

"You are standing" and "And he went"

# Nitzavim/Vayelech

# Deuteronomy 29:9 - 30:20 Deuteronomy 31:1 - 31:30

In this edition: Deuteronomy 29:9-29; 30:1-20 (Choose Life) Katan B/Gadol



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Parsha Pearls is a comprehensive resource that allows for complete customization by the parent. We understand that if you were to strive to accomplish all aspects of each lesson in one day it would be unrealistic and also overload for the child. It is our intention that this be used 'a la carte' so that it suits your family's specific needs. Our site caters to printing only the pieces you choose.

This page will provide quick links to get to the portion of the document for which you are looking. When you hover over the title a finger will appear. Click on it and you will be taken directly to that page.

We also have an introduction document on our main website page that explains each section in detail.

As always, feel free to email us at parshapearls@mtoi.org.

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# PARSHA POZNTS

### TREASURENCE HES WORD

Let's do a quick overview of the Torah portion:

| Monday:   | Deut. 29:9-29    | Exhortation to guard the covenant in order to receive the blessings and avoid the curses   |
|-----------|------------------|--|
| Tuesday:  | Deut. 30:1-10    | Exhortation to return to Yahweh in order to receive the blessings and reverse any judgments  |
| Wednesday | : Deut. 30:11-20 | Exhortation that Yahweh's commandments are not too<br>difficult; therefore choose Life   |
| Thursday: | Deut. 31:1-8     | Mosheh reiterates that he is not going into the land of<br>Kena'an, and that Yehoshua will take his place as their<br>leader   |
| Friday:   | Deut. 31:9-30    | The command for a public reading of the Torah every 7<br>years; Yahweh predicts future apostasy, and commands<br>Mosheh to write a song of witness for the children of<br>Yisra'el |

In this week's Parsha Pearls lesson, we will take a look at the covenant which Yahweh is making with this next generation while they are camped in the land of Mo'a<u>b</u>. We will learn about the blessings of obedience to the covenant, and the curses that will result from forgetting and departing from it. The focus is a strong admonition to uphold the covenant, based on the declaration that obedience to Yahweh's Word is not difficult. Now, let's read selected verses from Deuteronomy 29 & 30.

### PEARL SEERENG

A call to enter into Yahweh's covenant

- Mosheh reminds all the children of Yisra'el to *guard* the words of Yahweh's covenant and to do them, so that they prosper in all that they do. Their purpose in being gathered together this day is so that they may enter into covenant with Yahweh their Elohim and His oath 29:9-12
- All those who stand before Yahweh this day are called to covenant with Him (29:10-11):
  - $\succ$  the leaders
  - $\succ$  all the tribes
  - $\succ$  the elders
  - $\succ$  the officers
  - all the men of Yisra'el
  - ➤ your little ones
  - > your wives
  - > your sojourner from the one who cuts your wood to the one who draws your water

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# PARSHA POENTS

### PEARL SEERENG

 However, it is not with you alone, who stand here today, that I am making this covenant and this oath. I also covenant with him who is not here with us today -29:14-15

#### Yahweh's Warning

- Mosheh reminds them of the things Yisra'el saw as they passed through the nations: abominations and idols made of wood, stone, silver and gold 29:16-17
- They are warned against turning away their hearts from Yahweh their Elohim to go and serve the mighty ones of those nations, which can lead to a root bearing bitterness or wormwood - 29:18
- Such bitterness is dangerous to the community; for when they hear the warnings of the curse, they become deceived into thinking that they are blessed and at peace, even though they walk in the stubbornness of their heart, adding drunkenness to thirst 29:19
- Yahweh says that the one with such a rebellious heart (29:20-21):
  - ➤ will not be forgiven by Him
  - > will have Yahweh settling upon him every curse that is written in this book
  - > will have his name blotted out from under the heavens
  - > shall be separated out from all the tribes of Yisra'el, for evil
- When the generation that comes after you, and the foreigner who comes from a far land, shall see the plagues and the sicknesses which Yahweh has sent to you, they shall say (29:22-24):
  - > All its land is sulfur (gophrit), salt (melach), and burning (serephah)
  - > It is not sown, nor does it bear, nor does any grass (esev) grow there
  - It is like the overthrow of Sedom and Amorah (Sodom and Gomorrah), Admah and Tseboyim (towns near Sedom and Amorah), which Yahweh overthrew in His displeasure and His wrath
  - > Why has Yahweh done so to this land?
  - > What does the heat of this great displeasure mean?
- It shall be said (29:25-28):
  - It is because they have forsaken the covenant of Yahweh Elohim of their fathers, which He made with them when He brought them out of the land of Mitsrayim
  - It is because they went and served other mighty ones and bowed themselves to them – mighty ones that they did not know and that He had not given to them

# PARSHA POENTS

### PEARL SEEKENG

- This is why the displeasure of Yahweh burned against this land, to bring on it every curse that is written in this book
- > Therefore Yahweh uprooted them from the land in displeasure, wrath, and in great rage, and cast them into another land, as it is today
- The secret matters belong to Yahweh our Elohim, but what is revealed belongs to us and to our children forever, to do all the Words of this Torah 29:29

