Pearl Seeking

TREASURING HIS WORD

Let's do a quick overview of the entire Torah portion:

Monday: Lev. 25:1-34 Land Sabbath, Jubilee year

Tuesday: Lev. 25:35-55 Right-rulings

Wednesday: Lev. 26:1-13 Blessings for obedience

Thursday: Lev. 26:14-46 Curses for disobedience

Friday: Lev. 27 The redeeming of beings, property and vows

In this week's Parsha Pearls lesson, we will be discussing some of the laws and the right-rulings Yahweh gave Yisra'el, along with His promised blessings for obedience and His curses for disobedience. Now, let's read Lev. 26.

PARSHA POINTS

- I am Yahweh your Elohim, who brought you out of the land of Mitsrayim, from being their slaves - 26:1-2, 13, 44-45
- These are the laws, the right-rulings and the Torot which Yahweh made between Himself and the children of Yisra'el on Mount Sinai 26:46

> Do NOT:

- make idols for yourselves 26:1
- set up a carved image or a pillar for yourselves 26:1
- place a stone image in your land to bow down to it 26:1

> Do:

- guard My Sabbaths 26:2
- reverence My Set-apart Place 26:2

If you: (Positive)

- walk in My laws (chukkot) 26:3
- guard My commands (mitzvot) 26:3
- do them (laws and commands) 26:3









Yahweh shall: (Blessings)

- give you rain in its season 26:4
- cause the land to yield its crops 26:4
- cause the trees of the field to yield their fruit 26:4
- let your threshing last until the time of the grape harvest 26:5
- let your grape harvest last until the time of sowing 26:5
- let you eat your bread until you've had enough 26:5
- let you dwell in your land safely 26:5
- give peace in the land 26:6
- let you sleep unafraid 26:6
- clear the land of evil beasts 26:6
- protect you from the sword (cherev) 26:6
- turn to you and make you fruitful and increase you 26:9
- establish His covenant with you 26:9
- set His Dwelling Place in your midst 26:11
- NOT reject you 26:11
- walk in your midst and be your Elohim 26:12

> You shall:

- pursue your enemies; 5 of you shall pursue 100 and 100 of you shall pursue 10,000 - 26:7-8
- cause your enemies to fall by the sword before you 26:7-8
- eat the old supply, then clear it out to make room for the new 26:10
- be Yahweh's people 26:12

If you: (Negative)

- DO NOT obey Yahweh 26:14
- DO NOT DO all Yahweh's commands 26:15
- reject and loathe Yahweh's laws and right-rulings 26:15,43
- break Yahweh's covenant 26:15
- DO NOT obey Yahweh 26:18,27
- walk contrary (keri) to Yahweh 26:21, 23,27
- refuse to obey Him 26:21
- are NOT willing to be instructed by Yahweh 26:23





















Yahweh shall: (Curses)

- appoint sudden alarm over you, such as wasting disease and inflammation, which destroy the eyes and consume one's life - 26:16
- allow your enemies to eat the seed you sow, and you shall labor in vain - 26:16
- set His face against you 26:17
- allow your enemies to smite you 26:17
- allow those who hate you to rule over you 26:17
- cause you to flee from those who pursue you 26:17
- punish you <u>7 times</u> more for your sins 26:18
- break the pride of your power 26:19
- make your heavens like iron and your earth like bronze 26:19
- cause your strength to be spent in vain 26:20
- prevent your land from yielding its crops 26:20
- prevent your trees from yielding their fruit 26:20
- bring on you yet 7 times more plagues, according to your sins 26:21
- send wild beasts among you which shall bereave you of your children - 26:22
- cut off your livestock 26:22
- make you few in number, so that your highways are deserted 26:22
- walk contrary to you 26:24
- strike you <u>7 times</u> for your sin 26:24
- bring against you a sword to execute the vengeance of His covenant 26:25
- send pestilence among you when you are gathered in your cities 26:25
- give you into the hand of your enemy 26:25
- cut off your supply of bread, allowing you such small rations that you will NOT be satisfied - 26:26
- walk contrary to you in wrath 26:28
- punish you <u>7 times</u> for your sins 26:28
- vbring such hunger upon you that you eat the flesh of your sons and daughters - 26:29
- destroy your high places and cut down your sun-pillars 26:30
- put your carcasses on the carcasses of your idols 26:30
- loathe you 26:30
- turn your cities into ruins 26:31
- lay your set-apart places waste 26:31
- NOT smell your sweet fragrances 26:31























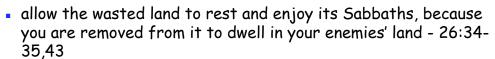






lay your land waste, so that the enemies dwelling among you are astonished - 26:32

- scatter you among the nations 26:33
- draw out a sword after you 26:33
- make your land a desert and your cities ruins 26:33







send those who are left, faintness of heart in the land of their enemies,
 so that even the sound of a shaken leaf shall cause them to flee - 26:36

> You shall:

- flee as though retreating from a sword, and shall stumble over one another and fall when no one pursues 26:36,37
- NOT be able to stand before your enemies 26:37
- perish among the nations and be eaten up by the land of your enemies - 26:37,38
- rot away in your enemies' land, in your crookedness and the crookedness of your fathers of those of you who are left - 26:39,43

> If you:

- confess your crookedness and the crookedness of your fathers, with their trespass against Yahweh and their contrary walk which brought them to the land of their enemies - 26:40-41
- humble your uncircumcised heart 26:41
- accept the punishment of your crookedness 26:41

> Then Yahweh shall Remember:

- the land 26:42
- His covenant with Ya'aqob, Yitshaq and Abraham 26:42
- the covenant of the ancestors whom He brought out of the land of Mitsrayim - 26:45



DIGGING DEEPER

Parents/Teachers may choose to use these prompts for further discussion of the Torah portion.

- Parsha Bechukotai contains a series of blessings (26:3-13) and curses (26:14-46).
 Eleven verses are dedicated to blessings, while thirty six verses are dedicated to curses. Why do you think there are more curses than blessings? Can you find verses in the Scriptures that talk about the purpose of chastisement? Look at Deuternomy 28 for further discussion on blessings and curses that Yahweh pronounces upon Yisra'el.
- Discuss how you would act if you knew Yahweh was giving you a choice between the blessings or the curses found in parsha Bechukotai and Ki Tavo.
- The Hebrew word for rebuke is 'chechah'. What is it that Yahweh does NOT want us to do if we wish to avoid rebuke from Him? Look at Lev. 26:14-15, 18, 21, 23, 27, 43. What is it that Yahweh wants us to do? Look at Lev. 26:2-3, 40-41.
- Why do you think Yahweh said that He would scatter or disperse Yisra'el among the nations? Do you think it might be because if they were concentrated in one area, their enemies might make war on them and annihilate them? (Lev. 26:33)

