

Tetzaveh

“You shall command”

Exodus 27:20 - 30:10

Katan Aleph



In This Edition:

20.2 - Blueprints for Appointing the Priesthood
Exodus 29:1-37, 43-46; 30:22-33; Leviticus 8



Table of Contents

Parsha Pearls is a comprehensive resource that allows for complete customization by the parent. We understand that if you were to strive to accomplish all aspects of each lesson in one day it would be unrealistic and also overload for the child. It is our intention that this be used 'a la carte' so that it suits your specific needs. Our site caters to printing only the pieces you choose.

This page will provide quick links to get to the portion of the document for which you are looking. When you hover over the title a finger will appear. Click on it and you will be taken directly to that page.

If you are new to Parsha Pearls, we have created an [Introduction](#) document outlining how to use our lessons, as well as a [Scriptural Inspiration](#) document, which explains our titles and the Scriptural inspiration for them. We pray that Parsha Pearls blesses your home and that your children will grow to love the Word and to never depart from keeping Torah. As always, feel free to email us at parshapearls@mtoi.org if you have any questions.

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Gem Seeking

LITTLE GEMS STORY

Parent/Teacher Preparation:

Please see the [Instructions for the Little Gems Story](#) on the YMTOI website. This will help you to understand how to prepare for the story.

Blueprints for Appointing the Priesthood

Shalom, children! Well, we now know just how Yahweh wanted Mosheh to make His special Dwelling Place, so He could live among them. What a splendid tent that is going to be! Now Mosheh was about to hear exactly how Yahweh wanted His priests to be set apart in a special ceremony, so that everyone could clearly see that these men were going to spend their whole lives serving Him at His Dwelling Place. Yahweh promised that His priests would be chosen from the family of Aharon forever - from his sons, grandsons and his great-grandsons, and on and on. **(Place Aharon and 4 sons on board.)**

Now, do you think this special ceremony might include a parade, or flags or handshakes and long speeches? No, nothing like that. First, Mosheh must bring to the Tent of Meeting a young bull and 2 rams. **(Place Mosheh, young bull and 2 rams on board.)** They couldn't have a single scratch, or a scab, or a nicked ear, or a crooked leg - not even a runny nose. No, they had to be absolutely perfect. Yahweh also told Mosheh to bring a single basket containing unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil. **(Place basket with unleavened breads on board.)** Then Aharon and his sons were to come forward to be washed with water and get all cleaned up. **(Place washing scene on board.)**

When Aharon was ready, Mosheh was to dress up his brother in the rich garments of the High Priest. Aharon had to stand very still and let his brother put everything on, in just the order that Yahweh said. On went the long, linen shirt **(place long shirt on board)**, then the blue robe of the shoulder garment **(place robe on board)**. Over that went the shoulder garment itself with the embroidered band. **(Place ephod on board.)** On top of these layers went the breastplate with its 12 gemstones - one for each tribe. **(Place breastplate on board.)**

Lastly, on Aharon's head would go the turban **(place turban on board)**, and finally a special gold plate would be attached to the turban **(place gold plate on board)**. It had Hebrew letters etched on it that said, "Kadosh L'Yahweh" which means "Set-apart to Yahweh." **(Point to wording.)** This meant that the High Priest would live his whole life serving Yahweh in the tabernacle and making sure that all the other priests served Him correctly, without any careless mistakes! **(Place Mosheh putting turban on Aharon on board.)** Can you imagine being there to witness this beautiful event!

(Remove all characters from board and place Aharon as High Priest on board.)



Now that Aharon is in his set-apart garments Mosheh was to dress Aharon's 4 sons with their long linen shirts, sashes and turbans on their heads. Of course they also had those linen trousers on underneath. I'm sure they put those on themselves. **(Place 4 sons with set-apart garments on board.)** These special garments were to be worn in the Tent of Meeting during the whole 7 days of the ceremony. Hmm...7 days? What other awesome thing took 7 days to finish? That's right - Yahweh's 7 Days of Creation! Maybe He wanted the people to understand that He was creating a whole new thing, just as He did in the beginning. Yisra'el would be a new, set-apart nation. The Creator of everything would be right there with them, showing them the only true way to live!

When Aharon and his sons were all dressed, what would come next? Well, Aharon and his sons would have to lay their hands on that perfect bull and slay it in front of the Tent of Meeting as a special offering to Yahweh. Yahweh had detailed instructions for every part of each animal - what to do with their blood, their fat and their flesh and skin. Some of the bull's blood would be put on the horns of the altar, then the rest of it was to be poured out beside the base of the altar. **(Place bull near altar on board.)** By this time, the fire on the altar would be nice and hot; they were to burn the bull's fat on it for a sin offering. I'm sure the air smelled like the best steak house in town! **(Place animal parts burning on altar on board.)** But nobody was going to get to eat any of the bull; it was completely given to Yahweh as a burnt offering. The rest of the bull was carried outside the camp and burned there on a big campfire. **(Place altar outside camp on board.)**

Then the first ram's blood was to be sprinkled all around the altar, and it, too, would be a complete burnt offering, like the bull. **(Place 1st ram near altar on board.)** Now, ram #2 was different, because that would be the ram of ordination. Have you ever had roasted leg of lamb? It's really yummy, isn't it? But the priests would not get a single taste until Yahweh was finished setting them apart. Mosheh was to put some of the 2nd ram's blood on the tip of the priests' right ears, on the thumb of their right hand, and on the big toe of their right foot. What strange places to put the blood! **(Place scene with blood on body parts on board.)** But wait - what do ears, hands and feet do? Ears listen, don't they? Yahweh wanted them to listen to Him and to do what He told them to do. Hands work, don't they? Yahweh wanted them to work for Him serving in the tabernacle and for the children of Yisra'el when they brought all their offerings. And lastly, feet move, don't they? Yahweh wanted them to represent Him everywhere they went! Isn't it so loving of Yahweh to think of everything? **(Place caring emoji on board.)**

Now that 2nd ram's blood was also sprinkled on the bronze altar just like the first ram. **(Place 2nd ram near altar on board.)** But unlike the 1st ram, Aharon and his sons got to eat some of that ram. We'll talk about that in a little bit.

And what about the basket of unleavened breads? Aharon and his sons would lift up the breads and the fat, the thigh and the kidneys to Yahweh as a wave offering. **(Place Aharon and sons wave offering scene on board.)** Then all of it would be put on the bronze altar and burned up as a burnt offering to Yahweh. **(Place animal parts and unleavened bread burnt offering on board.)**

(Remove all characters from board.)



Remember how I said that Aharon and his sons got to eat some of the 2nd ram. Well before they got to do that, Mosheh was to take the breast from the ram of ordination and make a wave offering to Yahweh. **(Place Mosheh wave offering scene on board.)** Next, Mosheh was to give the breast and thigh of the ram of ordination to Aharon and his sons as their portion to eat. **(Place Aharon and sons eating on board.)** And by that time, I bet Aharon and his boys could hear their stomachs rumbling. Mmm, good! Yahweh also told them that they could eat the bread in the basket. **(Point to bread.)** From now on, whenever the Yisra'elites brought a ram for their peace offering, Aharon and his sons the priests would get these portions to eat - it was a law forever. No one but the priests would be allowed to eat it. If they couldn't finish all the meat, it must be burned on the altar the next morning. **(Place leftovers burning on altar on board.)**

For those 7 days, Yahweh wanted the altar to be cleansed and anointed, to set it apart each new day. A perfect bull had to be offered each day, burnt completely in the same way as before. **(Place 7 day offering scene on board.)** And each day, Aharon and his sons had to be ordained all over again, too. **(Place 7 day anointing scene on board.)** And every day Mosheh was to put special anointing oil on the Tent of Meeting, the altar, and on Aharon and his sons, just as before, to show that they were set apart for Yahweh's service. **(Place anointing oil on board.)** Every single piece of furniture inside the Dwelling Place had to be anointed, too - even all the utensils! **(Place furniture pieces with utensils scene on board.)** In the courtyard outside the Set-apart Place, Mosheh was to anoint the altar and all its utensils, and also the wash basin and its stand. **(Place courtyard furniture with utensils scene on board.)** Finally, he must anoint Aharon and his sons. This wasn't just a little dab of oil on the forehead, either. Mosheh was to pour it all over the head of each priest, and then sprinkle it on each one and on his garments, too, because they were set apart for Yahweh alone. **(Place Mosheh pouring oil on Aharon on board.)**

Now, this anointing oil was not just the kind your mom uses for cooking. No, Yahweh had His own recipe. He wanted 4 precious spices to be added to the pure olive oil: myrrh, sweet cinnamon, sweet-smelling cane and cassia, too. **(Place spices on board.)** Oh, it must have smelled heavenly! This fragrant anointing oil was only for Yahweh's use. He commanded that it was NOT to be poured out on any man of the congregation, or to be made for any other purpose than to set things apart to Yahweh. It was not to be found anywhere else in the camp except the Dwelling Place. And it most certainly was NOT to be put on a stranger - someone who wasn't a priest. Maybe someone might be tempted to copy this wonderful recipe and sniff it, but they'd better not! The penalty for any of this was to be cut off from their people and stranded all alone in the harsh wilderness. Ooh... No thank you!

