## PARSHA POENTS

### LITTLE BENS

#### Parent/Teacher Preparation:

Please see the instructions for the Little Gems story on the YMTOI website. We recommend that you print out the characters and familiarize yourself with each story so that you can implement the visual representations of your choice (felt, laminated or stand-ups) at the appropriate time.

## Appointed Times Offerings

Shalom children! Let me ask you a question: Let's say that your parents promised to buy you a particular gift for your birthday—one you said you really wanted. (Place gift packages on board.) But when you opened it, it wasn't exactly what you'd asked for. Maybe it looked a little worn, as though it came out of the attic, and wasn't the best they could give. Would you feel a little disappointed? (Place angry emoji on board.) Would you wonder if they cared enough to listen carefully to your request? Well, guess what? Yahweh feels the same way. In Bible times, He expected the Yisra'elites to bring Him exactly the offerings He asked for, and to bring them on the specific days that He set apart as His holy days. He had His own reasons for asking the Yisra'elites for the offerings He wanted, and each kind was for a special set-apart day on His calendar.

First, there were the daily offerings—one perfect lamb each morning (place daily offerings scene on board), and a second one each afternoon. (Place 2 lambs on board under daily offerings scene.) He wanted a perfect one—not lame or sick or blemished, but the best they had, so that He would be honored every day for His goodness to us. And on top of the daily one, each week, on Sabbath, they were to offer 2 more perfect lambs. (Place Sabbath scene on board and move 2 lambs under it.) Then, at the beginning of every month (place new moon scene on board), things got busier for the priests at the altar, because on those days Yahweh called for 2 young bulls, a ram, and 7 lambs one year old—plus one male goat. (Place spring feasts offerings on board under new moon scene.)

In the spring, His Passover kicks off a week-long feast when we eat no regular bread or cake—only matzah. Who can name that feast? Yes, it's Unleavened Bread! (Place Unleavened Bread scene on board.) (I like to spread peanut butter on my matzah—how about you?) On the first day of Unleavened Bread the children of Yisra'el were to bring 2 young bulls, a ram, and 7 lambs one year old—plus one male goat. (Move spring feasts offerings under Unleavened Bread scene.) After that, we count 50 days until First-Fruits, when Yisra'el's first harvest of barley was just ripe. (Place Shavuot scene on board.) Let's look at the board and see what they offered that day. Yup, same as before: 2 young bulls, a ram, and 7 lambs one year old, plus one male goat. (Move spring feasts offerings under Shavuot scene.)

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Now come the summer months. Raise your hand if you like to go out in the sun and go swimming, biking, hiking, or maybe to a family cookout. But while we're having summer fun, we want to get our hearts ready to celebrate Feast numbers 4, 5, 6 and 7, which come early in the fall. Does anyone remember what happens on the Day of the Blowing of Trumpets? (Place Yom Teruah scene on board.) Wow, you're all so smart! Yes, the sound of the shofar is heard many times on that day, when our Rabbi blows his big shofar during our celebration service. (Point to shofar.) Has any of you blown a shofar? It's not easy, is it? Well, soon after Trumpets comes the Day of Atonements, when all the grown-ups stay away from food and water, to show Yahweh how sorry we all are for the sins we have done over the past year. (Place Yom HaKippurim scene on board.) On each of those two days, Yahweh called for only 1 young bull. And the rest of the animals were the same—1 ram, 7 lambs, and a male goat. (Place fall feasts offerings on board under Yom Teruah and Yom HaKippurim scenes.) I wonder why Yahweh asked for 2 bulls for the spring feasts and only 1 for the fall feasts. (Place thinking emoji on board.) One day we will be able to ask Him.

Then right after the Day of Atonements comes the 6<sup>th</sup> feast, our big fall celebration. Who remembers what we call it when we decorate a booth together, and then spend a week stuffing ourselves with all kinds of yummy things? Yes, it's Sukkot—The Feast of Booths! (Place Sukkot scene on board.) We are joyful with thanks for all kinds of crops and blessings He has provided for us during the past year. And wait till you hear all the work the priests got to do that week! I bet you can't guess how many animals were offered by the end of Day 7! Should I tell you? Okay, they offered a total of 70 bulls, 98 lambs, 14 rams and 7 male goats!

And on the 8<sup>th</sup> day, as soon as that week is finished, we have the final feast celebration, called the Eighth Great Day. (Place Shemini Atzeret scene on board.) On that day they offered the same offerings as the day of the blowing of Trumpets and the Day of Atonements. (Move fall feasts offering scene under Shemini Atzeret scene.) These animals were worth a lot to the Yisra'elites, because they were clean animals that could be eaten. And they gave the people more than just meat; they gave milk to drink, hides for rugs and coverings, wool and goat hair for clothing, and other handy things.

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Now, many Yisra'elites owned one or more of the UNclean animals, too. They couldn't be eaten or brought to Yahweh as an offering, but they were still very useful. Can anyone think of what one of these might be? Yes—a donkey! What could a donkey be used for? Sure—you could ride on it. And it could also carry heavy burdens. (Place donkey on board.) The rich Yisra'elites might have camels and horses, too. (Place camel and horse on board.) Remember Abraham? He owned hundreds of camels and donkeys, didn't he? Today, we can keep puppies, kitties and other pets; we just don't eat them! (Place pets on board.) If we had lived in Bible times, would we bring Yahweh a dog or a cat as an offering? No way!

Now, do you think I'm done telling you all the different offerings that Yahweh wanted? If you said yes, you'd be wrong. He also wanted offerings from their crops: wine from their grapes, flour or cakes from their wheat, and oil from their olive trees, topped with a fresh-smelling spice called frankincense. (Place wine jar and flour and oil dish on board.) Each time an animal sacrifice was made, it had to come with crop offerings, too. This showed how we are to love Yahweh with everything we have—all our heart, all our being and all our strength. Offerings were His way of allowing the people to stay good friends with Him.

Today we don't have a tabernacle or priests or animal sacrifices. But tell me, do any of you like to sing and dance to Yahweh? The Bible says He wants the offerings of our thanks and praises. This is why we sing and dance and praise Yahweh every Shabbat. (Place singer on board.) And during the week, we can be careful to speak thankful words instead of complaining ones, can't we? Our heavenly Father loves that! Do we take time every day to praise Him for all His goodness to us? What is something you can thank Him for today? (Place praise emoji on board.)

When we look at all the feasts and offerings He set up for His people, we see how much Yahweh wants us to stay close to Him, because He loves us and wants the best for us.

Well children, we have come to the end of our story for today. We will see you next week for another exciting Little Gems story!

