

"When you come in"

# Ki-Tavo

Deuteronomy 26:1 - 29:8

In this edition:
Deuteronomy 26 (Becoming a Set-apart People)
Katan B/Gadol



# TABLE OF COUTEUTS

Parsha Pearls is a comprehensive resource that allows for complete customization by the parent. We understand that if you were to strive to accomplish all aspects of each lesson in one day it would be unrealistic and also overload for the child. It is our intention that this be used 'a la carte' so that it suits your family's specific needs. Our site caters to printing only the pieces you choose.

This page will provide quick links to get to the portion of the document for which you are looking. When you hover over the title a finger will appear. Click on it and you will be taken directly to that page.

We also have an introduction document on our main website page that explains each section in detail

As always, feel free to email us at <u>parshapearls@mtoi.orq</u>.

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### PARSHA POINTS

#### TREASURENE HTS WORD

Let's do a quick overview of the Torah portion:

First-fruits and 3rd tithe declaration and presentation Monday: Deut. 26:1-15

to the priest

Tuesday: Deut. 26:16-27:8 Covenant proclamations; Instructions for stone altar

construction at Mt. Eybal, with Torah inscriptions

Curses spoken from Mt. Eybal for disobedience Wednesday: Deut. 27:9-26

The blessings pronounced for obedience Thursday: Deut. 28:1-14

Additional curses pronounced for disobedience; Friday: Deut. 28:15-29:8

Preamble to renewal of the Sinaitic covenant

In this week's Parsha Pearls lesson, we will take a look at further instructions for the children of Yisra'el to follow when they enter the land. The focus is upon presenting their first-fruits and tithes at the place which Yahweh your Elohim chooses, and taking care of the Lewite, the stranger, the fatherless, and the widow within your gates. Yahweh then reiterates the Covenant He is making with Yisra'el to become a set-apart people. Now, let's read Deuteronomy 26.

#### PEARL SEEKENG

#### First-Fruits

- Take some of the first of all the fruits of the soil from your land that Yahweh your Elohim is giving you, and put it in a basket (tene) and go to the place which Yahweh your Elohim chooses to make His Name dwell there - 26:2
- · You shall approach the High priest and say, "I shall declare today to Yahweh your Elohim that I have come to the land which Yahweh swore to our fathers to give us" -26:3
- The High priest will take the basket from your hand and place it before the altar of Yahweh your Elohim - 26:4
- You shall answer and say before Yahweh your Elohim (26:5-10):
  - > My father was a perishing Aramean, and he went down to Mitsrayim and sojourned there with few men, and there he became a nation, great, mighty, and numerous
  - > The Mitsrites did evil to us, and afflicted us, and imposed hard labor on us
  - We cried out to Yahweh, Elohim of our fathers, and Yahweh heard our voice and saw our affliction and our toil and our oppression
  - > Yahweh brought us out of Mitsrayim with a strong hand and with an outstretched arm, with great fear and with signs and wonders

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# PARSHA POTUTS

#### PEARL SEEKEND

- > He brought us to this place and has given us this land, 'a land flowing with milk and honey'
- > See, I have brought the first-fruits (reshith p'ri) of the land which You, O Yahweh have given me
- Then you shall place the first-fruits before Yahweh your Elohim, and bow down before Yahweh your Elohim - 26:10
- You shall rejoice in all the good which Yahweh your Elohim has given to you and your house, you and the Lewite and the stranger who is among you - 26:11

#### 3<sup>rd</sup> year tithe

- When you have completed tithing all the tithe of your increase in the third year, and have given it to the Lewite, to the stranger, to the fatherless, and to the widow, and they have eaten within your gates and are satisfied, then you shall say before Yahweh your Elohim (26:12-15; 14:28-29):
  - > I have put away the set-apart portion from my house, and also have given it to the Lewite, and to the stranger, and to the fatherless, and to the widow, according to all Your command which You have commanded me
  - > I have NOT transgressed Your commands, nor have I forgotten
  - > I have NOT eaten any of it when in mourning
  - > I have NOT removed any of it for any unclean use
  - > I have NOT given any of it for the dead
  - > I have obeyed the voice of Yahweh my Elohim
  - I have done according to all that You have commanded me
  - > Look from Your set-apart dwelling place, from the heavens, and bless Your people Yisra'el and the land which You have given us, as You swore to our fathers, 'a land flowing with milk and honey'

