45:3*. If they have not already done so, begin to help them to memorize the verse. Be creative and try acting it out, or putting it to music.



SEEKING TREASURE

Circle the correct choices.

1. What did Yoseph instruct his servant to put in Binyamin's sack? (44:2)



2. Whose bag did they search first? (44:12)



Asher



Binyamin



Re'uben



Yehudah

3. What emotion did Yoseph show his brothers after he sent everyone out? (45:2)



4. How many years of lack of food had passed already? (45:6)

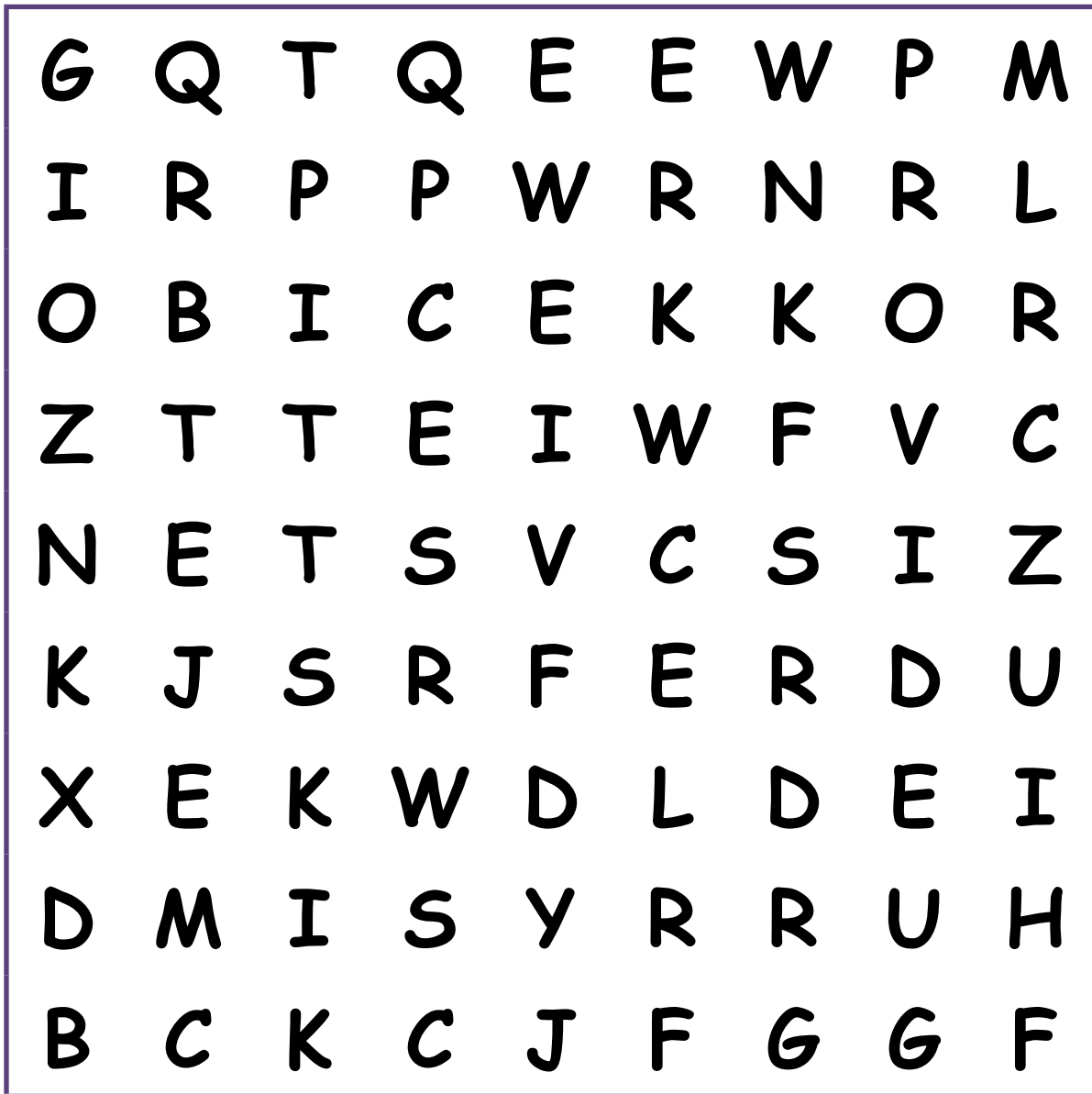


5. How many more years did Yoseph say there was going to be a lack of food? (45:6, 11)



WORD SEARCH

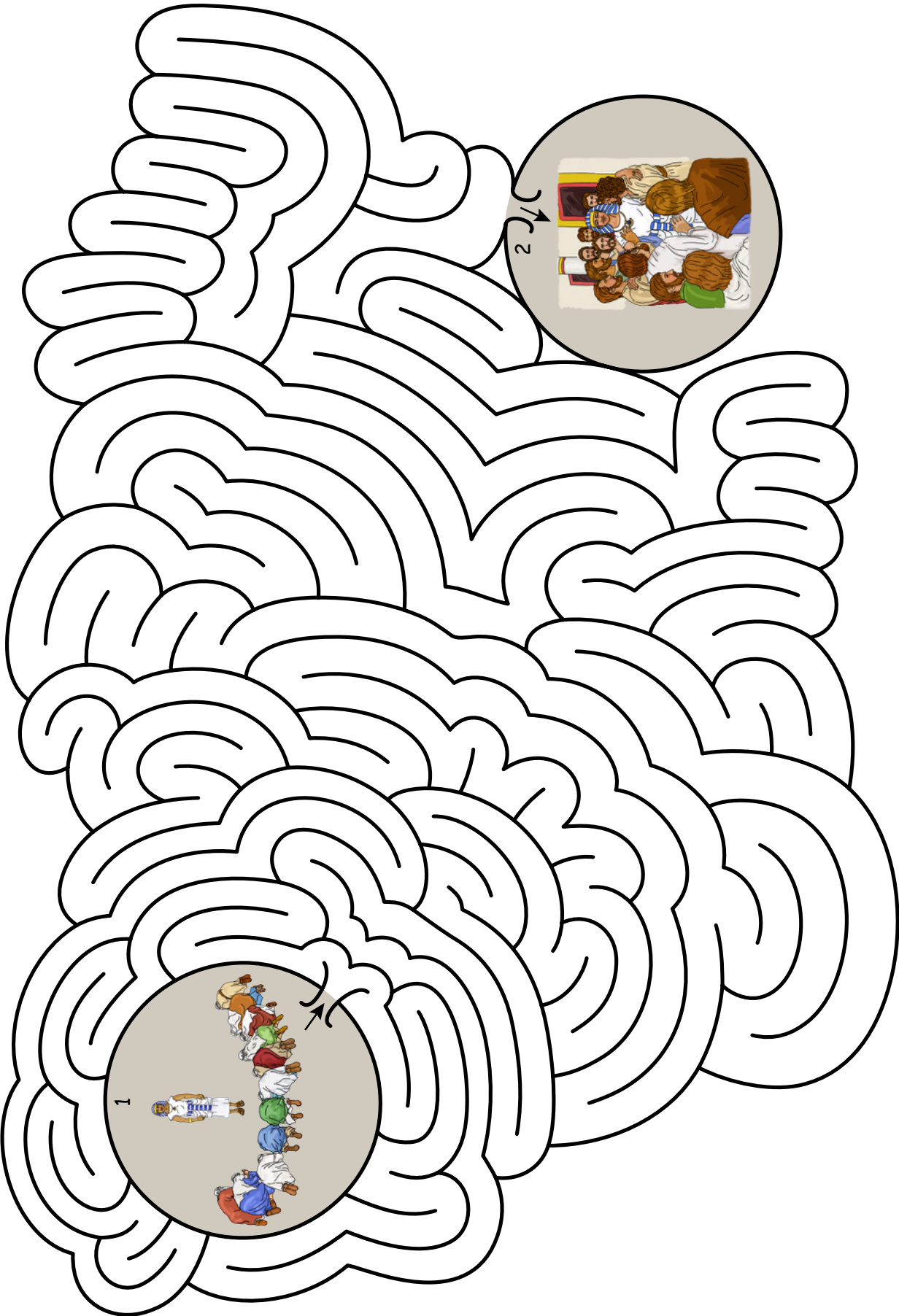
Search for the hidden words from this week's parsha.



