PARSHA PEARLS.



"Laws or Statutes"

Chukat

Numbers 19:1 - 22:1

In this edition: Numbers 20:1-13, 22-29 (Waters of Strife) Katan A



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Parsha Pearls is a comprehensive resource that allows for complete customization by the parent. We understand that if you were to strive to accomplish all aspects of each lesson in one day it would be unrealistic and also overload for the child. It is our intention that this be used 'a la carte' so that it suits your specific needs. Our site caters to printing only the pieces you choose.

This page will provide quick links to get to the portion of the document for which you are looking. When you hover over the title a finger will appear. Click on it and you will be taken directly to that page.

We also have an Introduction document on our website that explains each section in detail. (https://ymtoi.org/wp-content/uploads/2020/03/Introduction-3-28-20.pdf)

As always, feel free to email us at parshapearls@mtoi.orq.

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PARSHA POTUTS

LITTLE BEYS

Parent/Teacher Preparation:

Please see the instructions for the Little Gems story on the YMTOI website. We recommend that you print out the characters and familiarize yourself with each story so that you can implement the visual representations of your choice (felt, laminated or stand-ups) at the appropriate time.

Waters of Strife

Shalom children! Last week, we talked about how the Yisra'elites complained against having Mosheh and Aharon as their leaders, and the sad events that happened because of that. This week, we're going to talk about some more things that the Yisra'elites were not happy about. Let's see if they have learned to trust Yahweh yet.

The Yisra'elites had been led by Yahweh to the Wilderness of Tsin, to stay at Qadesh. (Place group of Yisra'elites on board.) Miryam had died, so they buried her there. But then the trouble started. You see, there was no water to drink, so the people came to Mosheh and Aharon again, full of complaints. (Place Mosheh and Aharon in priestly garments on board next to Yisra'elites.) The people felt sure that they would not make it through the harsh wilderness, and wished they had just stayed in Mitsrayim, where they used to have figs and grapes and pomegranates to eat. There was no grain, either, and no water for them to drink. So once again, Mosheh and Aharon went back to the Tent of Appointment to pray to Yahweh.

(Place Tent of Appointment on board, and move Mosheh and Aharon to the tent.)

Yahweh told Mosheh exactly what to do. He was to take his rod and have Aharon help him gather all the people together near a big rock. Yahweh said that Mosheh was to stand in front of all the people and speak to the rock, and water would gush out of the rock for them to drink. So Mosheh took the rod, and they gathered all the Yisra'elites together.

(Place rock on board in front of Yisra'elites. Move Mosheh and Aharon to the rock. Place rod in Mosheh's hand.)

PARSHA POTUTS

LITTLE BENS

Now Mosheh was very angry with the Yisra'elites because of all their grumbling. He stood before the people and asked if he should bring water out of the rock for them. Then he hit the rock twice with his rod. But wait a minute—didn't Yahweh ask him to SPEAK to the rock this time? He didn't tell Mosheh to hit it! Well, sure enough, lots of water came out, and all the people and animals drank. (Replace rock with water coming out on board.) But Yahweh was not happy with the way that Mosheh had handled the situation. He told Mosheh that because he had not believed and obeyed His instructions, Yahweh had not been set apart in the eyes of the Yisra'elites. Now Mosheh would not be allowed to go with the Yisra'elites into the good land that Yahweh had given them. Those waters were called Meribah, because they had argued there.

(Remove rock with water coming out and Tent of Appointment from board.)

