

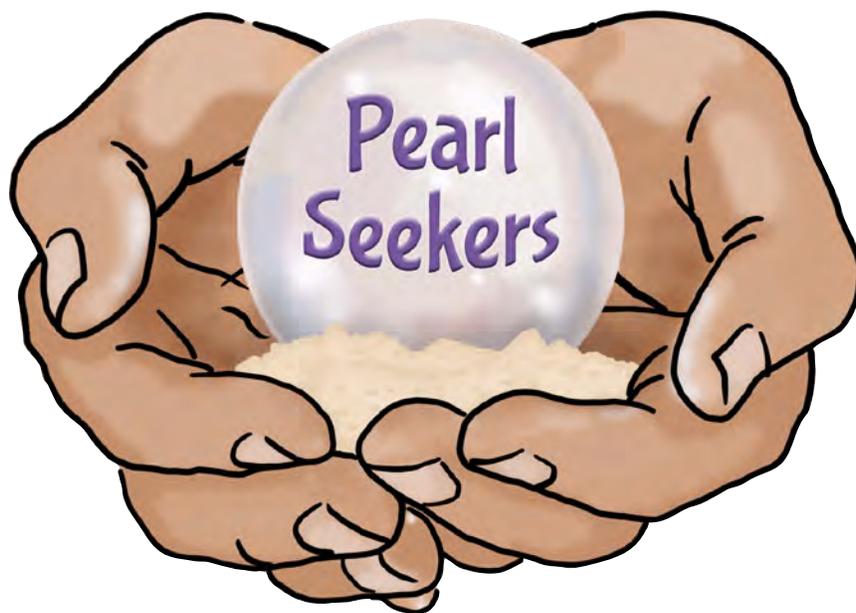
Parsha Pearls

Tetzaveh

"You shall command"

Exodus 27:20 - 30:10

Katan Bet/Gadol



In This Edition:

20.2 - Blueprints for Appointing the Priesthood
Exodus 29:1-37, 43-46; 30:22-33; Leviticus 8



Table of Contents

Parsha Pearls is a comprehensive resource that allows for complete customization by the parent. We understand that if you were to strive to accomplish all aspects of each lesson in one day it would be unrealistic and also overload for the child. It is our intention that this be used 'a la carte' so that it suits your specific needs. Our site caters to printing only the pieces you choose.

This page will provide quick links to get to the portion of the document for which you are looking. When you hover over the title a finger will appear. Click on it and you will be taken directly to that page.

If you are new to Parsha Pearls, we have created an [Introduction](#) document outlining how to use our lessons, as well as a [Scriptural Inspiration](#) document, which explains our titles and the Scriptural inspiration for them. We pray that Parsha Pearls blesses your home and that your children will grow to love the Word and to never depart from keeping Torah. As always, feel free to email us at parshapearls@mtoi.org if you have any questions.

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Pearl Seeking

TREASURING HIS WORD

Let's do a quick overview of the entire Torah portion:

Monday:	Ex. 27:20-28:30	Oil for the lamp; Instructions for making the set-apart garments
Tuesday:	Ex. 28:31-43	Instructions for making the set-apart garments
Wednesday:	Ex. 29:1-28	Instructions for the ordination of the priests
Thursday:	Ex. 29:29-46	Instructions for the ordination of the priests
Friday:	Ex. 30:1-10	Specifications for the altar of incense

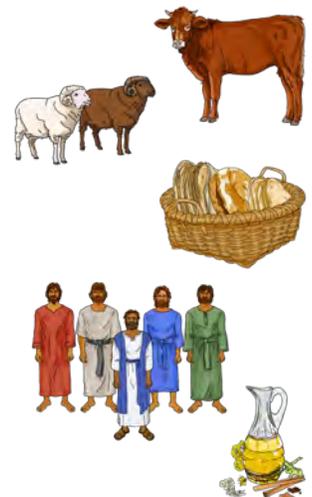
In this week's Torah portion, we will learn about the detailed instructions Yahweh gave to Mosheh for the ordination of the priests who were appointed to serve Him in the Dwelling Place/Tabernacle. We will also look at the ingredients for the set-apart anointing oil. We are including Leviticus 8 from parsha Shemini which is a second witness to Exodus 29. Now, let's read Ex. 29:1-37, 43-46; 30:22-33 & Lev. 8.

Terms to know: For the following 3 terms, we at MTOI have chosen to use the wording in the earlier edition (98" version) of the ISR Scriptures. Please use this as a resource for your study.

Tent of Meeting = Tent of Appointment
altar = slaughter-place
burnt offering = ascending offering

PARSHA POINTS

- Yahweh told Mosheh exactly how he was to set apart and ordain Aharon (**Aaron**) and his sons to serve Him as priests - 29:1
- The priesthood was to be theirs as an everlasting law - 29:9
- The following were to be brought to the door of the Tent of Meeting (29:1-4; Lev. 8:2):
 - 1 (**achat**) young bull (for a sin offering) - perfect one
 - 2 (**shtayim**) rams (for a burnt offering and a ram of ordination) - perfect ones
 - a single basket containing 3 types of unleavened breads
 - unleavened bread (made of wheat flour)
 - unleavened cakes mixed with oil (made of wheat flour)
 - unleavened wafers anointed with oil (made of wheat flour)
 - Aharon and his sons, and the garments in order to wash them with water (cleanse)
 - the anointing oil



- Yahweh told Mosheh to assemble all the congregation at the door of the Tent of Meeting to witness the ordination - Lev. 8:3

The Set-apart Garments

- Mosheh was to put the following set-apart garments on Aharon the High Priest (29:5-6; Lev. 8:7-9):

- long shirt of fine linen
- blue robe of the shoulder garment
- shoulder garment
- breastplate (and the Urim and the Tummim in the breastplate)
- embroidered band of the shoulder garment
- turban for his head
- golden plate for the turban (set-apart sign of dedication)



- Mosheh was to put the following set-apart garments on Aharon's sons to serve as priests (29:9; Lev. 8:13):

- long shirts
- girdles
- turbans on their heads



- The set-apart garments of Aharon and his sons were to be worn for the ordination and anointing - 29:29
- The garments were to be worn for 7 (**sheva**) days in the Tent of Meeting, when attending in the Set-apart Place - 29:30
- Aharon and his sons were to be ordained for 7 days - 29:35

The Offerings for the Ordination

- After putting on their set-apart garments, Aharon and his sons were to lay their hands on these animals' heads before the Tent of Meeting (29:10, 15, 19; Lev. 8:14, 18, 22):

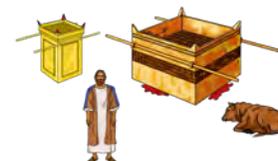
- 1 bull (for sin offering)
- 2 rams (1 for burnt offering and 1 for ordination offering)