WEPT
GRIEVED
HURRY
KISSED
PROVIDE



MAZE



Precious Possessions

CRAFT

Materials:

- Plastic cup shape of choice
- Aluminum foil
- Gems
- Glue

Parent/Teacher Preparation:

- Gather necessary materials for the craft.

Instructions for the Craft:

- Use plastic cup of choice. (P1)
- Wrap your cup in aluminum foil. (P2)
- Attach gems to outside of the cup using glue. (P2, P3)
- Allow to dry and use as storage for anything you desire.

You now have a visual representation of Yoseph's silver cup that was put in Binyamin's sack.

Yoseph's Silver Cup

Genesis 44:2



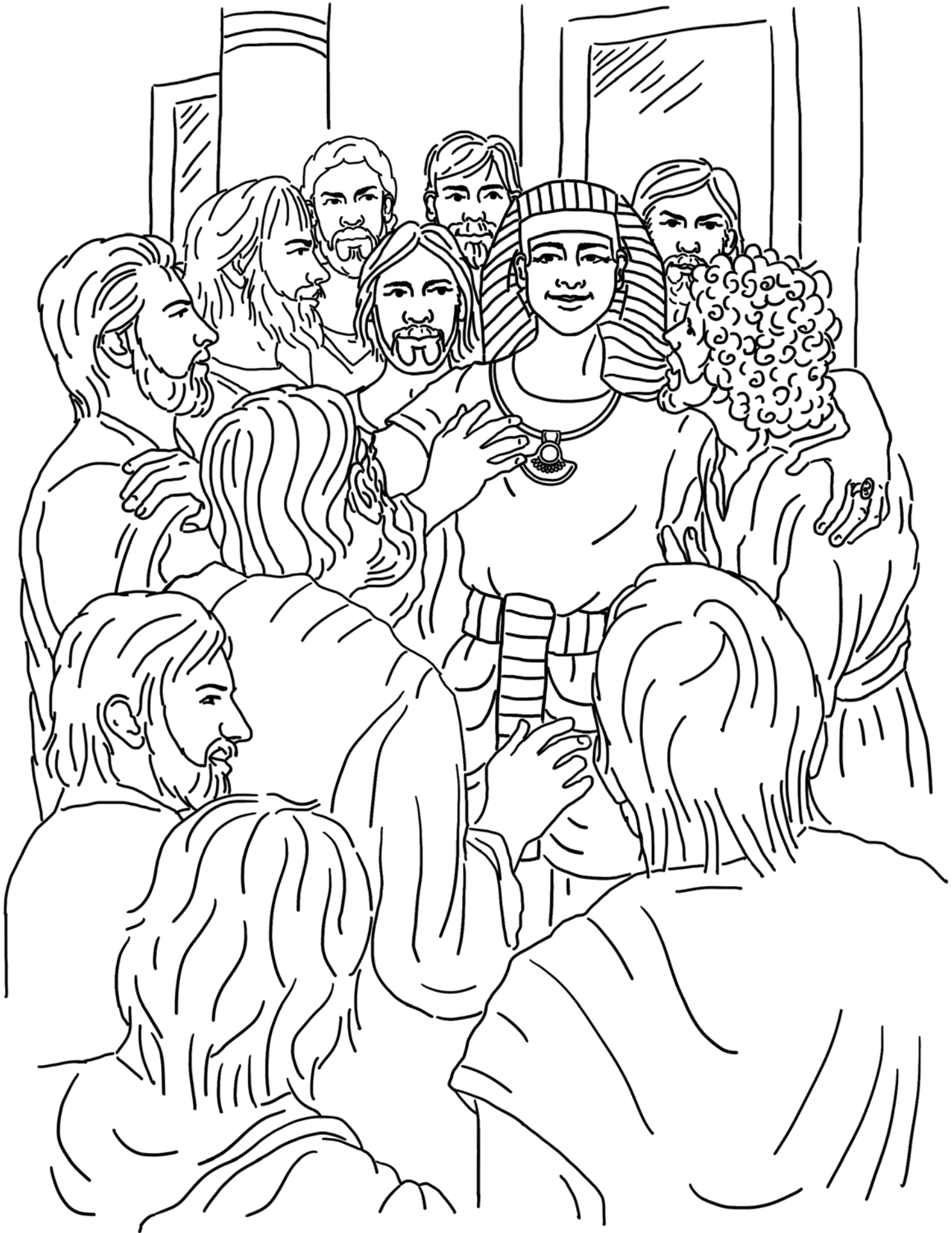
P1



P2



P3



Sweetness of Torah

SWEET SOUNDS OF TORAH

(Sing Praises to His Name)