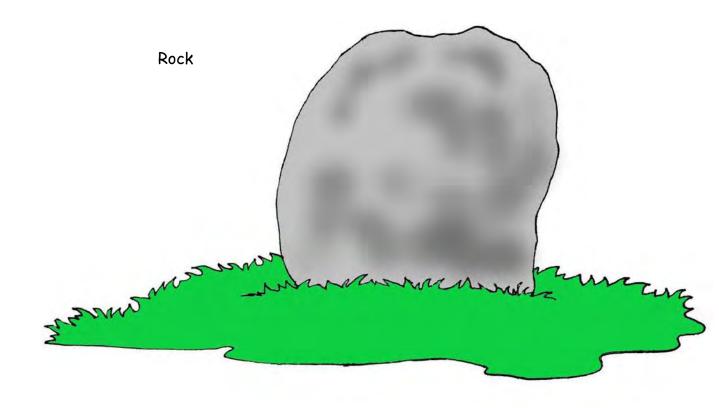
Well, it so happened that the Yisra'elites were camped right next to the land of $E\underline{d}$ om, so after the rock incident, Mosheh sent some messengers to go talk to the king there. (Place king and messengers on other side of board.) The messengers explained to the king that Yisra'el had faced some hard times. After all, they had been trapped in Mitsrayim for many years, and they had not been treated nicely there. But the people had called upon Yahweh for help, and He heard them and led them out of Mitsrayim. And now, here they were in Qadesh, right next to $E\underline{d}$ om, so they wanted the king's permission to pass through his land. They promised not to walk through the farmland, or even drink their water. They would stay on the road until they were all the way across. But the king said no, he would not give them permission to walk through the land. They asked again, but the king still would not let them come into his land.

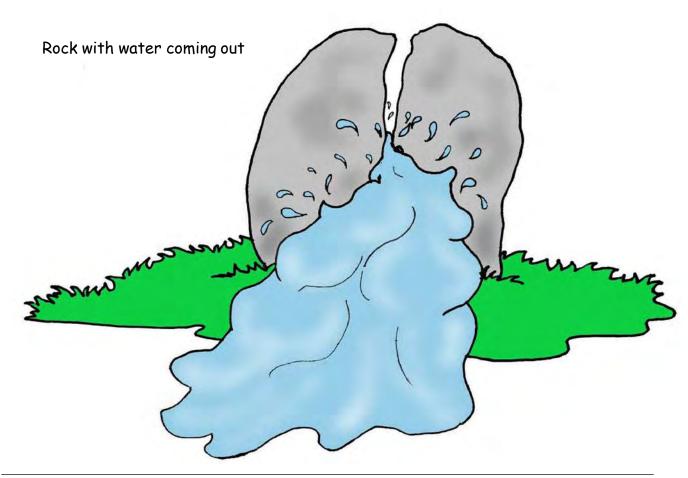
(Remove king and messengers from board.)

So instead, Yahweh led the Yisra'elites away from Qadesh to camp at Mount Hor. (Place mountain on board.) There Yahweh told Mosheh that it was time for Aharon to be gathered to his people, and that he would not be entering the land because of what happened at Meribah. Mosheh, Aharon, and his son El'azar went up to Mount Hor, and the priest's clothing that Aharon was wearing was put onto El'azar. (Place Mosheh, Aharon in priestly garments, and El'azar on mountain.) Then Mosheh and El'azar came down from the mountain, but Aharon did not come down with them, because he had died there. (Remove Aharon in priestly garments and El'azar from board and bring Mosheh and El'azar in priestly garments down from the mountain.) When the Yisra'elites heard this, they were sad and missed Aharon. Before continuing on their journey, they spent 30 days remembering him.

Well children, we have come to the end of our story for today. We will see you next week for another exciting Little Gems story!