- Mosheh was to slay the 1 bull and the 2 rams there - 29:11, 16, 20; Lev. 8:15, 19, 23

- The details for the bull's blood are given (29:12-13; Lev. 8:15):

- some of the **blood** was to be put on the **horns of the altar of incense** with Mosheh's finger
- the rest of the **blood** was to be poured **beside the base of the bronze altar** to make atonement for it



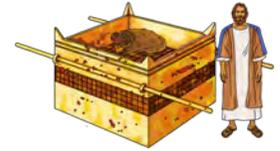
- The details for the bull's fat, flesh, skin, appendage on the liver, and the 2 kidneys with their fat were given (29:13-14; Lev. 8:16):

- the fat, appendage on the liver, and the 2 kidneys with their fat was to be burned on the bronze altar by Mosheh
- the flesh and skin were to be burned on an unhewn stone altar with fire outside the camp



- The details for the first and second ram's blood were given (29:16, 20; Lev. 8:19, 23-24):

- the **blood** of both the first and the second ram was to be sprinkled **all around the altar** by Mosheh
- some of the second ram's **blood** was to be put on the **tip of the right ear** of Aharon and his sons, on the **thumb of their right hand** and on the **big toe of their right foot**



- The details for the first and second ram's body parts were given (29:17-18, 22, 31-32; Lev. 8:20-21, 25):

- the first ram was to be cut in pieces, and its entrails and legs were to be washed and placed upon the ram and on its head
- the first ram was to be burned completely on the altar
- the fat of the second ram was to be used for the ordination
- the second ram's breast and thigh was to be cooked in a set-apart place (ram of ordination)
- the first ram was a burnt offering, a sweet fragrance, made by fire to Yahweh
- the second ram's flesh was to be eaten by Aharon and his sons - a law forever



- Mosheh was to put the following in Aharon and his son's hands for the ordination as a wave offering before Yahweh (29:23-25; Lev. 8:26-27):

- fat from the second ram (ram of ordination)
- 1 loaf of (unleavened) bread
- 1 (unleavened) cake made with oil
- 1 thin cake (wafers)



- Mosheh was then commanded to (29:25-27; Lev. 8:28-29):

- take the wave offering from their hands
- burn it on the altar as a burnt offering, a sweet fragrance, made by fire to Yahweh
- wave the breast and the thigh of the ram of ordination before Yahweh and give it to Aharon and his sons



- The children of Yisra'el were to give these portions of the rams to Aharon and his sons whenever they brought their peace offerings as a contribution - a law forever - 29:28

- Aharon and his sons were to eat the flesh of the ram of ordination and the bread in the basket by the door of the Tent of Meeting, in order to ordain them and to set them apart - 29:32-33; Lev. 8:31



- No stranger was permitted to eat them, because they were set-apart - 29:33

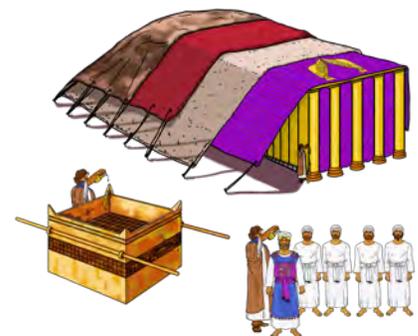
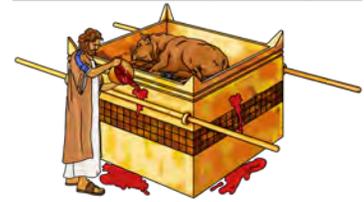
- Any flesh or bread left over from the ordination offerings until morning were to be burned; they were not eaten, because they were set apart - 29:34; Lev. 8:32



7 Day Ordination Ceremony

- The ordination ceremony was to last for 7 days - 29:35
- For 7 days (29:35-37):
 - Aharon and his sons were ordained
 - a bull was offered as a sin offering for atonement
 - the altar was to be cleansed to make atonement for it
 - the altar was to be anointed to set it apart
- Yahweh set apart the following (29:44):

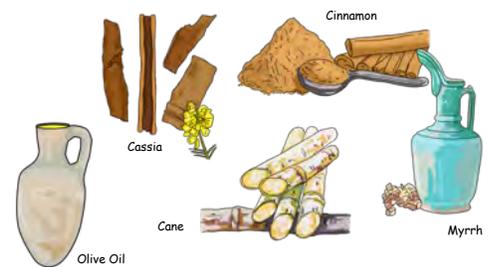
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
✓	✓	✓	✓	✓	✓	✓



- Tent of Meeting
- altar
- Aharon and his sons

The Anointing Oil

- Yahweh told Mosheh to take choice spices in the following quantities (30:22-24):
 - 500 (**chamesh me'ot**) sheqels of liquid myrrh
 - 250 (**matayim chamishim**) sheqels of sweet-smelling cinnamon
 - 250 sheqels of sweet-smelling cane
 - 500 sheqels of cassia
 - a hin of olive oil



- From these he was to compound a set-apart anointing oil (**shemen mishchat kodesh**) - 30:25
- Mosheh was to take this set-apart anointing oil and anoint (**mashach**) the following (30:26-30; Lev. 8:12):



- Tent of Meeting
- ark of the Witness
- table of showbread and all its utensils
- lampstand and all its utensils
- altar of incense
- altar (**mizbeach haOlah**) and all its utensils
- basin and its stand
- Aharon and his sons



- Mosheh was to take the anointing oil and pour it on Aharon and his son's head to anoint them and set them apart to serve Yahweh as priests - 29:7; 30:30; Lev. 8:30



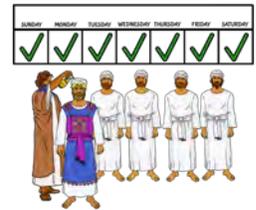
- Some of the blood from the altar was also to be sprinkled on Aharon and his sons - 29:21; Lev. 8:30
- Yahweh gave specific instructions that this special anointing oil was NOT to be (30:32-33):



- poured out on any man
- made for any other purpose
- duplicated
- put on a stranger

- If anyone did any of the above, they were to be cut off from their people - 30:33
- Yahweh told them that (29:45-46):
 - He would dwell in their midst and be their Elohim
 - they would know that He is Yahweh their Elohim who brought them out of the land of Mitsrayim

- Aharon and his sons were to not go outside the door of the Tent of Meeting for 7 days until the days of their ordination was completed - Lev. 8:33
- Aharon and his sons did all the words that Yahweh had commanded by the hand of Mosheh - Lev. 8:36



DIGGING DEEPER

Parents/Teachers may choose to use these prompts for further discussion of the Torah portion.