Day after day, the people would be coming to watch the priests of Yahweh be ordained. If you were there, would you be watching to see how Yahweh would show up to live in the beautiful Tent that everyone had made for Him? Yeah, so would I! When Yahweh had finished all these instructions to Mosheh, He spoke again His promise that He would dwell in their midst and be their Elohim, and that they would know that He was the one Mighty One who had brought them out of slavery from the land of Mitsrayim. He wanted them to believe that they were His special treasure. He wanted to be their special treasure, too, because no other nation on earth would have the Creator of all living among them! **(Place treasure chest with precious gems and stones on board.)**

Well children, we have come to the end of our story for today. We will see you next week for another exciting Little Gems story!





Aharon as High Priest



Aharon

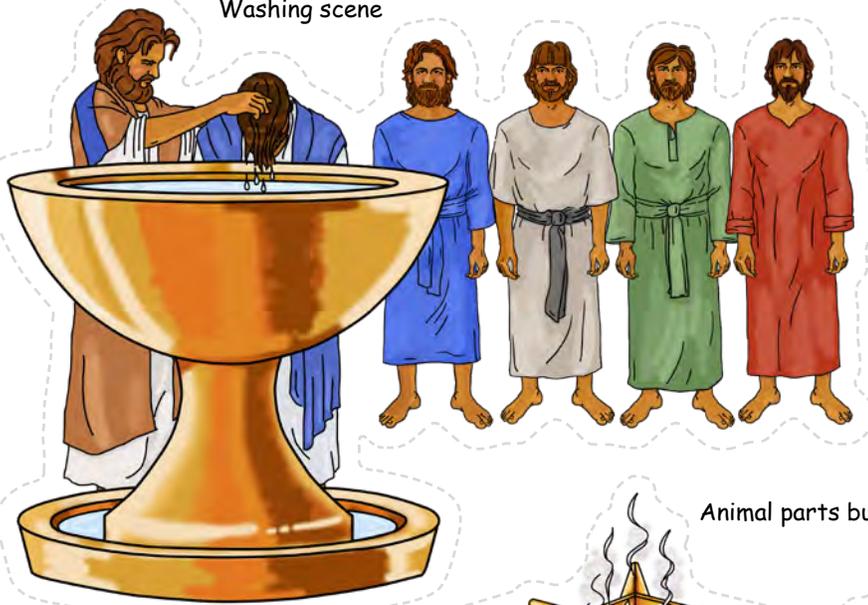


Mosheh

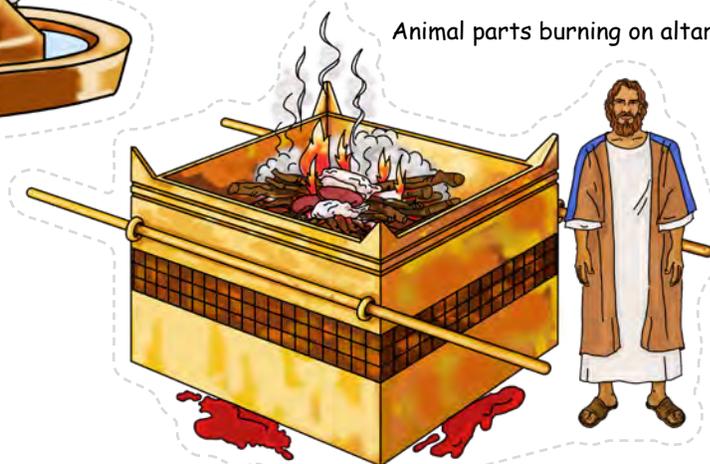


Mosheh putting turban on Aharon

Washing scene



Animal parts burning on altar



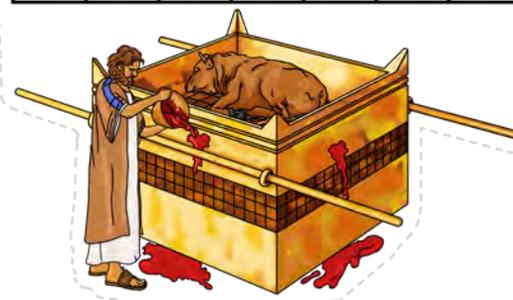
Mosheh pouring oil on Aharon



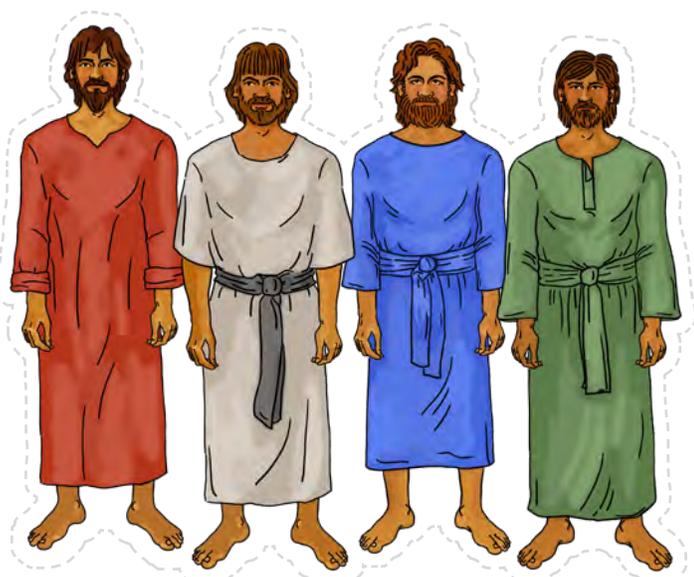
4 Sons with set-apart garments

7 Day offering scene

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
✓	✓	✓	✓	✓	✓	✓

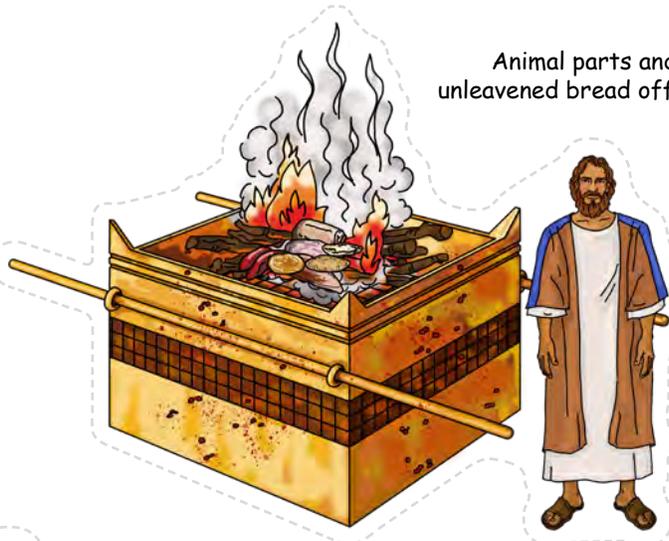


Mosheh wave offering



4 Sons

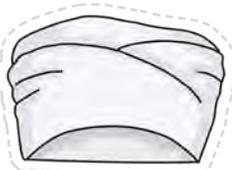
Animal parts and unleavened bread offering