#### Covenanting with Yahweh

- Today, Yahweh your Elohim is commanding you to (26:16; 6:5; 10:12; 13:3):
  - > do these laws and right-rulings
  - > guard and do them with all your heart and with all your being
- You have, today, caused Yahweh to proclaim to (26:17):
  - > be your Elohim
  - > walk in His ways
  - > guard His laws, His commands, His right-rulings
  - > obey His voice

AAB B

## PARSHA POTUTS

#### PEARL SEEKENB

- Yahweh has caused you to proclaim today to (26:18; 7:6; 14:2):
  - > be His people
  - > be a treasured possession (am segullah), as He has spoken to you
  - > guard all His commands
- Yahweh has set you high above all nations, which He has made, for a praise, and for a name, and for esteem, and for you to be a set-apart people (am kadosh) to Yahweh your Elohim, as He has spoken 26:19; 7:6; Lev. 20:26

#### DECENG DEEPER

Parents/Teachers may choose to use these prompts for further discussion of the Torah portion. This section would be ideal for the Katan B and Gadol students for deeper study.

- Research what first-fruits are the different kinds and their significance. When are they supposed to be brought to the priest? (Ex. 23:19, 34:26; Lev. 19:23-25)
- Chapter 26 contains precisely prescribed declarations which one must pronounce when presenting their first-fruits to the priest (26:5-10). Why do you think Yahweh required this?
- What does the phrase, "My father was a perishing Aramean" mean? Does it relay
  that Abraham our forefather was someone of no prestigious descent, occupation or
  location? Why do you think Yahweh wants them to always relate their entry into the
  land with 'remembering' where they came from?
- Discuss Yahweh's consideration of the Lewite, the stranger, the fatherless and the widow when He commands that they are to be taken care of at His feasts.
- Discuss the 3<sup>rd</sup> tithe, and the declaration one must make before Yahweh that they did not steal or borrow from it for any reason (26:13-14). Do you think it would be easy for a Yisra'elite to make this declaration falsely, fully aware that they were lying and would be held accountable? Do you think they could get away with it? Was there a way for the priest to know?
- The 3<sup>rd</sup> tithe is also known as the poor tithe, for it takes care of those in need. Since the poor are still among us, do you think that this tithe applies in our lives even though we are not in the land?
- If Yahweh calls us His treasured possession and has set us above the nations, how should we be walking in order to be worthy of that title?

### SEARCHENC OUT HEBRED

#### Morris

Parents/Teachers see the following page for  $3 \times 5$  card cut outs of the words from this week's parsha. If printed on card stock, they can be kept in a box to reinforce learning.

Tene (טנא) - basket Reshith p'ri (ראשׁית פּרי) - first-fruits (also called bikkurim) Am segullah (עם סגולה) - treasured possession/treasured people Am kadosh (עם קדשׁ) - set-apart people

#### NOMBERS

Parents/Teachers can print out these numbers to have as additional resources. These can be found under the 'Resources' tab on the YMTOI website.

3 - shalosh

MESSEN LOO SNEHESSEN

25

# lene

basket Te-ne

עם סגלה

# Am segullah

Am seg-u-lah

treasured possession/ treasured people

WWW.YMTOI.ORG

# Reshith p'ri

ראשית פרי

Re-shith p-ri first-fruits

עם קדש

# Am kadosh

Am ka-dosh

set-apart people

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# SEARCHENC OUT HEERED

#### WORD HATCH

Match this week's Hebrew words to their correct definition.

# Becoming a Set-apart People

Am Kadosh Basket

Am Segullah First-Fruits

Reshith P'ri Set-apart people

Tene Treasured Possession

Reshith p'ri (first-fruits) איים פרי איים פרי  יין איין יין יין יין פרי  יין איין יין יין יין יין יין יין יין יין	Am kadosh (set-apart people)  UTT DV  Shin Palet and and a set apart people)
Tene (basket)  NOTO  Aser And Tene  Aser And Tene  Aser And Tene  Aser And And Tene  Aser And	Am segullah (treasured people)  Am segullah (treasured people)  An segullah (treasured people)  An segullah (treasured people)  An segullah (treasured people)

SEDROBENG OOF BESREW

50.1-KI TAVO - DEUTERONOMY 26 (KB/G)