- Notice that the ordination ceremony was a public affair, involving the people as witnesses to establish accountability. Yahweh wanted his servants to understand the importance and seriousness of the role of His priests. Discuss the tasks of the priests, and how their role authorized them to represent and to intervene for the people.
- What is the significance of the ceremony lasting for 7 days?
- Yahweh repeats the word set-apart many times in this parsha. Research the Hebrew word for set-apart (kodesh) and discuss its meaning.
- Yahweh tells Mosheh to wash Aharon and his sons as part of the ordination ceremony. Can you think of someone else who humbled themselves and washed others? Throughout this ordination ceremony, Mosheh is instructed to perform several tasks. Why do you think Yahweh wanted him to be an active participant? Who did Mosheh represent?
- Research how much the set-apart anointing oil would cost today.
- The command that no one other than the priests were allowed to make or use the set-apart anointing oil was so serious that a violation of it resulted in the person being cut off from their people. Why do you think Yahweh ordered such a strong punishment for profaning His set-apart anointing oil?

Searching Out Hebrew

Parents/Teachers can print out the '[Hebrew Pronunciation Guide](#)' to help with the pronunciation of Hebrew names and words. They can be cut out and used in conjunction with the Flashcards.

WORDS

Parents/Teachers see the following page for 3 x 5 card cut outs of the words from this week's parsha. If printed on cardstock, they can be kept in a box to reinforce learning.

Mashach (**מִשַּׁח**) - anoint

Shemen mishchat kodesh (**שֶׁמֶן מִשְׁחַת-קֹדֶשׁ**) - set-apart anointing oil

Mizbeach haOlah (**מִזְבֵּחַ הָעֹלָה**) - altar of burnt offering

Aharon (**אַהֲרֹן**) - Aaron

NUMBERS

Parents/Teachers can print out these numbers to have as additional resources. These can be found under the 'Resources' tab on the YMTOI website.

1 - achat

2 - shtayim

7 - sheva

250 - matayim chamishim

500 - chamesh me'ot

WORD MATCH

Match this week's Hebrew words to their correct definition.

Aharon

Aaron

Mashach

Altar of Burnt Offering

Mizbeach haOlah

Anoint

Shemen mishchat kodesh

Set-apart Anointing Oil



FLASHCARDS

שמן משחת-קדוש

Shemen mishchat kodesh
She-men mish-chat ko-desh
set-apart anointing oil

משח

Mashach
Ma-shach
anoint

אהרן

Aharon
A-ha-ron
Aaron

מזבח העולה

Mizbeach haOlah
Miz-be-ach ha-O-lah
altar of burnt offering

WRITING HEBREW

Mashach (anoint)

משח

Chet Shin Mem

Shemen mishchat kodesh
(set-apart anointing oil)

שמן משחת-קודש

Shin Dalet Qof Tav Chet Shin Mem Nun-Soft Mem Shin

Mizbeach haOlah
(altar of burnt offering)

מזבח העולה

Hey Lamed Ayin Hey Chet Bet Zayin Mem

Aharon (Aaron)

אהרן

Nun-Soft Resh Hey Aleph

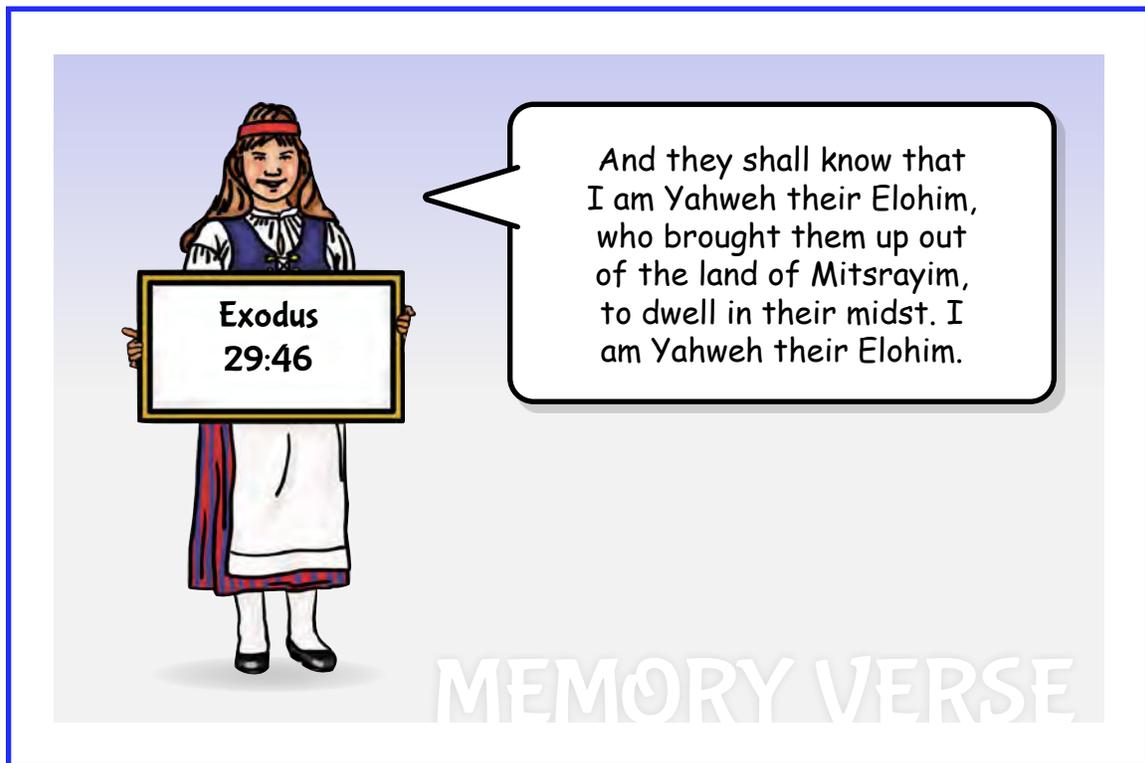


Counting What You Gained

This next section is intended to be reinforcement of the lessons learned during this parsha. Choose the activities that best fit your child.

STORING UP TREASURE IN MY HEART

The Katan Bet and Gadol memory verse is Exodus 29:46. You can review the verse with them by reciting it out loud, acting it out, putting it to music...whatever works for you.



Exodus
29:46

And they shall know that I am Yahweh their Elohim, who brought them up out of the land of Mitsrayim, to dwell in their midst. I am Yahweh their Elohim.

MEMORY VERSE

SEEKING TREASURE

1.

The bread used for the ordination ceremony was leavened.

T / F

(29:2)



2.

Who was told to wash Aharon and his sons?

(29:4)



3.

After being washed, what were Aharon and his sons to do?