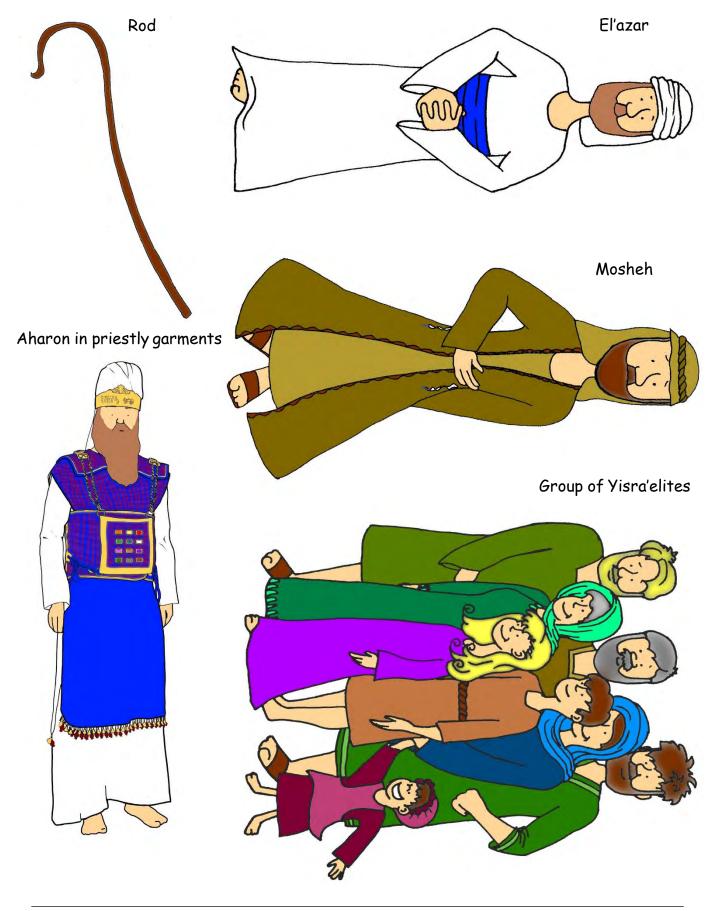


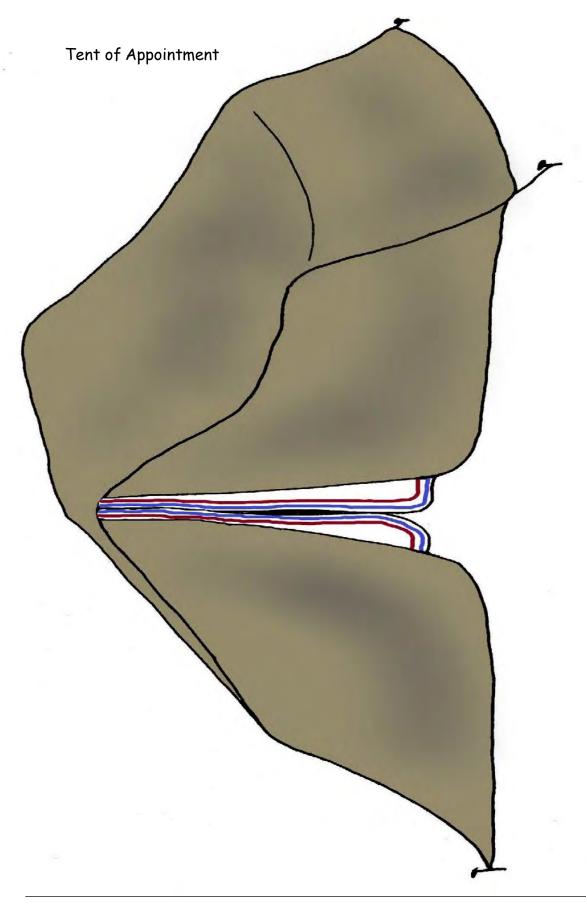


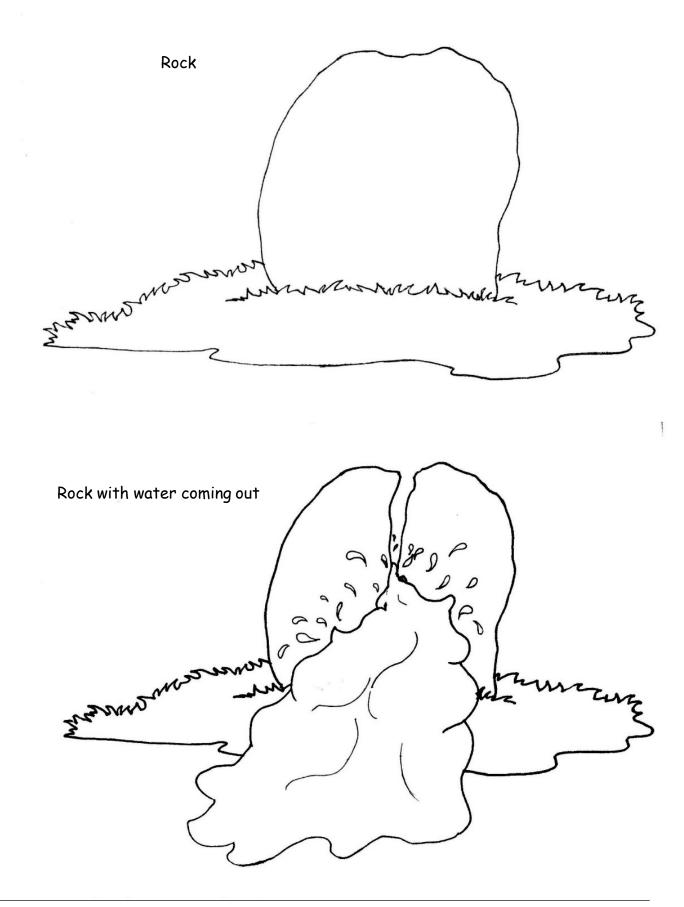


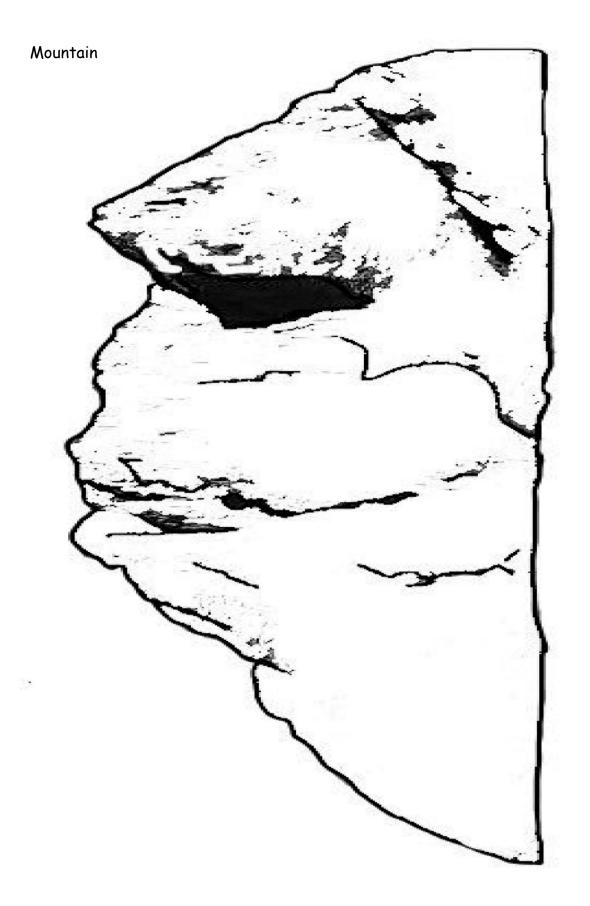
El'azar in priestly garments



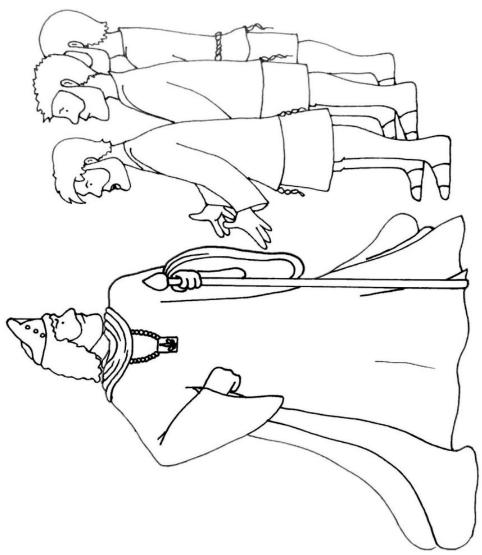




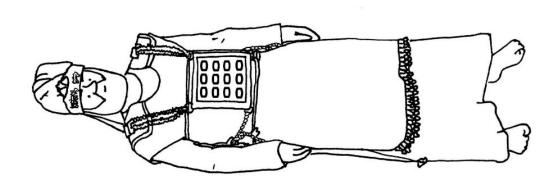


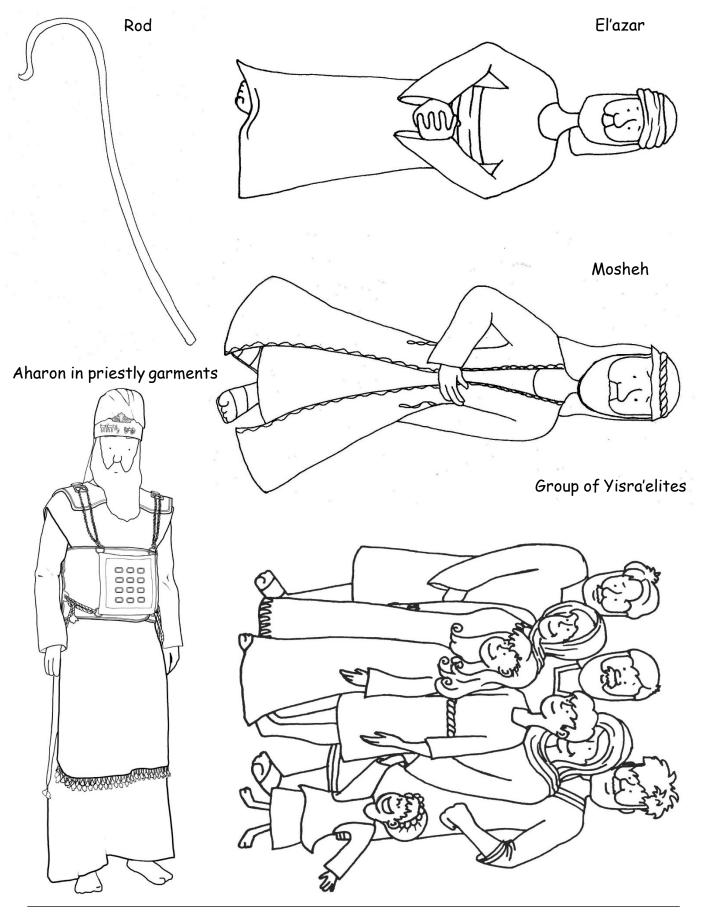


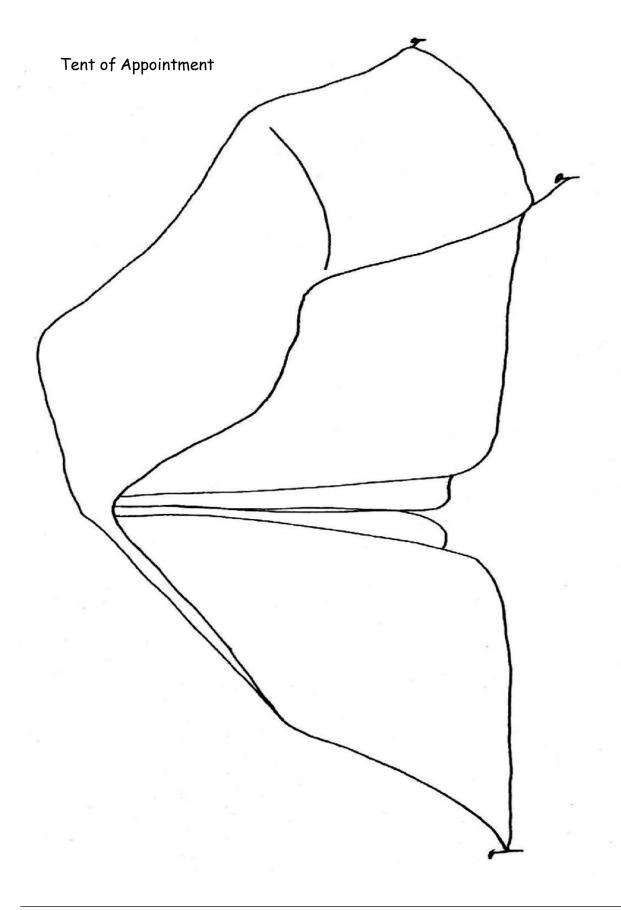
King and messengers