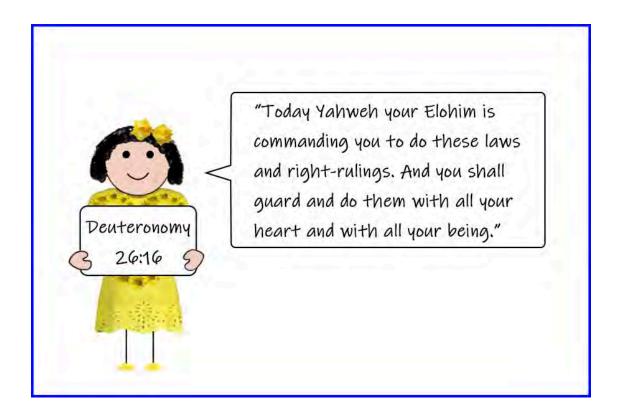
WWW.YMTOI.ORG

# COUNTEUR WHAT YOU CAEUED

This next section is intended to be reinforcement of the lessons learned during this parsha. Choose the activities that best fit your child.

#### STORENE UP TREASURE EN NY HEART

The Katan B and Gadol memory verse is Deuteronomy 26:16. You can review the verse with them by reciting it out loud, acting it out, putting it to music...whatever works for you.



# PARSHA POTNTS

### STORENG UP TREASURE EN MY HEART

Use this space to draw a picture of the verse(s) memorized.

Use this space to write out the verse(s) memorized.								

#### SEEKENG TREASURE

Fill in the blanks.

1

When people prepared to bring their first-fruits to the priest, what kind of container were they told to place it in? Circle the correct choice

> backpack basket purse barrel plastic tote (26:2,4)

> > 2

"And Yahweh brought us out of Mitsrayim with a strong

and with an outstretched\_\_\_\_\_ \_\_\_\_and with\_\_\_ with great\_

(26:8)

3

Yahweh brought them to a land flowing with gold and silver.

T/F

(26:9, 15)

What action were the people supposed to do once they brought the first-fruits to the priest and placed it before Yahweh? Circle the correct choice

curtsey high five bow down (26:10)

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#### SEERENG TREASURE

Fill in the blanks.

5 Who is the 3rd tithe for? We are allowed to eat the tithe if we are mourning (sad). (26:12-13)T/F (26:14)According to 26:16-17, what actions are we to take regarding Elohim's laws, right-rulings, commands and His voice? Circle the correct choices do guard walk obey 8 What does Yahweh call those who do, guard, walk in His ways and obey? Circle the correct choices His people a treasured possession

Set-apart

(26:18-19)

Search for the hidden words from this week's parsha.

# Becoming a Set-apart People

U	Н	Н	Z	Ν	У	Р	Ε	D	Т	L	Α	Ν	U	W	Z	D	0	Q	Н
Т	T	U	I	F	Z	Т	R	J	Р	W	Т	Ε	В	Т	J	Ν	Ε	I	Α
Ε	U	L	W	X	Т	٧	Ε	Α	V	Q	У	Т	Ε	Ε	W	Ν	S	S	J
R	С	Ν	Z	X	R	Q	D	K	I	F	Κ	Т	I	M	J	0	F	L	U
Α	J	Q	0	G	Α	M	R	В	S	S	G	0	U	Α	W	I	G	R	С
L	Α	0	Р	I	Ν	Ε	S	Ν	F	Α	Ε	G	Н	Ν	F	Т	Ν	Z	M
С	Ι	0	Q	M	S	W	Ν	Т	K	Т	В	R	L	M	M	С	I	K	Ε
Ε	M	F	D	I	G	S	I	L	I	L	В	0	J	R	Т	Ι	Н	Р	K
D	0	Р	Р	Т	R	L	Ε	D	X	U	Ε	F	Н	Q	G	L	Т	Z	Н
Z	U	J	С	S	Ε	S	Q	R	0	D	R	W	В	L	I	F	I	Q	X
٧	R	S	G	R	S	С	Α	S	Р	W	S	F	I	U	Ν	F	Т	У	D
5	Ν	Т	Ν	Α	5	Ν	Н	5	٧	Р	В	В	Т	Т	Н	Α	X	У	U
Ε	I	Р	Α	У	Ε	X	X	Ε	F	R	0	R	Κ	S	Ε	0	Z	L	В
M	Ν	Ε	Ε	I	D	Н	Α	L	0	Z	F	R	T	Ε	R	I	У	G	J
Α	G	Α	L	M	X	Н	Α	R	I	J	G	Z	S	Z	I	Ι	R	В	Α
Ν	Z	F	С	T	U	Н	Q	Ε	Α	0	M	Т	Α	٧	Т	С	F	Н	Z
K	Ν	С	Ν	F	G	U	R	Н	С	M	Ε	Z	Z	F	Α	٧	F	Т	У
I	Q	G	U	Ε	X	M	L	Т	0	Ε	Ε	Α	У	M	Ν	В	Z	D	K
٧	В	В	I	D	Ε	Α	D	Α	M	Q	J	Α	0	Ε	С	Κ	X	M	Т
5	Т	R	Α	Ν	G	Ε	R	F	M	R	Т	K	Ν	I	Ε	X	X	W	Т