Circle the correct choice.

put on their pjs

put on their swimsuits

put on the priestly garments

(29:5-9)



4.

Write down the type of offering next to the description.

bull _____ (29:14)

ram _____ (29:18)

unleavened bread _____ (29:24)



5.

How many days did the priests wear their garments?

Circle the correct choice.

3 5 7 9

(29:30, 35)



6.

A stranger was permitted to eat the offerings of the ordination.

T / F

(29:33)



7.



A bull was prepared for 7 days
as a _____ offering
for _____.

(29:36)

8.



And I shall _____ in the _____
of the children of Yisra'el and shall
be their _____.

(29:45)

9.



And they shall know that I am
_____ their _____,
who brought them up out of the land of
_____, to dwell in their _____.
I am Yahweh their _____.

(29:46)

10.



Write down the amounts for each of the
ingredients in the set-apart anointing oil.
liquid myrrh _____
sweet-smelling cinnamon _____
sweet-smelling cane _____
cassia _____

(30:23-24)

11.



What was anointed with the
set-apart anointing oil?

Circle the correct choices.

- | | |
|--------------------|---------------------|
| Tent of Meeting | table of showbread |
| ark of the Witness | Mosheh's staff |
| Aharon's rod | bronze altar |
| lampstand | basin and its stand |
| altar of incense | utensils |

(30:26-28)

12.



Anyone was free to make and use
the set-apart anointing oil.

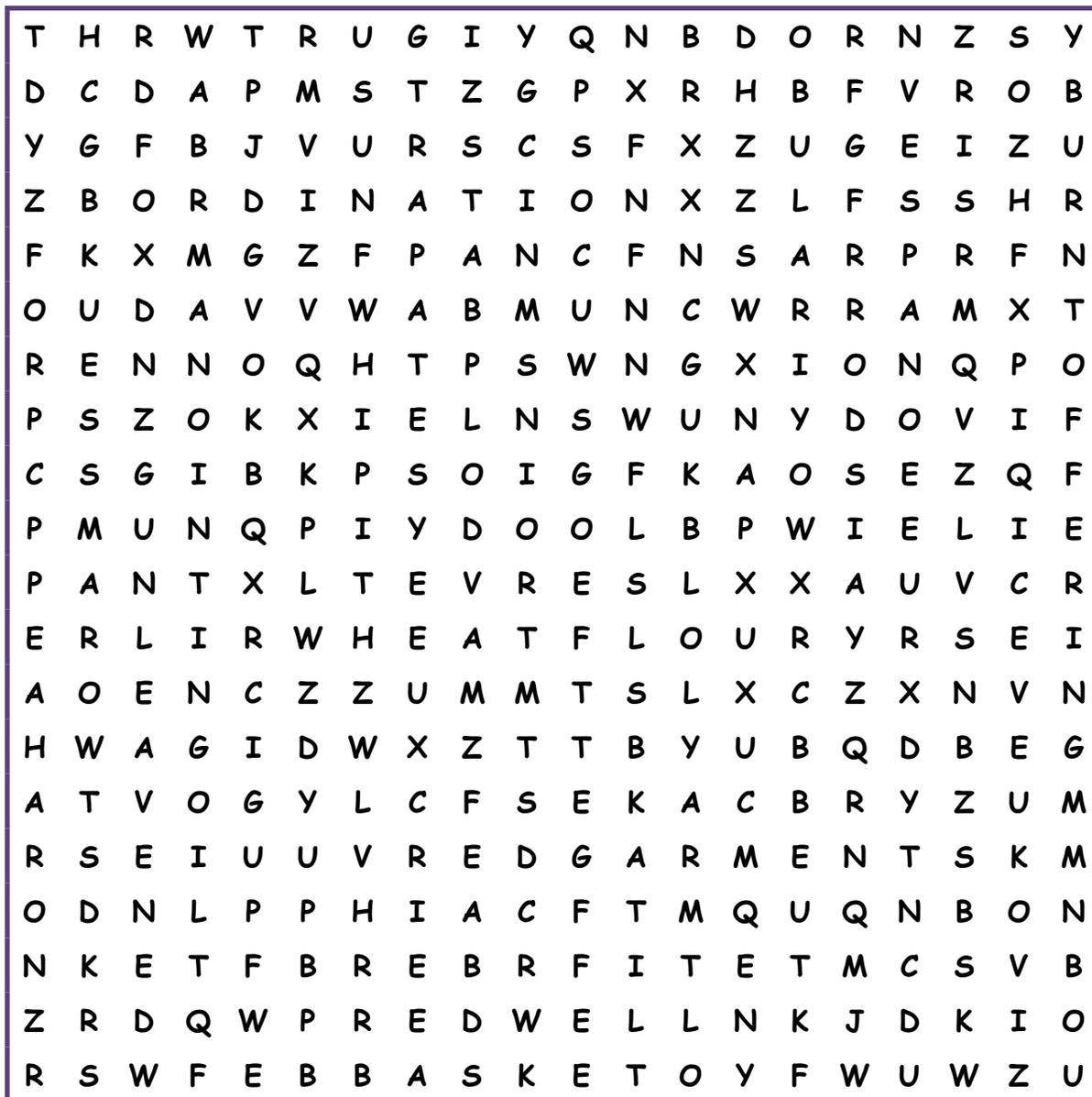
T / F

(30:32-33)



WORD SEARCH

Search for the hidden words from this week's parsha.