El'azar in priestly garments





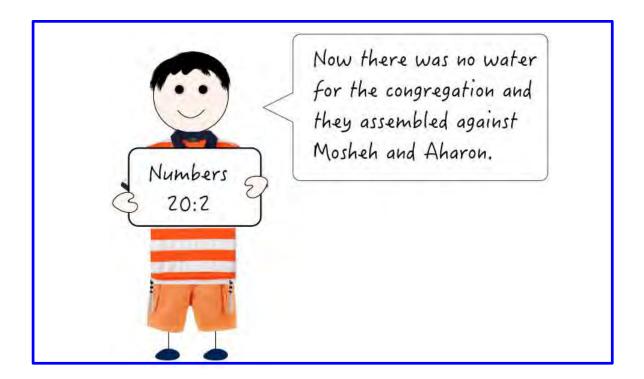


COUNTENS WHAT YOU CARNED

This next section is intended to be reinforcement of the lessons learned during this parsha. Choose the activities that best fit your child.

STORENG OP TREASORE EN MY HEART

The Katan A memory verse for this Torah portion is Numbers 20:2. If they have not already done so, begin to help them to memorize the verse. Be creative and try acting it out or putting it to music.



STORENE UP TREASURE EN MY HEART

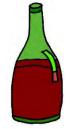
Use this space to draw a picture of the verse(s) memorized.
Jse this space to write out the verse(s) memorized.

AABA

SEEKENG TREASURE

Circle the correct choices.

1. What were the people murmuring about in this parsha? (20:2)