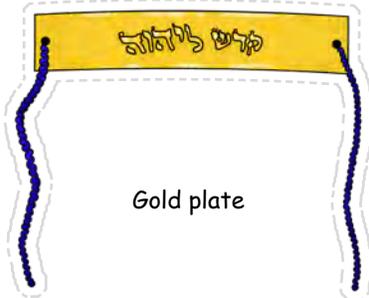
Aharon and sons wave offering scene



Aharon and sons eating



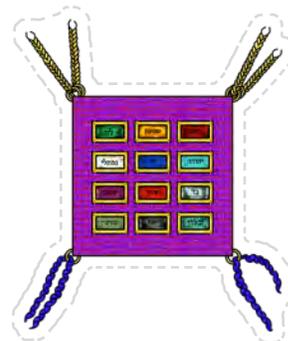
Turban



Gold plate



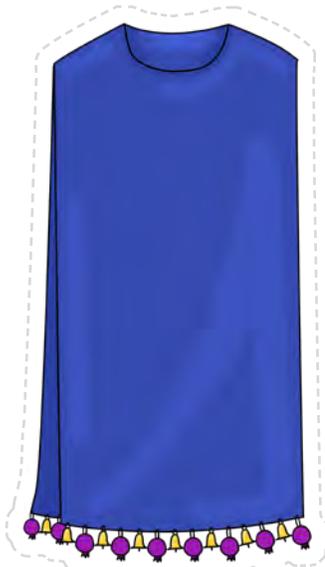
Ephod



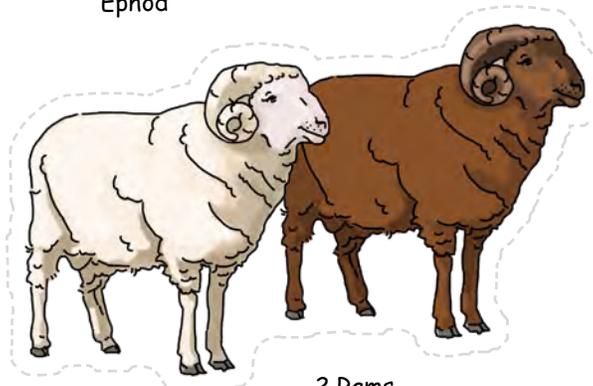
Breastplate



Long shirt



Robe



2 Rams



Treasure chest

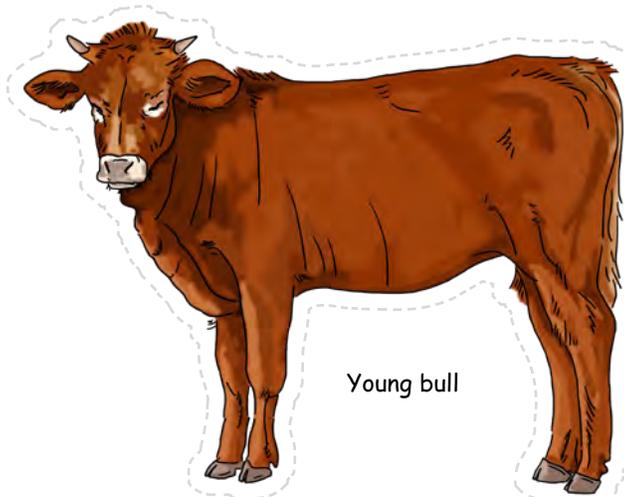


Caring emoji

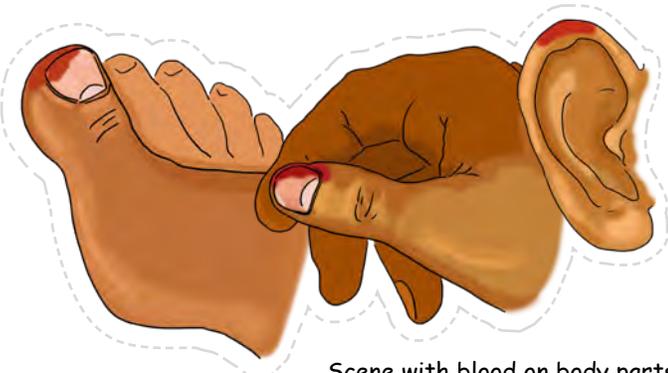
Basket with unleavened breads



Anointing oil

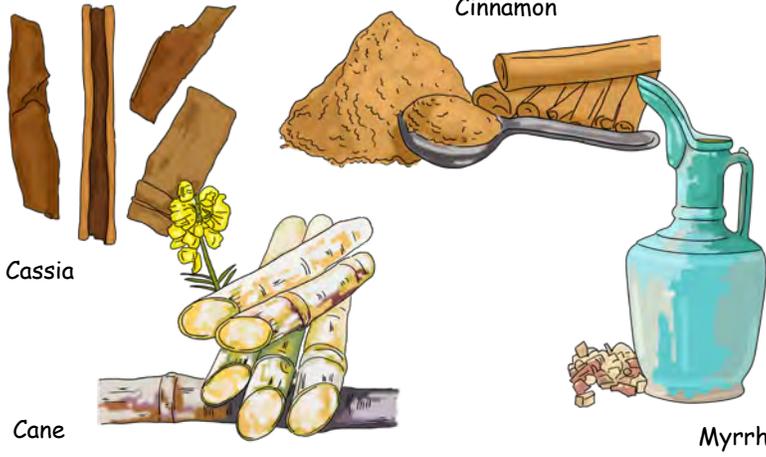


Young bull



Scene with blood on body parts

Spices



Cassia

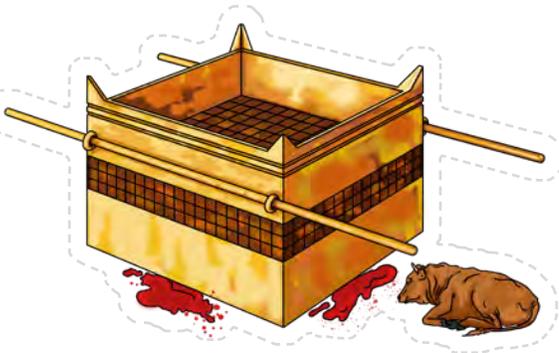
Cinnamon

Cane

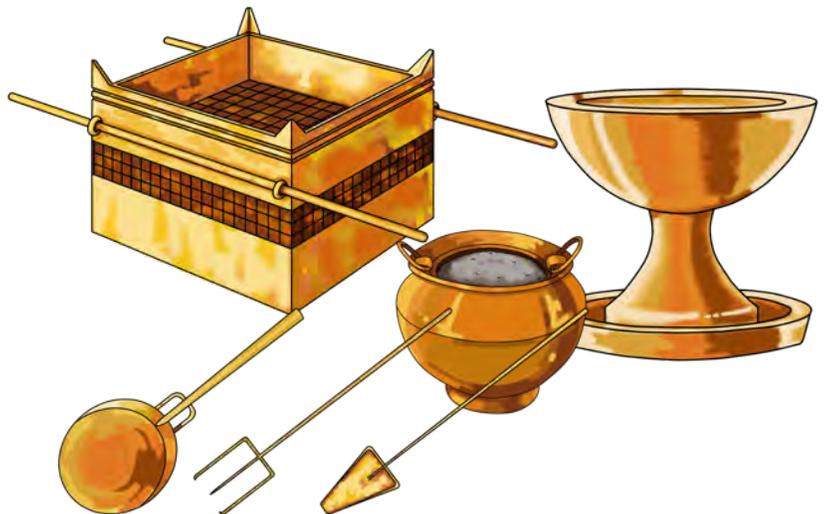
Myrrh



Furniture pieces with utensils



Bull near altar



Courtyard furniture with utensils scene

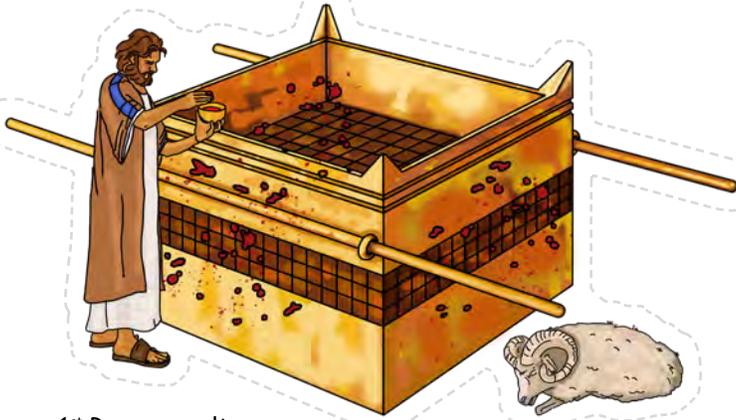
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
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7 Day anointing scene