INHERITANCE

FIRST-FRUITS

BASKET

DECLARE

ARAMEAN

MITSRAYIM

**AFFLICTION** 

**OPPRESSION** 

TITHING

LEWITE

STRANGER

**FATHERLESS** 

MIDOM

TRANSGRESSED

FORGOTTEN

MOURNING

UNCLEAN

DEAD

PRAISE

NAME

CCTCCA

MARRIAN

ESTEEM



# Becoming a Set-apart People

Answer Key

U	Н	Н	Z	Ν	У	Р	Ε	D	Т	L	Α	N	U	W	Z	D	0	Q	Н
Т	Т	U	I	F	Z	Т	R	J	Р	W	Т	Ε	В	Т	J	Ν	Ε	I	Α
Е	U	L	W	X	Т	٧	Ε	Α	٧	Q	У	Т	Ε	Е	W	Ν	5	S	J
R	С	Ν	Z	X	R	Q	D	K	Ι	F	K	Т	Ι	M	J	0	F	L	U
Α	J	Q	0	G	Α	M	R	В	5	5	G	0	U	Α	W	Ι	G	R	С
L	Α	0	Р	Ι	Ν	Ε	5	Ν	F	Α	Ε	G	Н	Ν	F	Т	Ν	Z	M
С	Ι	0	Q	M	5	W	Ν	Т	K	Т	В	R	L	M	M	С	Ι	K	Ε
Е	M	F	D	Ι	G	5	Ι	L	Ι	L	В	0	J	R	Т	Ι	Н	Р	K
D	0	Р	Р	Т	R	L	Ε	D	X	U	Ε	F	Н	Q	G	L	Т	Z	Н
Z	U	J	С	5	Ε	5	Q	R	0	D	R	W	В	L	Ι	F	Ι	Q	X
٧	R	5	G	R	5	С	Α	5	Р	W	5	F	Ι	U	Ν	F	Т	У	D
S	Ν	Т	Ν	Α	5	Ν	Н	5	٧	Р	В	В	Т	Т	Н	Α	X	У	U
Ε	I	Р	Α	У	Е	X	X	Е	F	R	0	R	K	5	Ε	0	Z	L	В
M	Ν	Ε	Е	Ι	D	Н	Α	L	0	Z	F	R	Т	Ε	R	Ι	У	G	J
Α	G	Α	L	M	X	Н	Α	R	Ι	J	G	Z	5	Z	Ι	Ι	R	В	Α
Ν	Z	F	С	Т	U	Н	Q	Ε	Α	0	M	Т	Α	٧	Т	С	F	Н	Z
K	Ν	С	Ν	F	G	U	R	Н	С	M	Ε	Z	Z	F	Α	٧	F	Т	У
I	Q	G	U	Ε	X	M	L	Т	0	Е	Е	Α	У	M	Ν	В	Z	D	Κ
V	В	В	Ι	D	Ε	Α	D	Α	M	Q	J	Α	0	Ε	С	Κ	X	M	Т
5	Т	R	Α	Ν	G	Ε	R	F	M	R	Т	K	Ν	Ι	Е	X	X	W	Т