2. What did the congregation say that they were missing? (20:5)









3. What did Mosheh and Aharon do after the people complained? (20:6)









4. Yahweh told Mosheh to bring what item with him to get water? (20:8)









5. Instead of speaking to the rock, Mosheh hit it how many times with his rod? (20:11)











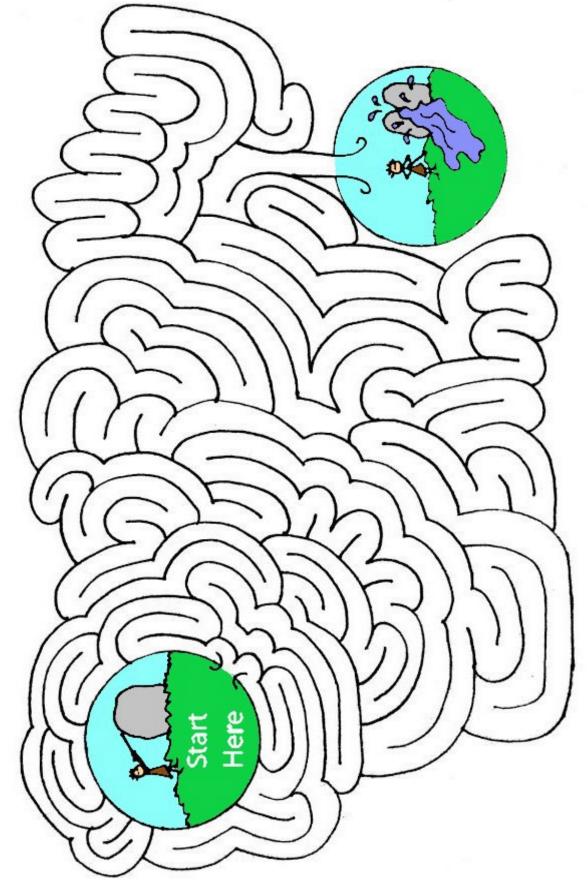
Search for the hidden words from this week's parsha.