ORDINATION

BULL

WHEAT FLOUR

FAT

AHARON

BREAD

SEVEN

SET-APART

TWO RAMS

BASKET

BURNT OFFERING

GARMENTS

CAKES

SERVE

PRIESTS

UNLEAVENED

BLOOD

SPRINKLE

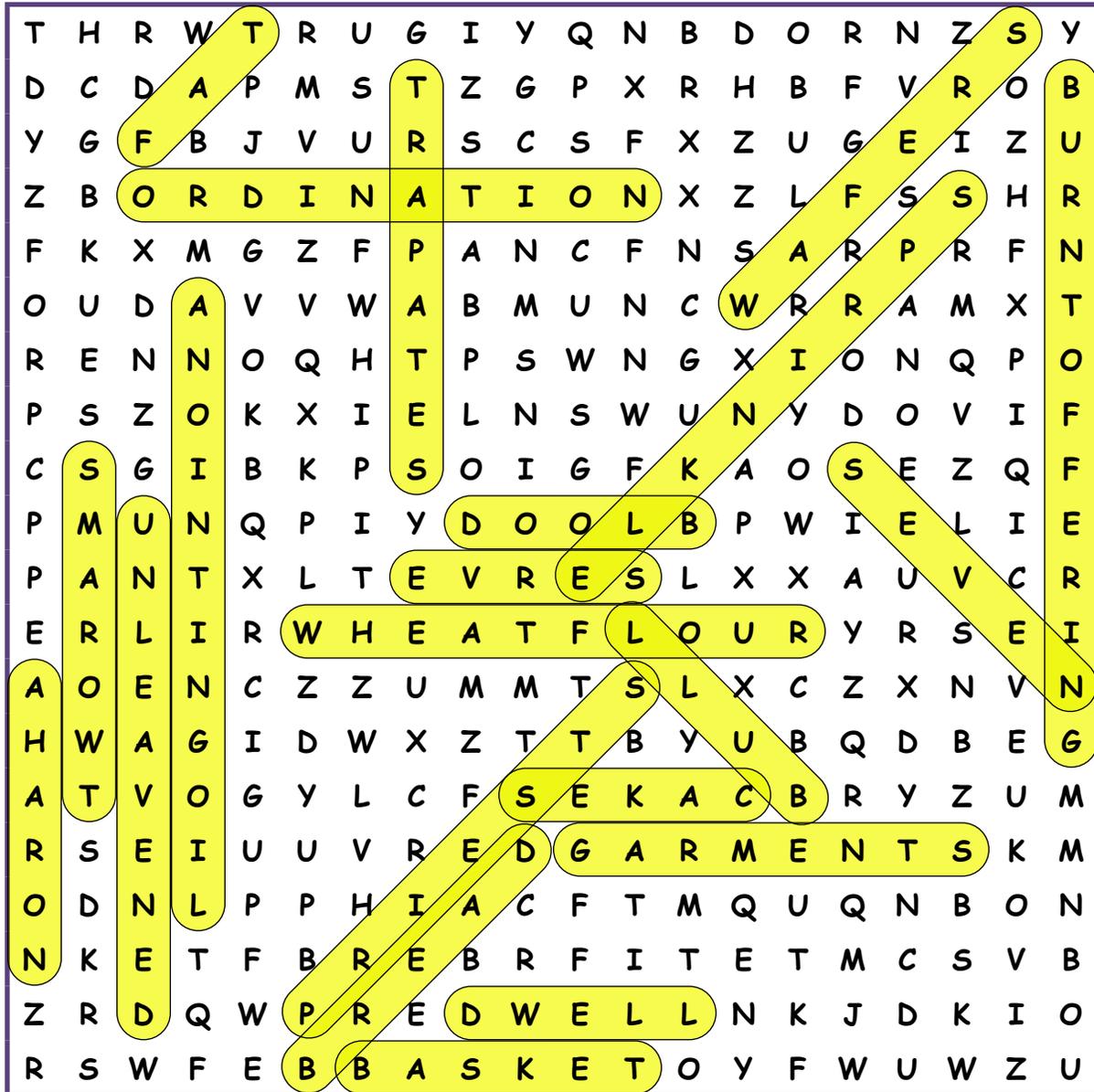
ANOINTING OIL

WAFERS

DWELL



Answer Key



ORDINATION

BULL

WHEAT FLOUR

FAT

AHARON

BREAD

SEVEN

SET-APART

TWO RAMS

BASKET

BURNT OFFERING

GARMENTS

CAKES

SERVE

PRIESTS

UNLEAVENED

BLOOD

SPRINKLE

ANOINTING OIL

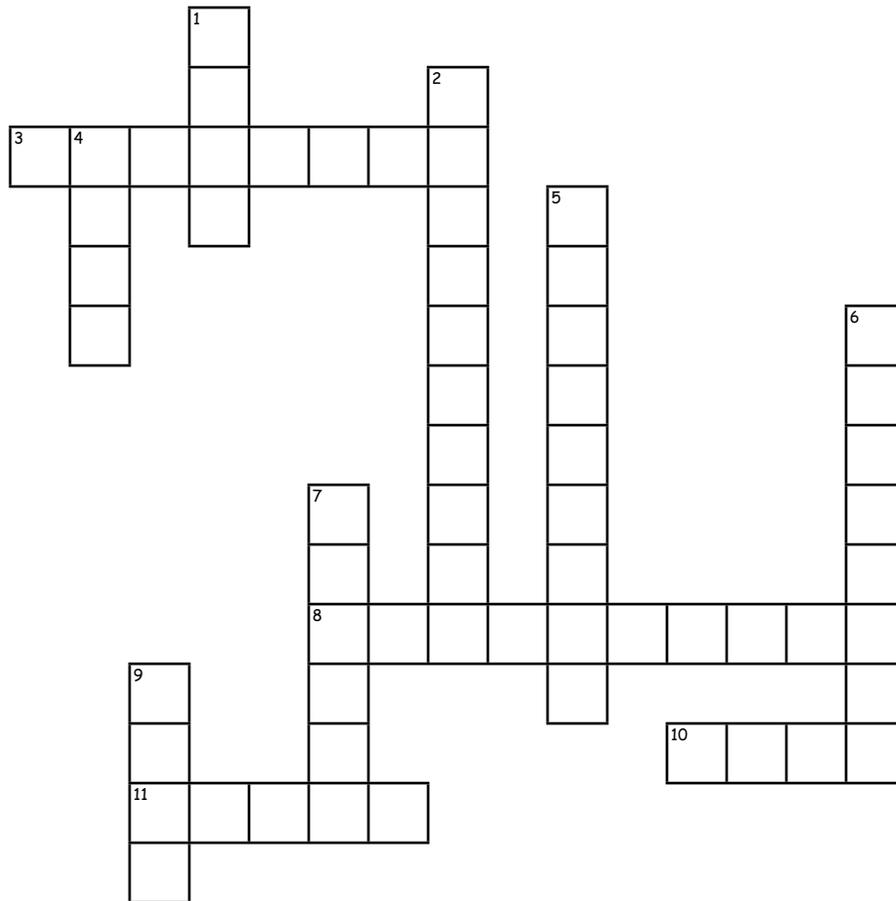
WAFERS

DWELL



CROSSWORD PUZZLE

Complete the crossword using words from this week's parsha.