INHERITANCE
FIRST-FRUITS
BASKET
DECLARE
ARAMEAN
MITSRAYIM

**AFFLICTION** 

OPPRESSION
TITHING
LEWITE
STRANGER
FATHERLESS
WIDOW

TRANSGRESSED

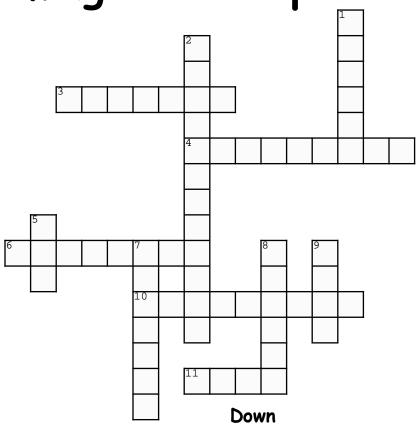
FORGOTTEN
MOURNING
UNCLEAN
DEAD
PRAISE
NAME
ESTEEM

AAB BA

#### GROSSWORD PUZZLE

Complete the crossword using words from this week's parsha.

Becoming a Set-apart People



3. I have not removed any of it

Across

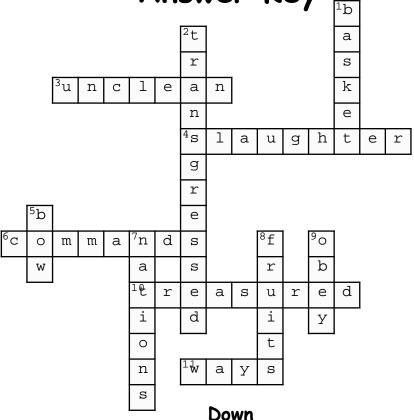
<b>3</b> .	I have not re	emoved any of it
	for any	use.
	,	

- The priest shall take the basket and place it near the \_\_\_\_\_ place of Yahweh Elohim.
- 6. Guard His laws, and His \_\_\_\_\_, and His right-rulings.
- 10. You are a\_\_\_\_\_possession.
- 11. Walk in all His\_\_\_\_\_.

- You shall put your first-fruits in a \_\_\_\_\_.
- I have not \_\_\_\_\_Your commands, nor have I forgotten.
- 5. After the offeror presents the first-fruits, he is to \_\_\_\_ down before Yahweh Elohim.
- 7. He will set you high above all which He has made.
- When you come into the land you shall take some of first of all the \_\_\_\_ of the soil to the priest.
- 9. His voice.

#### GROSSWORD PUZZLE

Becoming a Set-apart People
Answer Key

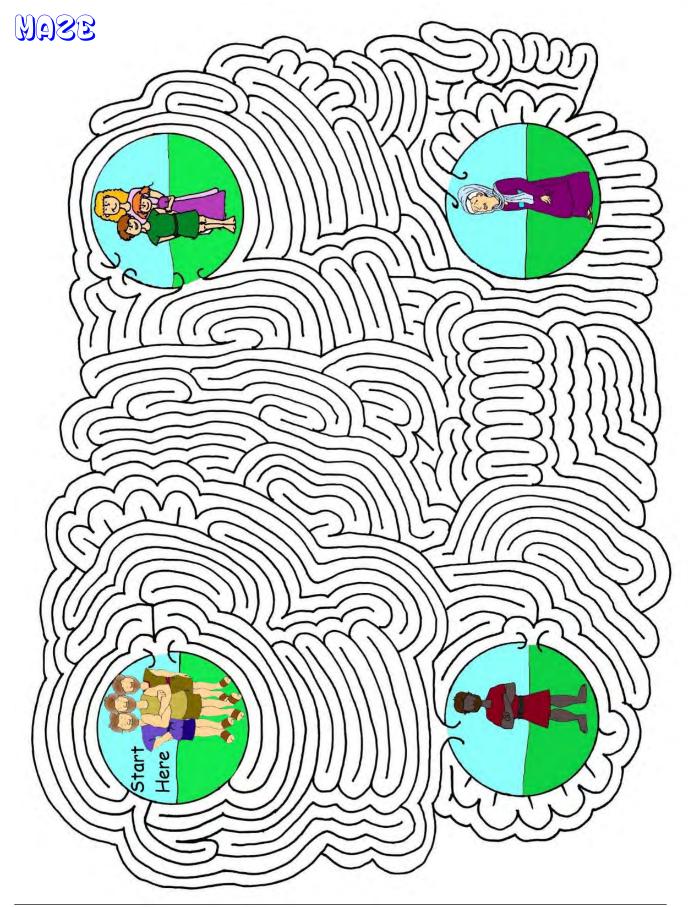


#### Across

- 3. I have not removed any of it for any (unclean) use.
- 4. The priest shall take the basket and place it near the (slaughter) place of Yahweh Elohim.
- Guard His laws, and His (commands), and His right-rulings.
- 10. You are a (treasured) possession.
- 11. Walk in all His (ways).