Waters of Meribah

D L R R F R
 D R O G K O
 Y D A N T C
 V L I N Y K
 J R L Q K I
 D W A T E R

DRINK
WATER
ROD
ROCK
DRANK





PRECEOUS POSSESSEONS

Craft Instructions

Water from the Rock Numbers 20:11

Materials:

- Cardboard from a cereal box or any other box, big enough to make (10) circles
- Brown butcher paper or a grocery sack
- · Hot glue
- · White glue
- Rules
- Scissors
- Pen
- Hook and loop dots
- Small wooden dowel (1)

For slime to represent water:

- ½ cup clear school glue
- ½ Tbsp. baking soda
- ½ cup warm water
- 1 tbsp. saline contact solution
- Bowls (2)
- Measuring cups and spoons
- Spoon or rubber spatula: to stir
- Napkins
- Clear plastic container with a lid or plastic re-sealable bag (to store slime)
- Clear tape
- · Option 2: silver foil shreds

Parent/Teacher preparation:

There are many recipes out there for slime, gack, etc. We conducted quite a bit of research as well as tests and trials to get this consistency and color so it will look like water. You may choose to use this recipe or one of your own. If you do not wish to make the slime, skip those steps and go to Option 2.

Instructions for the craft:

For 'water' slime:

- In a bowl pour $\frac{1}{4}$ cup of clear school glue, then add $\frac{1}{2}$ tablespoon of the contact solution and begin stirring. Make sure it is well mixed.
- In the second bowl, add ¹/₄ cup of warm water and ¹/₄ teaspoon of baking soda. Mix well. It should look clear.
- Pour the water and baking soda mix into the glue and contact solution; mix and stir. (P1)







PRECEOUS POSSESSEONS

Craft - page 2:

Instructions for the craft cont'd:

- Add the other $\frac{1}{2}$ tablespoon of contact solution to the mix and keep stirring until the mixture comes away from the bowl. The feel should be like gelatin, but you should be able to pick it up and it should slide out of your hand like water, but not running wet. (P2)

 P3
- Put your 'water' into your re-sealable container and set aside. Note: the slime will get harder when it sits out, so for the effect of it running like water, it needs to be put away quickly.

For the 'rock':

- Find something circular that can be used as a template to trace onto the cardboard. Try to make sure it is small enough to get (10) circles out of your cardboard. (P3)
- Trace (10) circles on the cardboard and cut them out.
- Next, you will be drawing an equilateral triangle on the circle. (P4)
 The size depends on your circle. Use a ruler to draw the lines,
 making sure they go all the way to the edges of the circle. (P5)
- Repeat this process for all (10) circles.
- Fold along the lines you just drew.
- Next, glue (5) circles together at the tabs you made, so you form a half ball. (P6)
- Repeat with the other half. You now have (2) halves of a ball.
- Crumple up the butcher paper or paper sack; then smooth it again.
- Take the butcher paper or paper sack you just crumpled and get a large enough piece to cover all the sides of each half ball on the outside. (P7)
- Cut the pieces out.
- Carefully hot glue the new butcher paper piece along the outer edges of the ball half. It's fine if you have to bunch up the butcher paper so it will fit. (P8)
- Repeat these steps for the second half of the ball as well.
- Put some hook and loop pieces on the inside tabs of the ball halves; this way you can bring the halves together to make a full ball. This ball will be your rock to keep.















PRECEOUS POSSESSEONS

Craft - page 3:

Instructions for the craft cont'd:

- Now, take a small amount of the 'water' and put it in one of the ball halves. (P9)
- Bring the ball halves together to enclose the slime in.

This can be used to pretend to strike the 'rock' and then let the 'water' come out of the rock, just like Mosheh did in this week's parsha, by pulling the halves apart, but not necessarily all the way open.