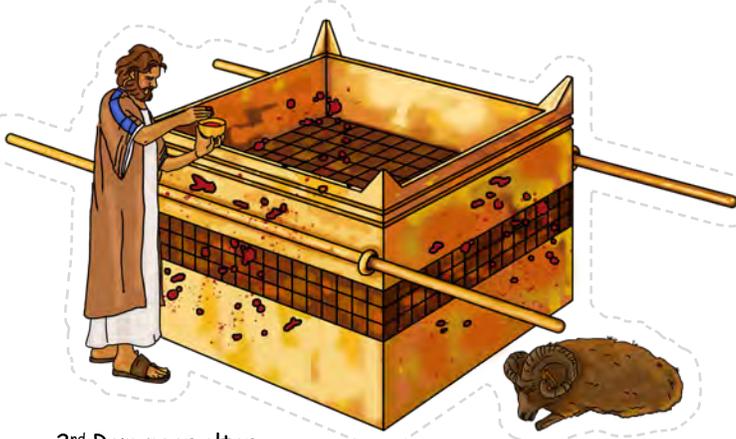
Altar outside camp



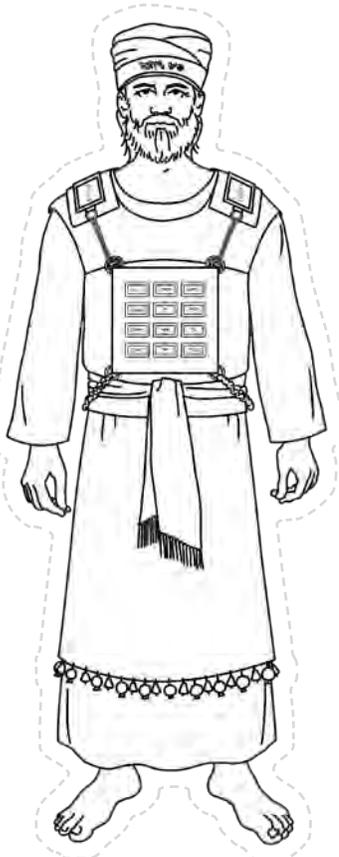
1st Ram near altar



Leftovers burning on altar



2nd Ram near altar



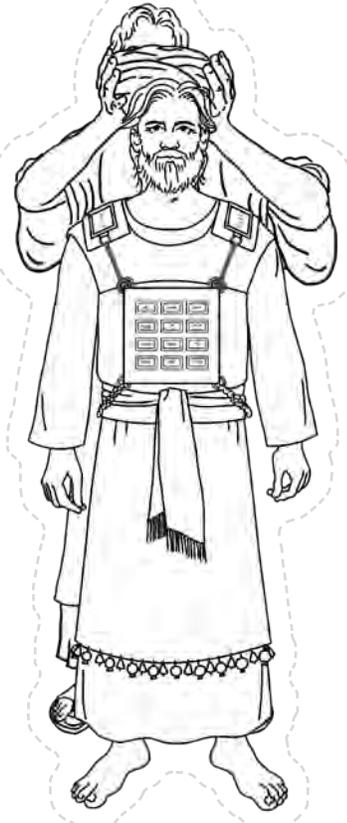
Aharon as High Priest



Aharon

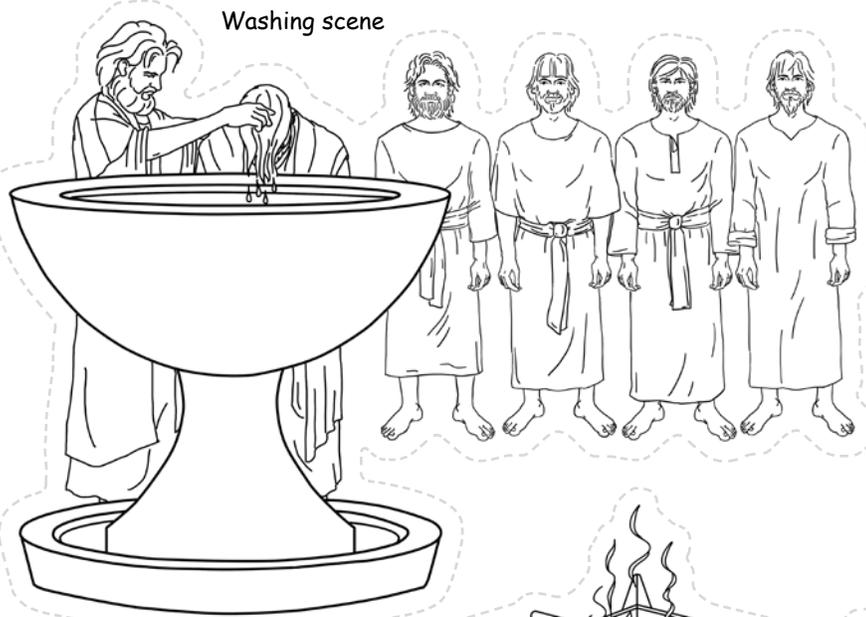


Mosheh

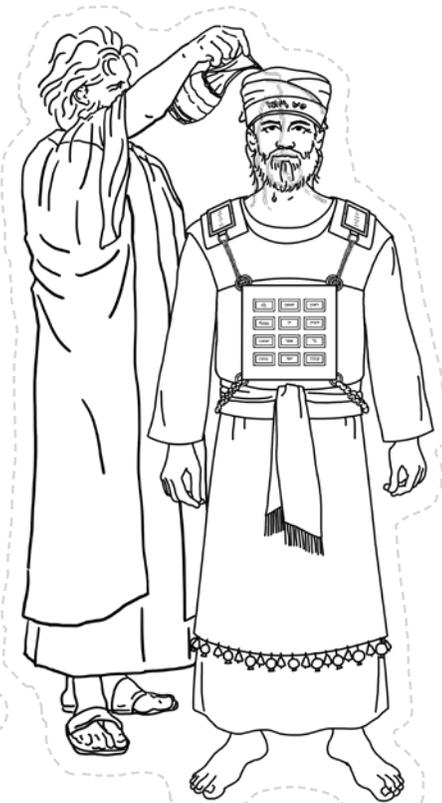
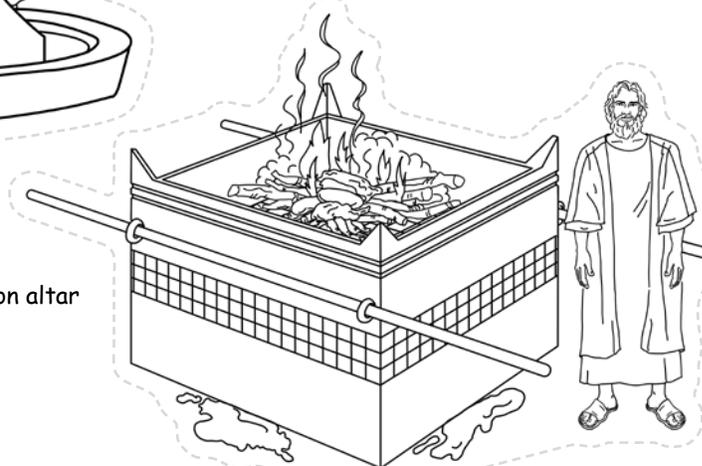


Mosheh putting turban on Aharon

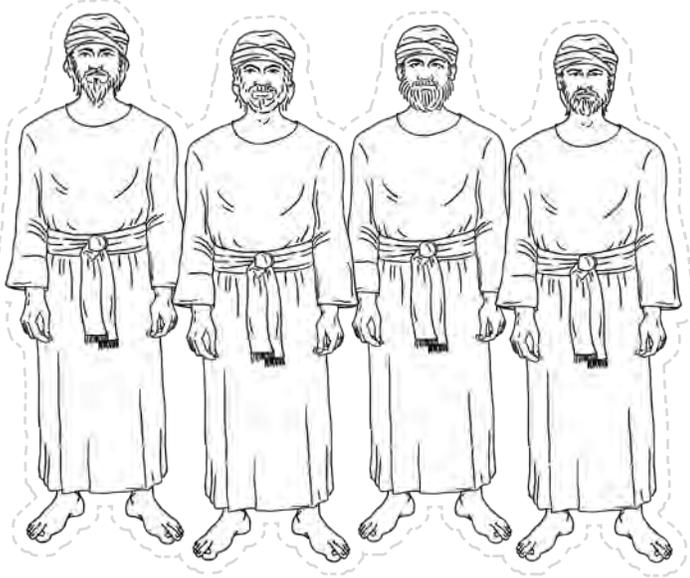
Washing scene



Animal parts burning on altar



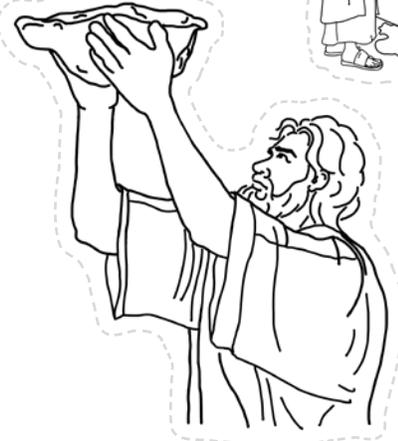
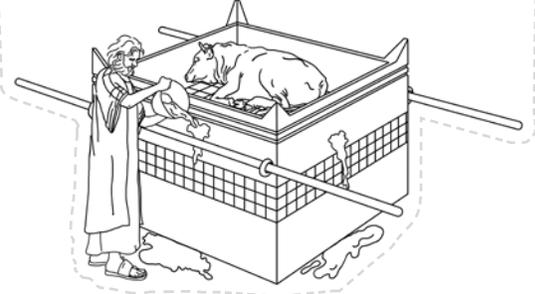
Mosheh pouring oil on Aharon