Across

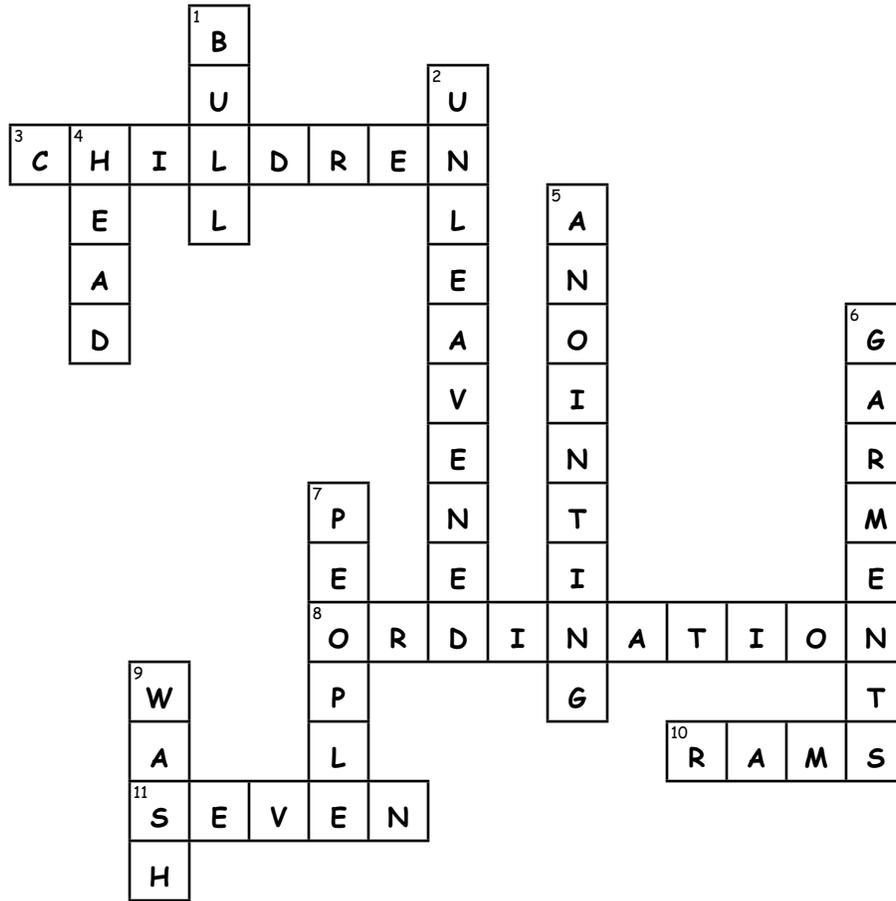
3. Yahweh said that He would dwell in the midst of the _____ of Yisra'el.
8. One of the rams was called the ram of _____.
10. Yahweh wanted Mosheh to bring one young bull and two _____, perfect ones.
11. The ordination ceremony lasted _____ days.

Down

1. Yahweh wanted Mosheh to bring one young _____.
2. Yahweh wanted breads that were _____.
4. The anointing oil was to be poured on his _____.
5. The spices and oil were to make a set-apart _____ oil.
6. Mosheh was to put the set-apart _____ on Aharon and his sons.
7. Anyone who made this compound other than the priesthood was to be cut off from his _____.
9. Mosheh was told to _____ Aharon and his sons with water.



Answer Key



Across

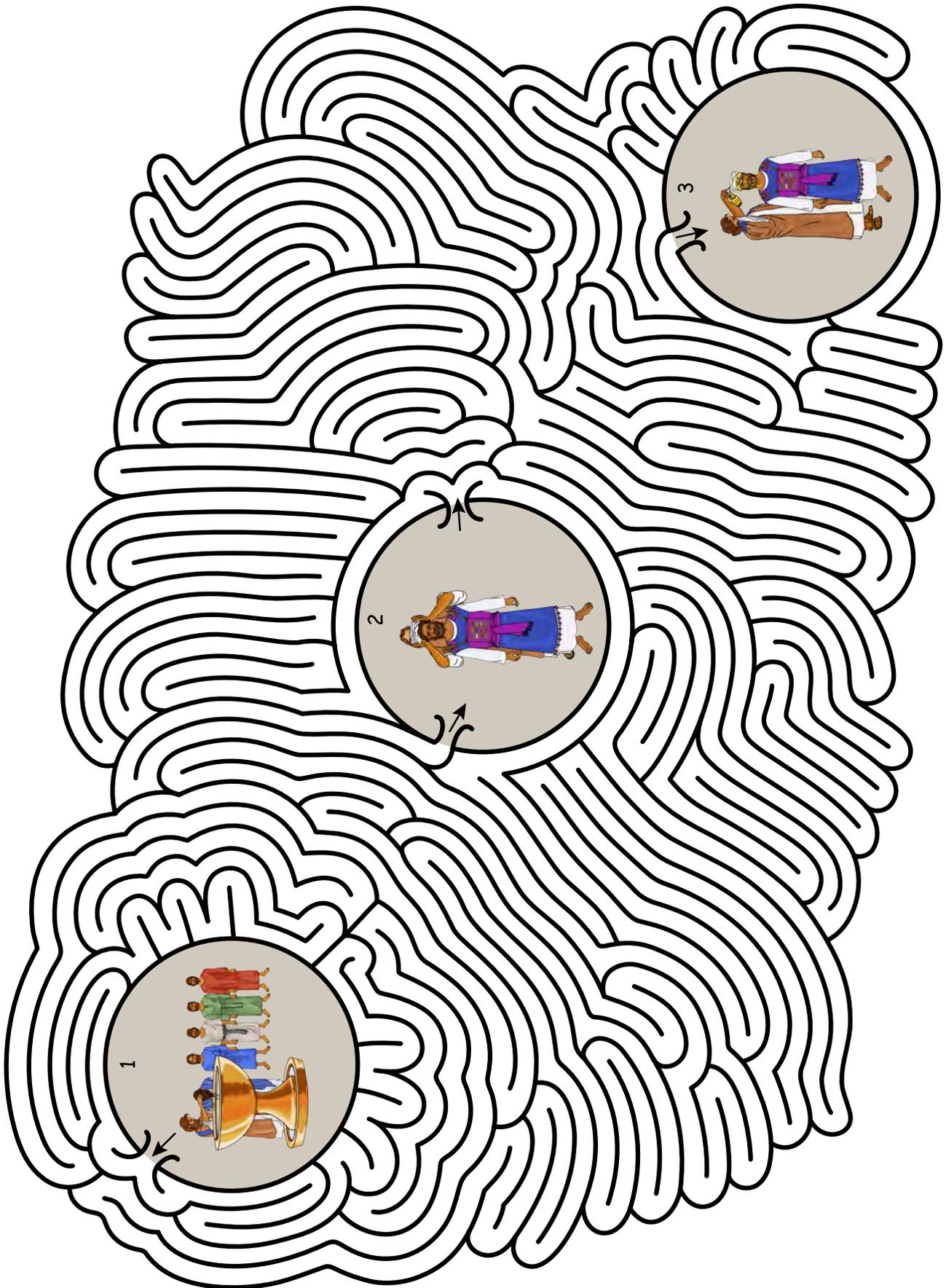
3. Yahweh said that He would dwell in the midst of the **children** of Yisra'el.
8. One of the rams was called the ram of **ordination**.
10. Yahweh wanted Mosheh to bring one young bull and two **rams**, perfect ones.
11. The ordination ceremony lasted **seven** days.