#### Down

- You shall put your first-fruits in a (basket).
- I have not (transgressed) Your commands, nor have I forgotten.
- 5. After the offeror presents the first-fruits, he is to (bow) down before Yahweh Elohim.
- He will set you high above all (nations) which He has made.
- 8. When you come into the land you shall take some of first of all the (fruits) of the soil to the priest.
- 9. (Obey) His voice.



# PRECEOUS POSSESSEONS

#### Notebook Page Instructions

First-Fruits Deuteronomy 26:1-3, 10

#### Materials:

- Card stock white
- Coloring pencils, crayons or markers
- Tacky glue
- · Dimensional alue
- Brads
- Seeds (for grains)
- Pen
- Optional: dimensional paint different colors (for priest garments)
- Optional: golden dimensional (not shiny) paint (for grain)
- Notebook Templates: Main Page & A

#### Parent/Teacher Preparation:

- Print the Main Page and Notebook Template A on white card stock.
- Instructions for the notebook page:
- Color all the items on Notebook Template A. (P1)
- Cut out all items making sure to make a tab for the priest, the house, the city and the crops. (P1)
- Cut the basket and the man close to the line. (P1)
- Glue some seeds on the crops and in the basket; then set it aside to dry. (P2)
- Option 2: make dots with dimensional paint on the crops and in the basket; then set it aside to dry.
- Use the different colors and the shiny gold to decorate the priest's garments; then set it aside to dry. (P3)
- Poke holes on all the "X"s on the man.
- Assemble the man with the brads and paper fasteners. (P4)
- Cut a strip the height of the man.
- Poke a hole about  $\frac{1}{4}$ " down from one end of the strip.



Ρ1



P2



Р3



P4



## PRECEOUS POSSESSEONS

#### Notebook Page - page 2:

#### Instructions for the notebook page cont'd:

- Open the legs of the brad at the arms and place the strip via the hole, through the brad. Close the legs again. (P5)
- Bend the strip about  $\frac{1}{2}$ " from the bottom or around the bottom of the feet. (P5)
- Put some repositionable glue on the inside of the strip and the bent section.
- Let the man sit for 1 minute to let the glue start working.
- Color the Main Page (map). (P6)
- Cut 2 rectangles from the scraps and write the Hebrew words for this week. Write: (P7)
  - 1) Tene
- 2) טנא
- 3) Basket
- 1) Reshith p'ri 2) ראשׁית פּרי
- 3) First-Fruits
- Check to make sure all items are dry.
- Put some repositionable glue on the back of the basket. Set it aside to let the glue work.

#### Assembling the page

- Bend the tabs on the priest, the house, the city, and the crops.
- Glue the house to the far side of the map. (P8)
- Glue the crops next to the house. (P8)
- Glue the city in the center of the map. (P8, P9)
- Glue the priest next to the city. (P9)
- Place the basket on the back hand of the man. (P10)
- The man can be moved around via the tab on his back.
   To make him kneel, bend the tab in the back away and then bend the legs and waist. (P11, P12)
- There should be enough repositionable glue to allow the man to be able to stay in place; press the tab against the page without making a crease.
- Glue the words on the bottom part of the map.

This is a visual page of the command to bring the first-fruits to the priest at the place where Yahweh placed His Name.