Final notes:

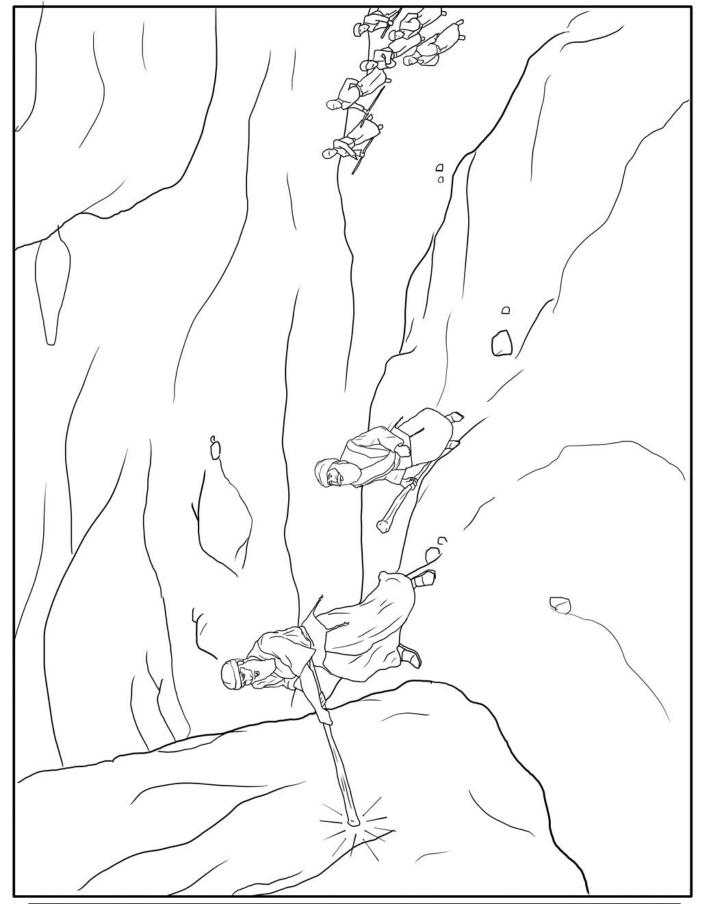
- Do NOT leave your slime in the 'rock.' It needs to be sealed in an airtight container when not in use.
- Option 2: Take a handful of the silver foil shreds and glue or tape them to the inside of one of the ball halves. (P10)

P9



P10





WWW.YMTOI.ORG 39.1-CHUKAT — NUMBERS 19:1 - 22:1 (KA)

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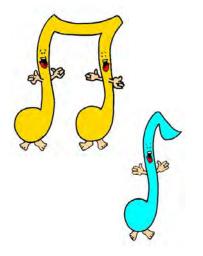


SWEETHESS OF TORAL

HEROT FO EULUOZ TEEMZ (EULE) PRAESES TO HES VANE)

The Waters of Meribah
Sing to tune of "Eensy Weensy Spider"

The Yisra'elite people kvetched and moaned "We are thirsty, we were better off back home!" Speak to a rock, that's what you have to do But Mosheh hit the rock two times So, no Kena'an for you!



Here is the link for this song: https://www.podomatic.com/podcasts/steveberkson/episodes/2017-06-24T19_57_01-07_00

SWEETHESS OF TORAL

SWEET TASTE OF TORAH

This snack relates to this week's parsha. Please take these as suggestions and make necessary changes based on your individual dietary needs.

Decorated Pretzel Rods Numbers 20:8-9, 11



Ingredients:

Pretzel Rods (represents the rod Mosheh used to strike the rock)

Instructions:

Buy decorated pretzel rods or make your own hand dipped rods with your children to have fun making this snack.

NEXT WEER'S TREASURE HUNT

Next week's Torah portion

Balag Numbers 22:2 - 25:9

Suggested reading schedule

Monday: Num. 22:2-20 King Balag sends emissaries to

Bil'am

Tuesday: Num. 22:21-41 Bil'am's donkey and the

Messenger of Yahweh speak

Wednesday: Num. 23 Bil'am pronounces Yahweh's

blessings

Thursday: Num. 24

Bil'am continues to pronounce

Yahweh's blessings

Friday: Num. 25:1-9

Yisra'el falls into immorality and

idolatry

Next week's memory verse

Katan A: Numbers 24:5