Down

1. Yahweh wanted Mosheh to bring one young **bull**.
2. Yahweh wanted breads that were **unleavened**.
4. The anointing oil was to be poured on his **head**.
5. The spices and oil were to make a set-apart **anointing** oil.
6. Mosheh was to put the set-apart **garments** on Aharon and his sons.
7. Anyone who made this compound other than the priesthood was to be cut off from his **people**.
9. Mosheh was told to **wash** Aharon and his sons with water.



MAZE



Precious Possessions

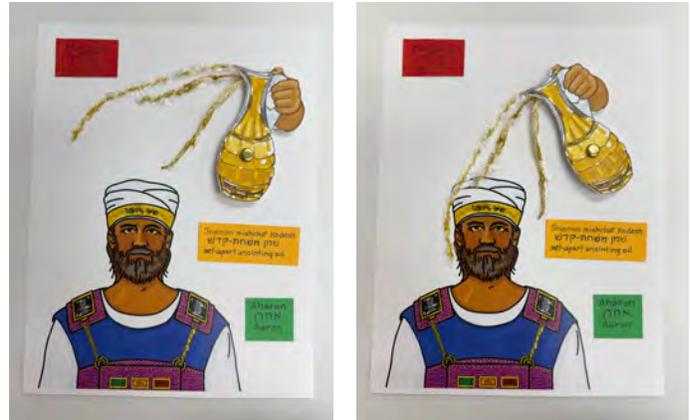
NOTEBOOK PAGE

Anointing Aharon

Exodus 29:7

Materials:

- Cardstock - white
- Plastic wrap
- Clear tape
- Glitter glue - gold
- Brad - long
- Double-sided adhesive foam dimensionals - (2) round, large
- Puncturing tool
- Scissors
- Coloring pencils, crayons or markers
- Notebook Templates: Main Page & A (BW) or Main Page & B (color)



Parent/Teacher Preparation:

Print Notebook Templates of choice on white cardstock.

Instructions for the Notebook Page:

- If using BW Templates, color using medium of choice.
- Cut out the crystal flask with anointing oil and hand. (P1)
- Using a puncturing tool, poke a hole through:
 - the dot on the crystal flask (P2a)
 - the dot on the Main Page (P2b)
- Apply gold glitter glue to:
 - Aharon's gold plate (P3a)
 - gold chains (P3b)
 - 3 pieces of plastic wrap cut into 6-8" long strands rolled tight (P3c)
- Allow all to dry. (P4a, P4b)



P1



P2a



P2b



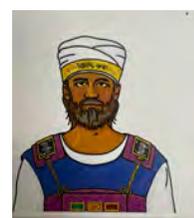
P3a



P3b



P3c



P4a



P4b

Instructions for the Notebook Page cont'd:

- Leave the paper backing on the outside of 2 large round double-sided adhesive foam dimensionals and adhere to each other. (P5a, P5b)
- Using a puncturing tool, poke a hole through the dimensionals. (P6a, P6b)



P5a



P5b



P6a



P6b



P7

Attaching the Crystal Flask to the Main Page

- Insert a long brad through the hole on the crystal flask. (P7)
- Peel the paper backing on one side only of the foam dimensionals and insert the adhesive side through the brad to adhere the dimensional to the back of the crystal flask. (P8a, P8b)
- Tape the 3 strands of different lengths glitter glue plastic wrap to the back of the pour spout on the crystal flask. (P9)
- Flip the Main Page over to the front and insert the crystal flask through the hole. The side of the dimensional resting on the Main Page should still have the paper backing so that you can tilt the flask. (P10)
- Loosely close the legs on the back so that the flask can be tilted.
- You can leave the flask upright or tilt for pouring to anoint Aharon. (P11a, P11b)



P8a



P8b



P9



P10



P11a



P11b

Hebrew Words

- Write the following directly on the Main Page or a piece of colored cardstock and glue to the page:



P12



P13



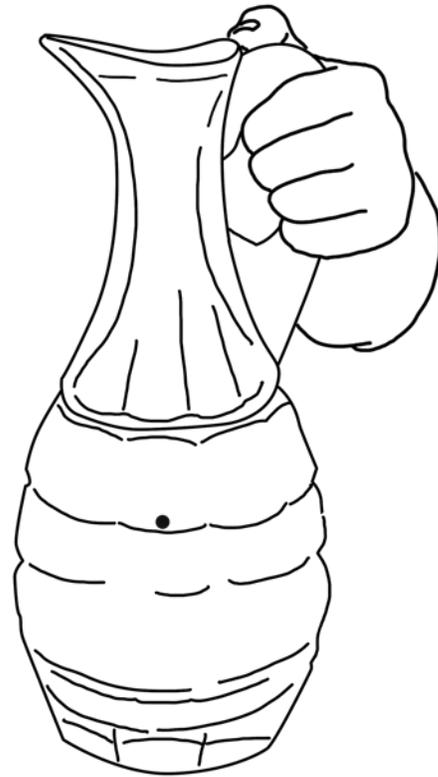
P14

- 1) **Shemen mishchat kodesh** 2) **שמן משחת-קדוש** 3) **Set-apart Anointing Oil (P12)**
- 1) **Aharon** 2) **אהרן** 3) **Aaron (P13)**
- 1) **Mashach** 2) **משח** 3) **Anoint (P14)**

You now have a visual representation of Aharon with the set-apart anointing oil to serve as High Priest.