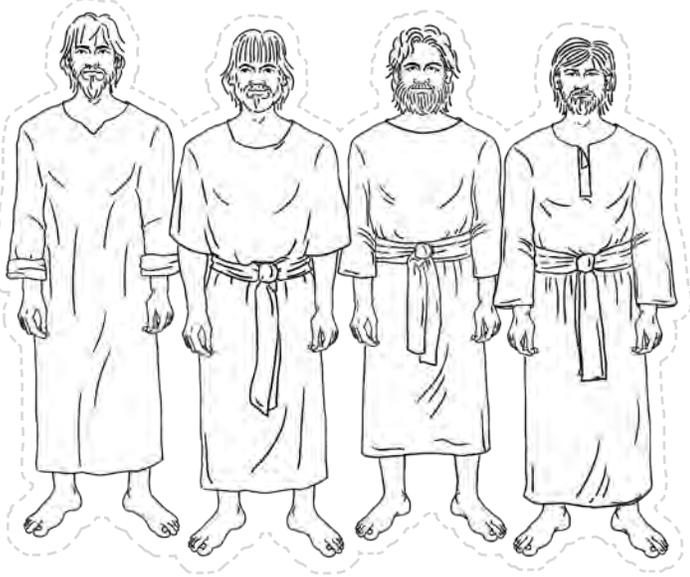
4 Sons with set-apart garments

7 Day offering scene

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
✓	✓	✓	✓	✓	✓	✓

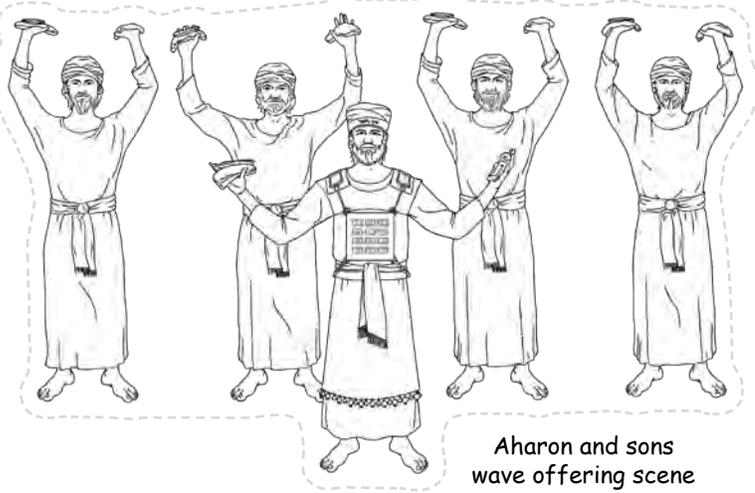
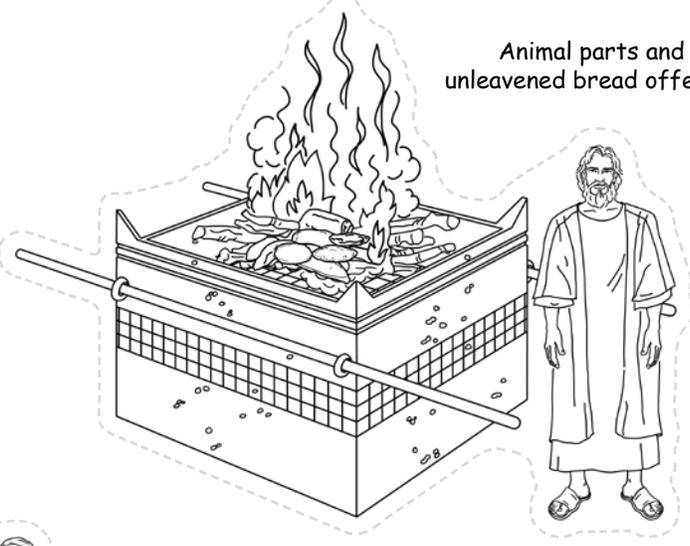


Mosheh wave offering



4 Sons

Animal parts and unleavened bread offering

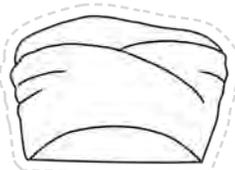


Aharon and sons wave offering scene

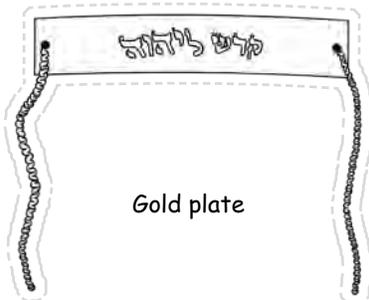


Aharon and sons eating

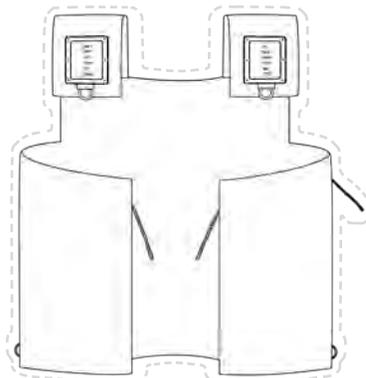




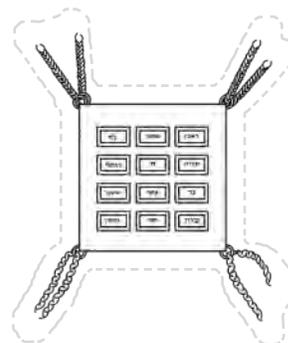
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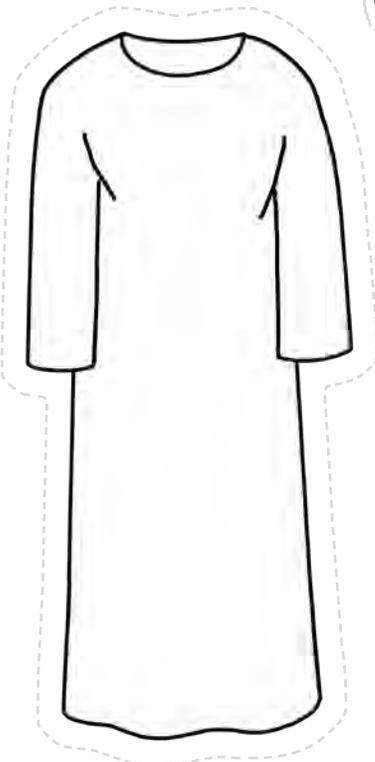
Gold plate



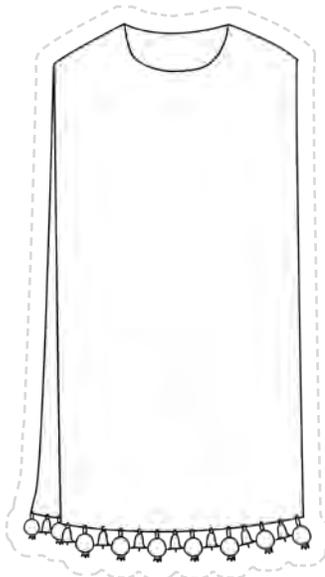
Ephod



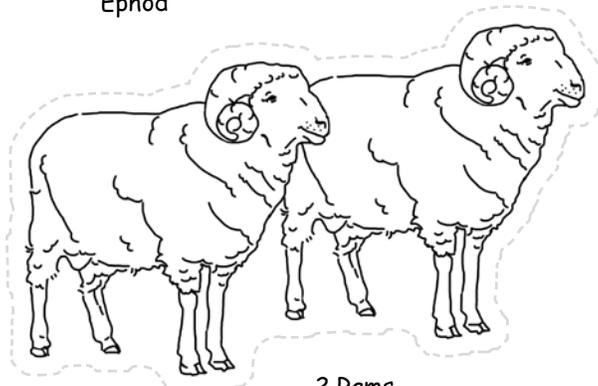
Breastplate



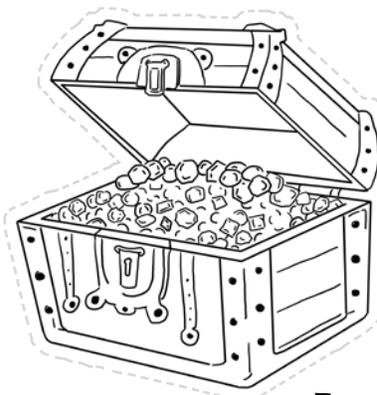
Long shirt



Robe



2 Rams



Treasure chest

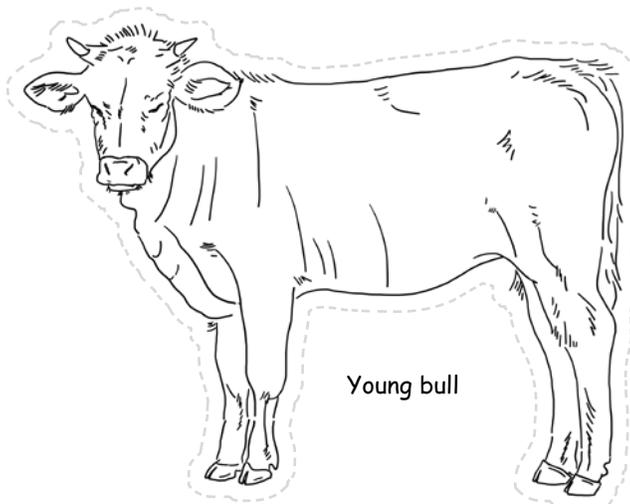


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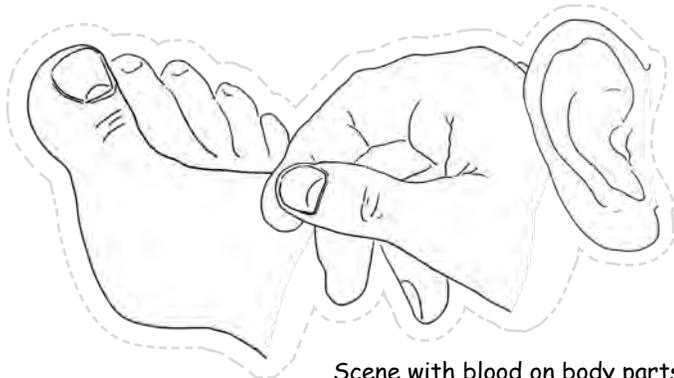
Basket with unleavened breads