Р6



P7



P10



P11

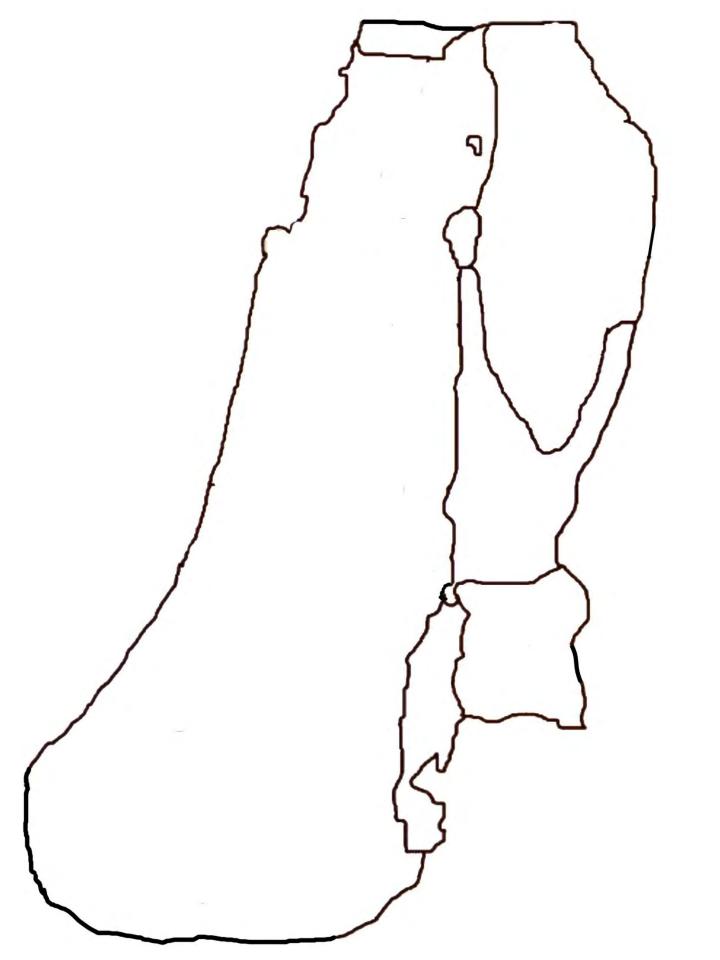
**P9** 

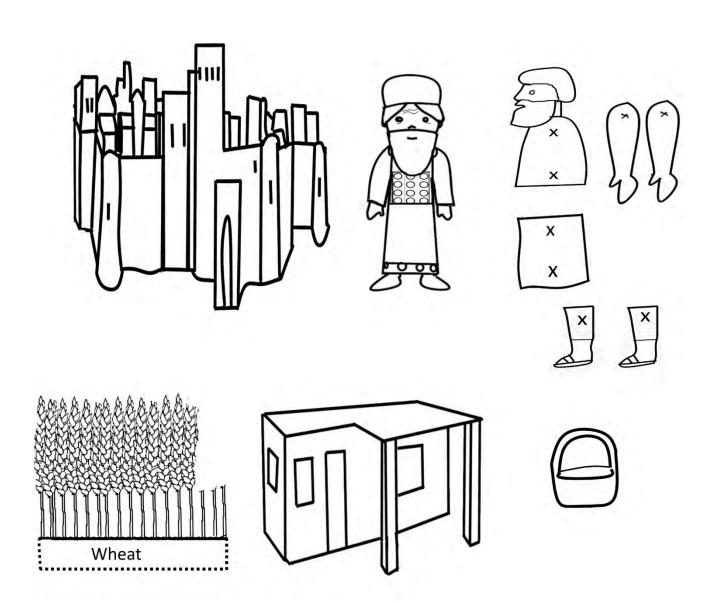


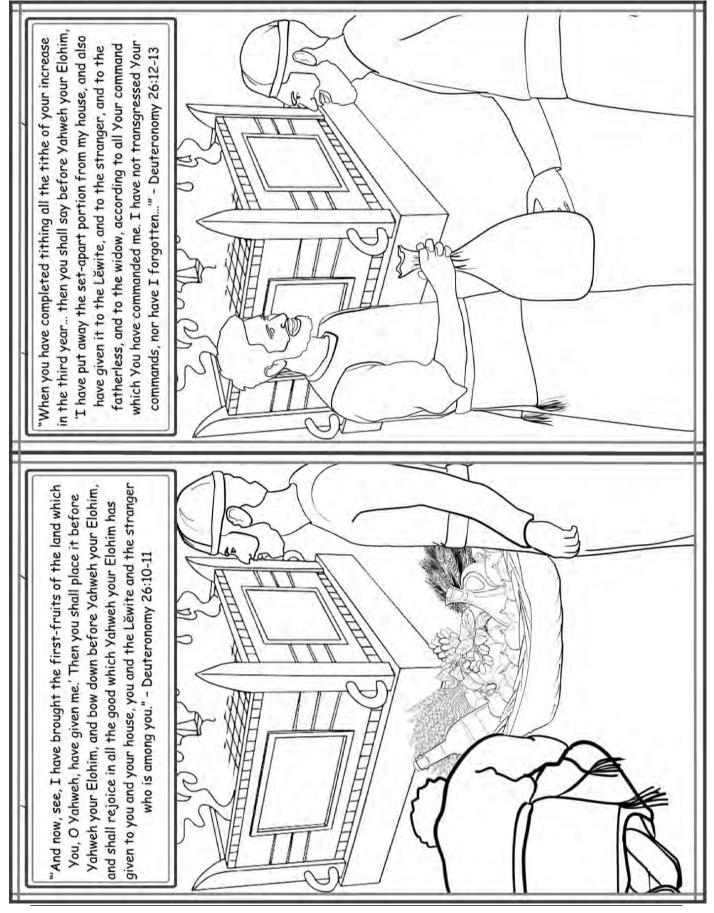
AAT I

P12



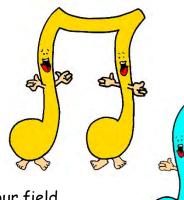






# SWEETHESS OF TORAL

# SUEET SOUNDS OF TORAH (SUL PRAESES TO HES NAME)



#### Hayom Hazeh

When you come to Eretz Yisra'el after working in your field A special mitzvah is required of the first-fruits it does yield Bikkurim reminds us that our toil was a success All our work and our first-fruits by Yahweh were blessed

In the empty, lonely desert many mitzvot were explained We accepted them all by answering amein Hayom hazeh nihyesa le'am, a nation to Yahweh we did become To the Torah we are true, we're the chosen few

These merits of the past have always helped us through Each day is hayom hazeh by doing mitzvot that we know Hayom hazeh nihyesa le'am, a nation to Yahweh we did become To the Torah we are true, we're the chosen few

Here is the link for this song:

https://www.podomatic .com/podcasts/stevebe rkson/episodes/2017-09-03T07\_23\_03-07\_00

Eretz Yisra'el - land of Israel

Mitzvah - command (often referred to as good deed)

Bikkurim - first-fruits

Mitzvot - commandments

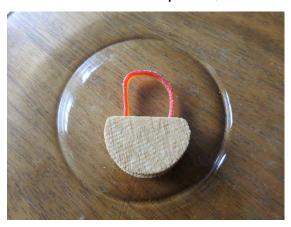
Hayom hazeh nihyesa le'am – "This day you have become the people of Yahweh your Elohim" (Deut. 27:9)