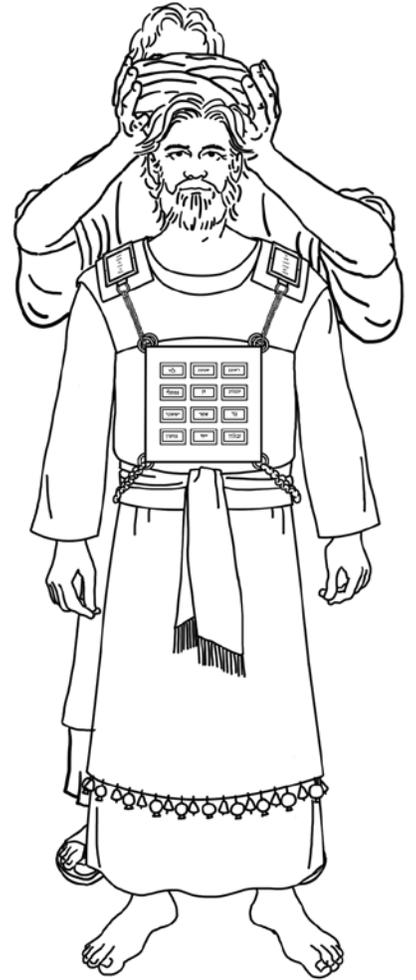
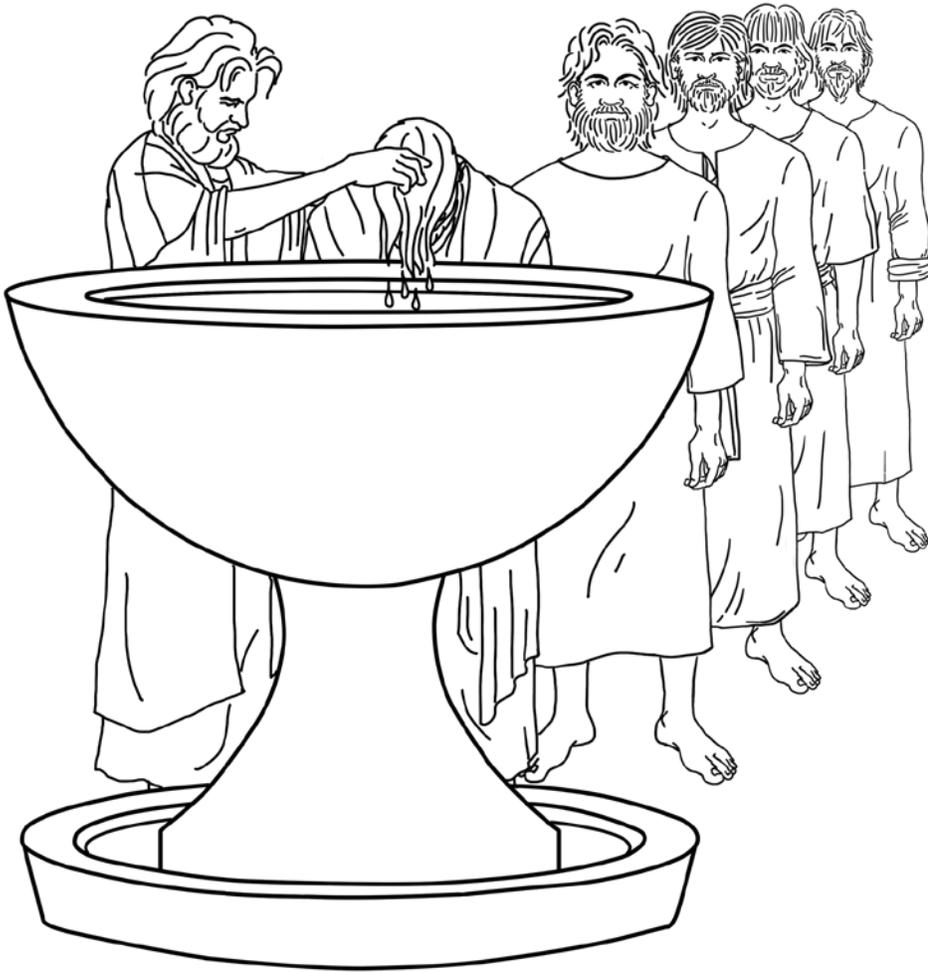


Craft Template A (BW)









T
S
T
N
Q
V
S
R

"You shall command"
Exodus 27:20 - 30:10

R
M
E

Sweetness of Torah

SWEET SOUNDS OF TORAH

(Sing Praises to His Name)

Here is the link for this song:

https://www.podomatic.com/podcasts/steveberkson/episodes/2023-02-25T06_45_18-08_00

Set-apart

Yahweh told Mosheh how to ordain Aharon and his sons
So that they could serve him, and be His priests
By using an anointing oil, that could only be used for them
They would be set-apart, set-apart

Set-apart, Set-apart
The priests were made to be set-apart
So that they could serve Yahweh
So that they could serve Him
(Repeat)
So that they could serve Him



SWEET TASTE OF TORAH

This snack relates to this week's parsha. Please take these as suggestions and make necessary changes based on your individual dietary needs.

Baked Cinnamon Sugar Tortilla Chips

Exodus 30:23-24



Ingredients:

- $\frac{1}{2}$ c. butter
- 8 10-inch flour tortillas
- $\frac{1}{2}$ c. granulated sugar
- 2 Tbsp. ground cinnamon

Instructions:

Preheat oven to 400°.

Line 2 cookie sheets with parchment or tin foil and top with cooling racks.

In a large bowl that has a lid, microwave the butter for 1-2 minutes, or until completely melted.

Cut the stack of tortillas into 12 wedges each. Add the tortilla wedges to the bowl of melted butter. Place the lid firmly on the bowl and shake vigorously until the tortillas are evenly coated.

In a small bowl combine the cinnamon and sugar. Toss the mixture over the buttered tortillas. Place the lid back on the bowl and shake well. Separate any tortillas stuck together and re-shake to ensure they are all coated well.

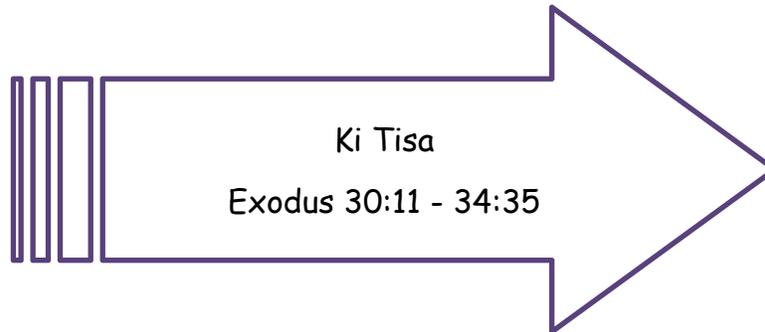
Arrange the tortillas over the cooling racks and bake at 400° for 8-12 minutes until lightly golden. Some of the chips may still appear soft, but upon cooling they will crisp up.

Allow to cool to room temperature and store in an airtight container for up to 2 days.

This snack relates to this parsha in the usage of cinnamon and cane sugar which are some of the ingredients in the set-apart anointing oil.

Next Week's Treasure Hunt

Next Week's Torah Portion



Suggested Reading Schedule

Monday:	Ex. 30:11 - 31:18	The half-shekel contribution to Yahweh; The bronze basin, anointing oil and incense; Appointing Betsal'el and Oholiab; Sabbath instruction; The 2 tablets of the Witness
Tuesday:	Ex. 32	The golden calf incident
Wednesday:	Ex. 33:1-11	The Exodus from Mt. Sinai; The Tent of Meeting outside the camp
Thursday:	Ex. 33:12-21	Mosheh asks to see Yahweh's esteem
Friday:	Ex. 34	Mosheh cuts the second tablet of stones and sees Yahweh's esteem; The 13 attributes of Yahweh; Instruction to the children of Yisra'el