Anointing oil

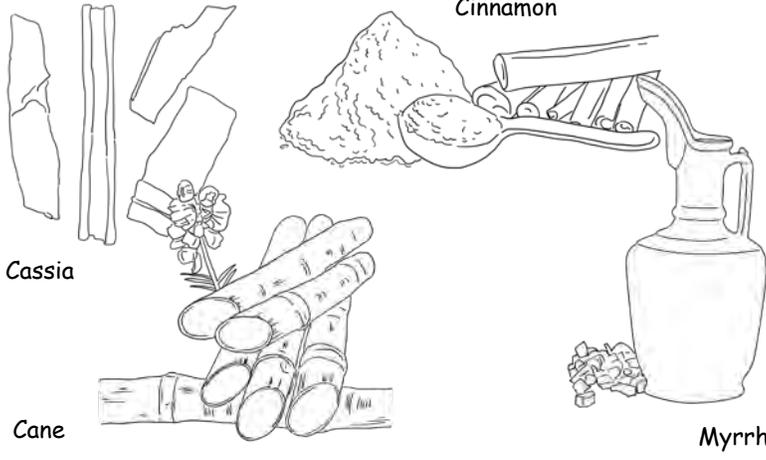


Young bull

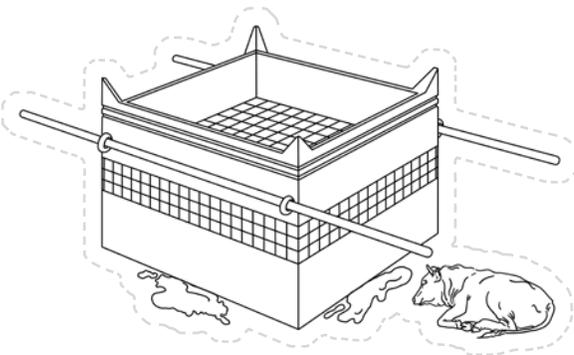


Scene with blood on body parts

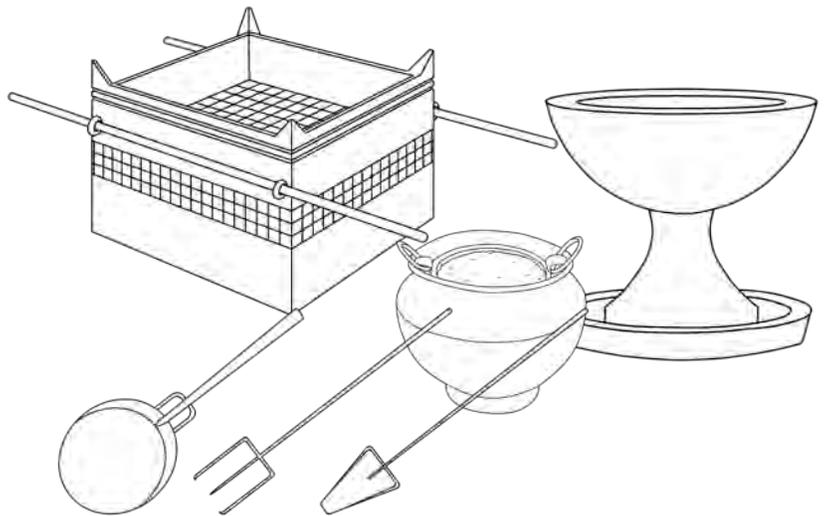
Spices



Furniture pieces with utensils



Bull beside altar



Courtyard furniture with utensils scene

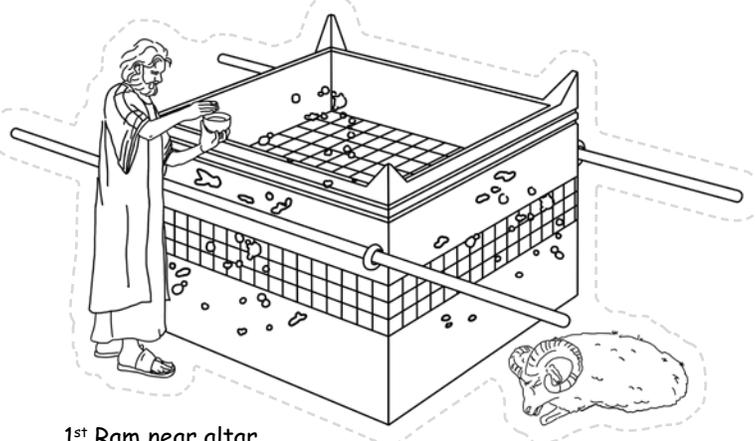
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✓	✓	✓	✓	✓	✓	✓