Here is the link for this song:

https://www.podomatic.com/podcasts/steveberkson/episodes/2017-12-31T07_45_08-08_00

Sing to the tune of "Oh Susannah"

I Am Yoseph, Is My Father Still Alive?

Yehudah said to Yoseph, "I am stronger it is so
Please take me for a slave, and let Binyamin go"
The brothers knew what they had done to Yoseph was so wrong
Yoseph sent his servants out, and in a voice so strong, said

Chorus: "I am Yoseph, is my father still alive?"
"Ani Yoseph, ha-od a-vi chai?" (repeat)

"Don't be afraid," the brothers were told
"It was Yahweh's will that I was sold
Go and tell our father, to Yahweh I am true
Take food and wagons, but bring Ya'aqob back with you"

(Chorus)

Then they told their father, "Yoseph is alive"
Ya'aqob was so happy when the wagons did arrive
When Ya'aqob saw Yoseph after so many years
They hugged one another and cried happy tears

Chorus: "I am Yoseph, my father is alive"
"I am Yoseph, my father is alive" (repeat)



SWEET TASTE OF TORAH

This snack relates to this week's parsha. Please take these as suggestions and make necessary changes based on your individual dietary needs.

Yoseph's cup

Genesis 44.:2



Ingredients:

- Ice cream cone of choice
- Peanut butter cup
- White *Oreo* cookie
- Round chocolate covered pretzel
- Chocolate or vanilla pudding (to fill cone)
- Whipped cream
- Marshmallow fluff (to be used as adhesive)

Instructions:

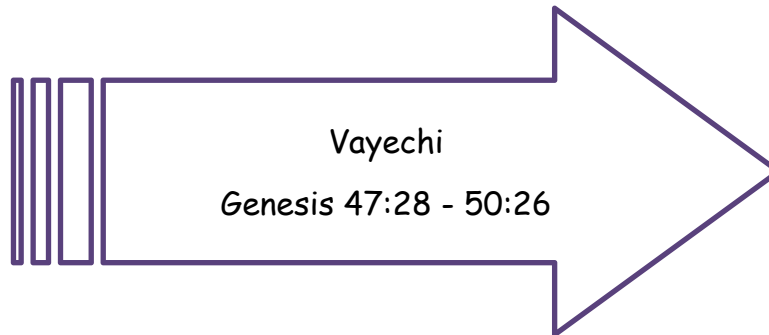
Using ice cream cone of choice, you can either cut off the rim (see left edible cup) or leave on (see right edible cup) to create a cup.

For left edible cup: Pull apart a white *Oreo* cookie and use the piece that has cream as saucer for the cone. Place cone on the cookie and fill the cone with pudding of choice. Cut a round chocolate covered pretzel in half with a sharp knife. Then, using marshmallow fluff, adhere the chocolate covered pretzel to the side of the cone to create a handle. Spray some whipped cream on top.

For right edible cup: Leave a chocolate rimmed cone intact and place pudding of choice inside the cone. Place the cone on a cookie and lay a peanut butter cup on top. This represents the saucer. Cut a round chocolate covered pretzel in half with a sharp knife. Then, using marshmallow fluff, adhere the chocolate covered pretzel to the side of the cone to create a handle.

Next Week's Treasure Hunt

Next Week's Torah Portion



Suggested Reading Schedule

Monday:	Gen. 47:28 - 48:22	The blessing of Ephrayim and Menashsheh
Tuesday:	Gen. 49:1-28	The blessing of the 12 sons of Yisra'el
Wednesday:	Gen. 49:29 - 50:3	Ya'aqob's last instructions for his death and burial
Thursday:	Gen. 50:4-14	Ya'aqob's children bury their father in Kena'an
Friday:	Gen. 50:15-26	Yoseph's brothers fear retaliation; Yoseph's death