# SWEETHESS OF TORAL

#### SWEET TASTE OF TORAH

This snack relates to this week's parsha. Please take these as suggestions and make necessary changes based on your individual dietary needs.

Basket (for first-fruits)
Deuteronomy 26:2, 4



#### Ingredients:

- Vanilla stuffed cookies (represents basket)
- Rope or string candy (represents handles on basket)

#### Instructions:

Cut the cookies in half. Cut rope or string candy to desired length. Attach the rope or string candy handles by inserting into vanilla cream.

You now have a visual of the basket that one was required to bring to the priest of the first-fruits

# NEXT WEER'S TREASURE HUNT

#### Next week's Torah portion

Nitzavim/Vayelech Deuteronomy 29:9 - 31:30

#### Suggested reading schedule

Monday: Deut. 29:9-29 Exhortation to guard the covenant in order

to receive the blessings and avoid the curses

Tuesday: Deut. 30:1-10 Exhortation to return to Yahweh in order to

receive the blessings and reverse any

judgments

Wednesday: Deut. 30:11-20 Exhortation that Yahweh's commandments

are not too difficult: therefore choose Life

Deut. 31:1-8 Thursday: Mosheh reiterates that he is not going into

the land of Kena'an, and that Yehoshua will

take his place as their leader

Deut. 31:9-30 The command for a public reading of the Friday:

> Torah every 7 years; Yahweh predicts future apostasy, and commands Mosheh to write a song of witness for the children of Yisra'el

#### Next week's memory verse

Katan B/Gadol: Deuteronomy 30:19