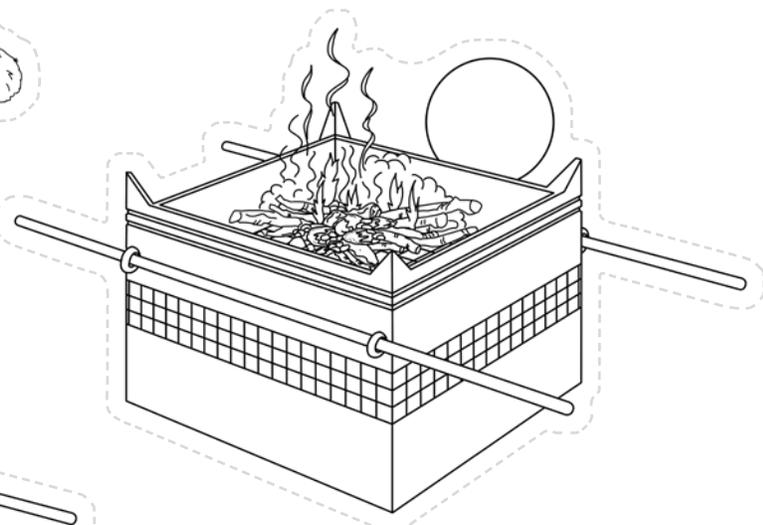
7 Day anointing scene



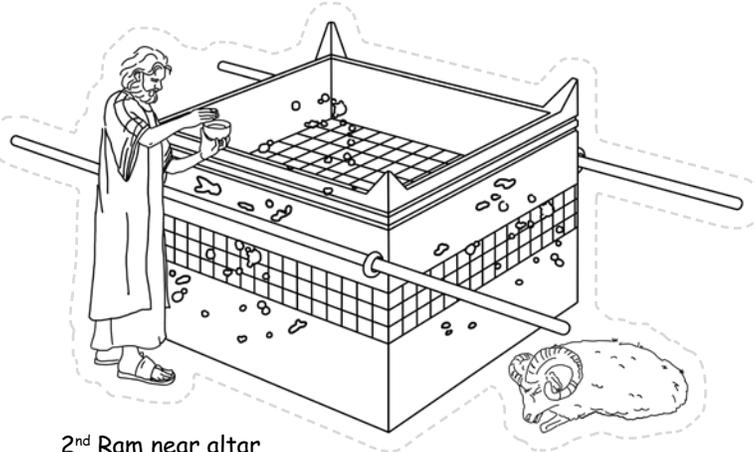
Altar outside camp



1st Ram near altar



Leftovers burning on altar



2nd Ram near altar

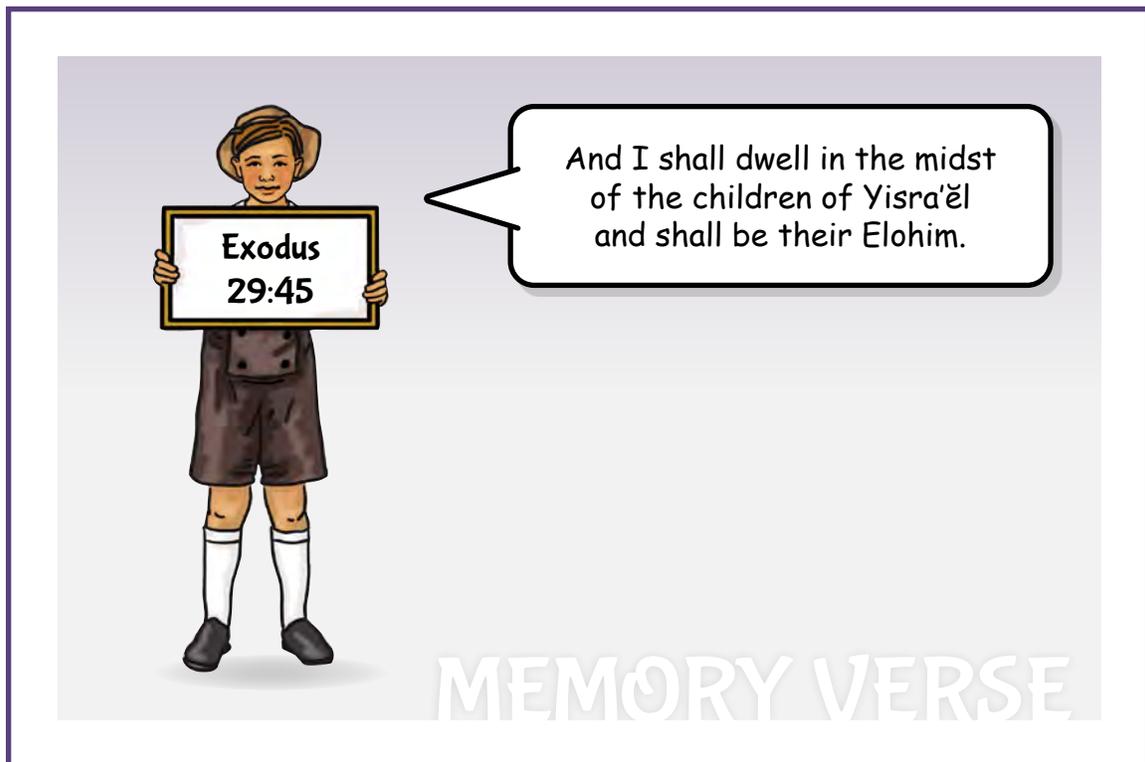


Counting What You Gained

This next section is intended to be reinforcement of the lessons learned during this parsha. Choose the activities that best fit your child.

STORING UP TREASURE IN MY HEART

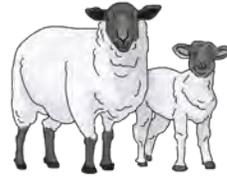
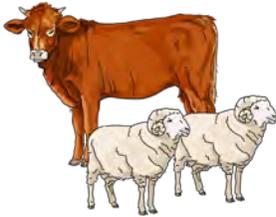
The Katan Aleph memory verse for this Torah portion is Exodus 29:45. If they have not already done so, begin to help them to memorize the verse. Be creative and try acting it out, or putting it to music.



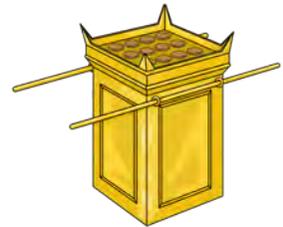
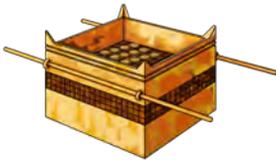
SEEKING TREASURE

Circle the correct choices.

1. What animals was Mosheh to bring to the Tent of Meeting for the anointing? (29:1)



2. Where were the breads supposed to be placed? (29:3)



3. What was the 1st thing Mosheh was supposed to do to Aharon and his sons? (29:4)



4. What was the 2nd thing Mosheh was supposed to do to Aharon and his sons? (29:5-6)



5. What was the last thing Mosheh was supposed to do to Aharon and his sons? (29:7)



WORD SEARCH

Search for the hidden words from this week's parsha.



AHARON

PRIESTS

SONS

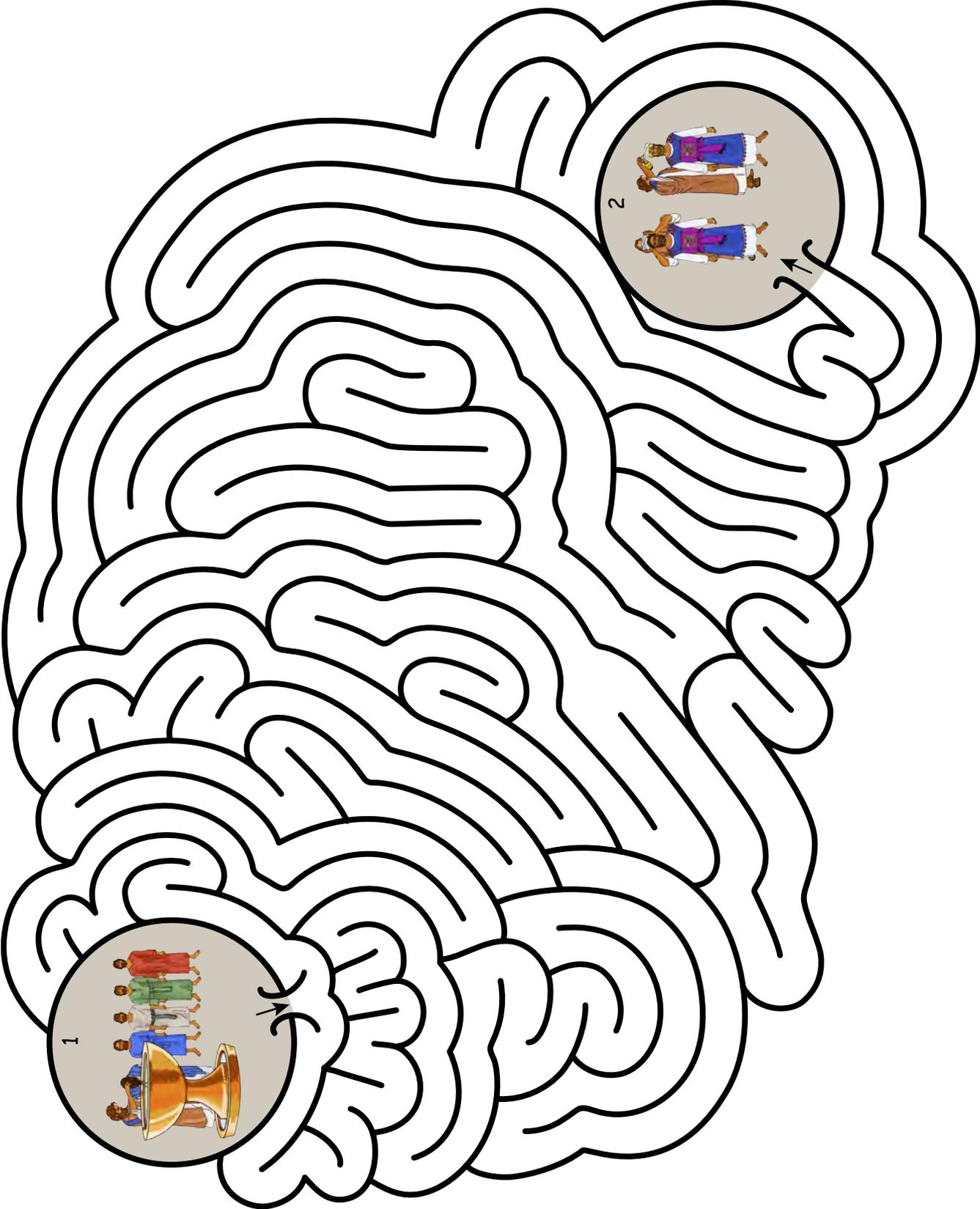
ANOINT

SEVEN

OIL



MAZE



Precious Possessions

CRAFT 1

Anointing Aharon

Exodus 29:7, 21; 30:7

Materials:

- Cardstock - white
- Seed beads (Option 1)
- Glitter glue - gold
- Glitter glue or puffy paint - red
- Iridescent glue (Option 2)
- Tweezers (to assist in placement)
- Glue
- Scissors
- Coloring pencils, crayons or markers
- Craft Template: Main Page (BW or color)



Option 1

Option 2

Parent/Teacher Preparation:

- Print Craft Template of choice on white cardstock.

Instructions for the Craft:

- If using BW Main Page, color using medium of choice.

OPTION 1 - USING SEED BEADS

Embellishing the Breastplate

- Place a drop of glue on each stone of the breastplate and place seed beads close to the color of the 12 stones on each one, using tweezers if needed to assist in placement. (P1a, P1b, P1c)
- Allow to dry.

Adding the Glitter glue or Puffy paint

- Using red glitter glue or puffy paint, add a drop to the right ear, thumb and big toe. (P2a, P2b, P2c)
- Using gold glitter glue, place a drop on each golden bell of the hem on the blue robe. (P3)
- Using gold glitter glue, run oil down the turban and face of Aharon to anoint him. (P4)
- Allow to dry. (P5)



P1a



P1b



P1c



P2a



P2b



P2c



P3



P4



P5

OPTION 2 - USING IRIDESCENT GLUE

Embellishing the Breastplate

- Spread iridescent glue on each of the 12 stones on the breastplate. (P1)

Adding the Glitter glue or Puffy paint

- Using red glitter glue or puffy paint, add a drop to the right ear, thumb and big toe. (P2a, P2b, P2c)
- Using gold glitter glue, place a drop on each golden bell of the hem on the blue robe. (P3)
- Using gold glitter glue, run oil down the turban and face of Aharon to anoint him. (P4)
- Allow to dry.



P1



P2a



P2b



P2c

You now have a visual representation of Aharon with the anointing oil running down his face to set him apart to serve as High Priest.



P3



P4



CRAFT 2

Flask for Oil

Exodus 29:7

Materials:

- Cordial cup
- Air dry clay
- Paint - gold or color of choice
- Paint brush
- Streamer paper - gold
- Optional: parchment paper



Parent/Teacher Preparation:

- Review the instructions to determine the necessity to do any part of this process in advance.

Instructions for the Craft:

- Pull a piece of the air dry clay for the handle and set aside.
- Flatten the air dry clay on a hard surface. (P1)
- Use the parchment paper as needed for this process.
- You may also use the cordial cup as a roller to roll out the air dry clay. (P2)
- Roll the clay around the cordial cup (P3) and pinch it together to begin molding the clay around the cup covering it fully. (P4)



P1



P2



P3



P4

Instructions for the Craft Cont'd:

- Fold the clay over the lip of the cordial glass and pinch to secure it. (P5, P6)
- Using the portion of clay that you set aside, roll it between your hands or on the table to form a long snake-like shape. (P7)
- Use this length of clay to form a straight rod long enough to make a handle for the flask. (P8)
- Use this piece to form the handle. (P8)
- Set the flask aside to air dry. (P9)
- Using the gold paint, paint the outside of the flask. (P10a, P10b)
- Set aside to dry. (P11)
- Tear off a piece of gold streamer paper long enough to place inside the flask as well as twist the top end so that it looks like oil pouring out of the flask lip. (P12a, P12b)

This is a visual representation of a flask that would have contained the olive oil for the lampstand or the anointing oil to ordain the priesthood.



P5



P6



P7



P8



P9



P10a



P10b



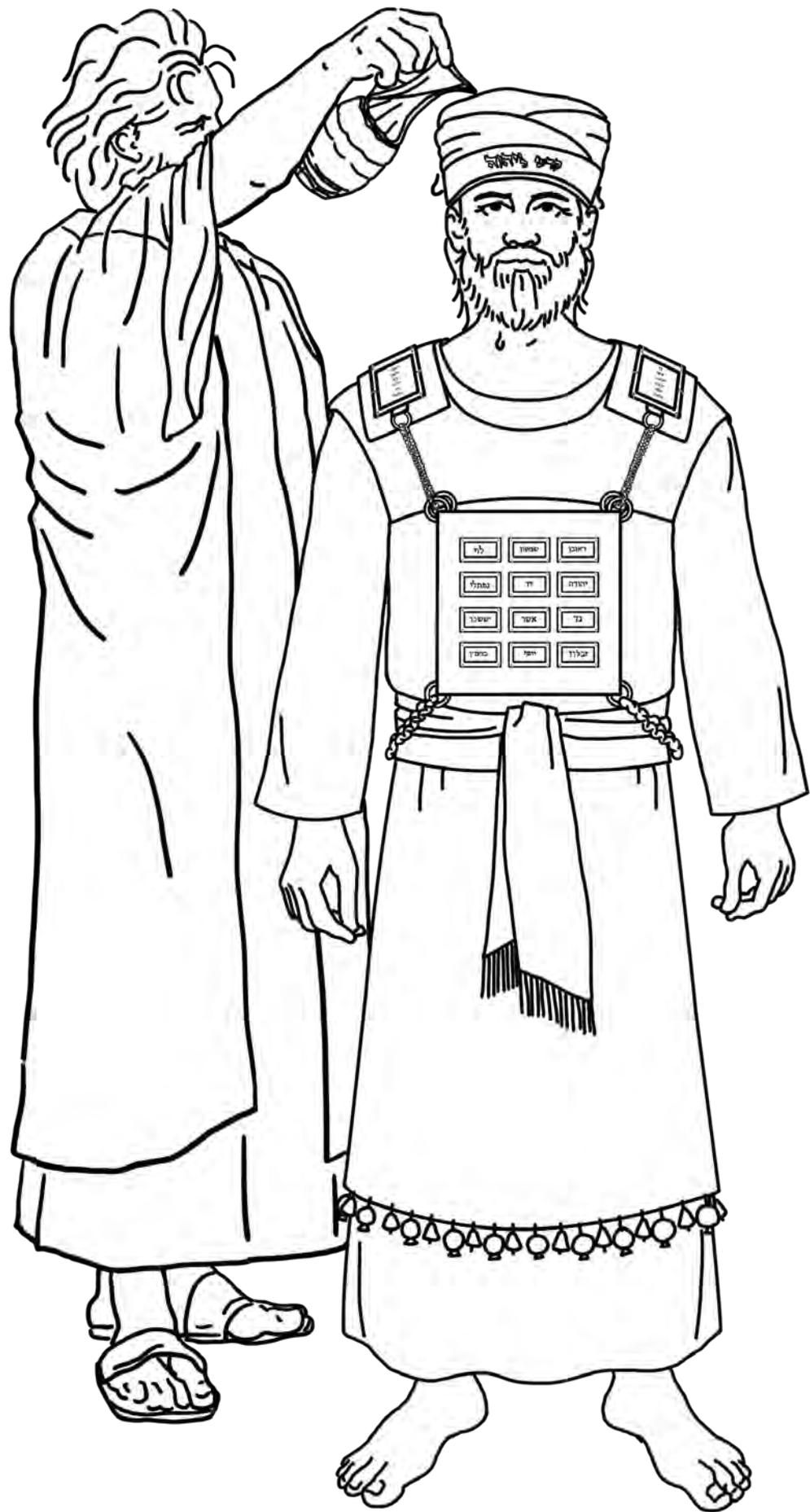
P11



P12a



P12b



Sweetness of Torah

SWEET SOUNDS OF TORAH

(Sing Praises to His Name)

Here is the link for this song:

https://www.podomatic.com/podcasts/steveberkson/episodes/2023-02-25T06_45_18-08_00

Set-apart

Yahweh told Mosheh how to ordain Aharon and his sons
So that they could serve him, and be His priests
By using an anointing oil, that could only be used for them
They would be set-apart, set-apart

Set-apart, Set-apart
The priests were made to be set-apart
So that they could serve Yahweh
So that they could serve Him
(Repeat)
So that they could serve Him



SWEET TASTE OF TORAH

This snack relates to this week's parsha. Please take these as suggestions and make necessary changes based on your individual dietary needs.

Baked Cinnamon Sugar Tortilla Chips

Exodus 30:23-24



Ingredients:

- $\frac{1}{2}$ c. butter
- 8 10-inch flour tortillas
- $\frac{1}{2}$ c. granulated sugar
- 2 Tbsp. ground cinnamon

Instructions:

Preheat oven to 400°.

Line 2 cookie sheets with parchment or tin foil and top with cooling racks.

In a large bowl that has a lid, microwave the butter for 1-2 minutes, or until completely melted.

Cut the stack of tortillas into 12 wedges each. Add the tortilla wedges to the bowl of melted butter. Place the lid firmly on the bowl and shake vigorously until the tortillas are evenly coated.

In a small bowl combine the cinnamon and sugar. Toss the mixture over the buttered tortillas. Place the lid back on the bowl and shake well. Separate any tortillas stuck together and re-shake to ensure they are all coated well.

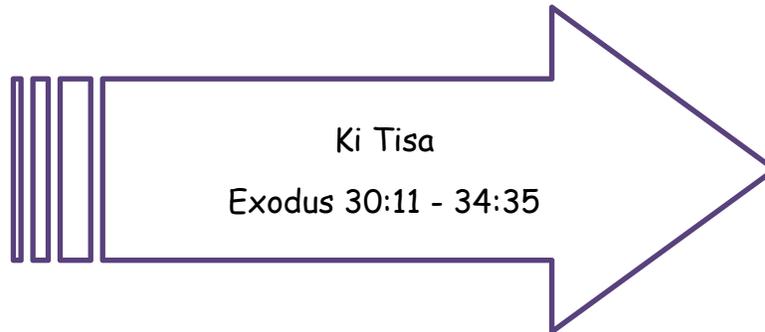
Arrange the tortillas over the cooling racks and bake at 400° for 8-12 minutes until lightly golden. Some of the chips may still appear soft, but upon cooling they will crisp up.

Allow to cool to room temperature and store in an airtight container for up to 2 days.

This snack relates to this parsha in the usage of cinnamon and cane sugar which are some of the ingredients in the set-apart anointing oil.

Next Week's Treasure Hunt

Next Week's Torah Portion



Suggested Reading Schedule

Monday:	Ex. 30:11 - 31:18	The half-shekel contribution to Yahweh; The bronze basin, anointing oil and incense; Appointing Betsal'el and Oholiab; Sabbath instruction; The 2 tablets of the Witness
Tuesday:	Ex. 32	The golden calf incident
Wednesday:	Ex. 33:1-11	The Exodus from Mt. Sinai; The Tent of Meeting outside the camp
Thursday:	Ex. 33:12-21	Mosheh asks to see Yahweh's esteem
Friday:	Ex. 34	Mosheh cuts the second tablet of stones and sees Yahweh's esteem; The 13 attributes of Yahweh; Instruction to the children of Yisra'el