Turning back to Yahweh with all your heart and with all your being

- WHEN all these words come upon you, the blessing and the curse which I have set before you, and you shall bring them back to your heart while among the nations where Yahweh your Elohim drives you, and shall turn back to Yahweh your Elohim, and obey His voice, as you are commanded, to do it with all your heart and with all your being, you and your children, THEN Yahweh your Elohim shall (30:1-3):
  - > turn back your captivity
  - have compassion on you
  - turn back and gather you from all the peoples where Yahweh your Elohim has scattered you
- IF any of you are driven out to the farthest parts under the heavens, THEN Yahweh your Elohim shall (30:4-6):
  - > gather you and from there He does take you
  - > bring you to the land which your fathers possessed and you shall possess it
  - > do good to you, and increase you more than your fathers
  - circumcise your heart and the heart of your seed, to love Yahweh your Elohim with all your heart and with all your being, so that you might live
  - put all these curses on your enemies, on those who hate you and those who persecute you
- IF you turn back and obey the voice of Yahweh, and do all His commands which He commands, and IF you obey the voice of Yahweh your Elohim to guard His commands and His laws which are written in this Book of the Torah, and IF you turn back to Yahweh your Elohim with all your heart and with all your being, THEN Yahweh shall (30:8-10):
  - make you have excess in all the work of your hand, in the fruit of your body, in the fruit of your livestock, and in the fruit of your ground for good
  - > turn back to rejoice over you for good, as He rejoiced over your fathers

# PARSHA POENTS

### PEARL SEERENG

You can do it!

- This command which I am commanding you today (30:11-13):
  - > It is not too hard for you, nor is it far off
  - It is not in the heavens for you to say, "Who shall ascend into the heavens for us, and to bring it to us, and cause us to hear it, so that we do it?"
  - It is not beyond the sea, to say, "Who shall go over the sea for us, and to bring it to us, and cause us to hear it, so that we do it?"
- The Word is very near you, in your mouth and in your heart to do it 30:14

#### Choices to make

• I have set before you today life and good, death and evil in that I am commanding you today to (30:15-16):

Iove Yahweh your Elohim

- > walk in His ways
- > guard His commands, His laws, and His right-rulings
- IF you do these things, THEN you shall live and increase, and Yahweh your Elohim shall bless you in the land which you go to possess 30:16
- But IF your heart turns away and you do not obey, and shall be drawn away, and shall bow down to other mighty ones and serve them, THEN you shall certainly perish and shall not prolong your days in the land which you are passing over the Yarden (Jordan) to enter and possess - 30:17-18
- Yahweh calls the heavens and the earth as witnesses against you as He sets before you life and death, the blessing and the curse 30:19
- Therefore you shall (30:19-20):
  - > choose life, so that you live, both you and your seed
  - Iove Yahweh your Elohim
  - ➢ obey His voice
  - cling to Him
- Yahweh is your life and the length of your days, that you dwell in the land which He swore to Abraham, to Yitshaq, and to Ya'aqob - 30:20

# PARSHA POZNTS

### DICCINC DEEPER

Parents/Teachers may choose to use these prompts for further discussion of the Torah portion. This section would be ideal for the Katan B and Gadol students for deeper study.

- Notice that Yahweh is asking this next generation to personally enter into covenant with Him, as they were either under 20 or not yet born when Yahweh made the covenant with the first generation. Discuss Yahweh's reason for wanting each person to personally declare their allegiance to enter into covenant with Him, as opposed to automatically entering in just because your parents were in covenant.
- At what age does Scripture indicate a person is accountable? Discuss entering into covenant even if your parents may not be submitted to it. Notice who may enter into covenant with Yahweh. He does not leave anyone out, from the leaders to the one who draws your water.
- Discuss how the people would have understood entering into covenant with Yahweh, specifically 'berit ve'alah' (covenant with curses) and the results of taking the covenant lightly and breaking it. Do we as modern-day believers take it as seriously as if we were standing there before Mosheh?
- Deut. 29:19 says that Yahweh will not forgive the one who walks in the stubbornness of their heart to follow or worship other mighty ones. Discuss how this is very different from Christian theology, which teaches that Yahweh will forgive anything you do. Yahweh furthermore declares that He will blot out that person's name from under the heavens (Deut. 29:20). Do you think Yahweh is referring to being rejected from entering the kingdom?
- Notice that Yahweh does not only punish the people who break Torah, but He curses the land itself. Find verses that support this. Do you believe there is a link between Yisra'el the land and Yisra'el the people?
- Deut. 29:29 says that some things are revealed to us and that some things are not. In other words, the secret things are not for us to know. Are there any things that Yeshua told us are not for us to know? What about end-time events and datenaming?
- Discuss the path that leads to the blessings (life) and the path that leads to the curses (death). (Lev. 26; Deut. 11:26-28)
- Deuteronomy 30 talks about returning (teshuvah) to Yahweh. When we get off the path, how do we get back on the path and reposition ourselves under Yahweh's covering (canopy of protection)?
- Yahweh says that His Torah is not too difficult to do. How does this compare to what mainstream teachers say?

# SEARCHENC OUT HEBRED

### DORDS

Parents/Teachers see the following page for  $3 \times 5$  card cut outs of the words from this week's parsha. If printed on card stock, they can be kept in a box to reinforce learning.

Gophrit (גפרית) - sulfur Melach (מלח) - salt Serephah (שֹׁרפּה) - burning Esev (עשׂב) - grass

### NONBERS

Parents/Teachers can print out these numbers to have as additional resources. These can be found under the 'Resources' tab on the YMTOI website.

No numbers for this week

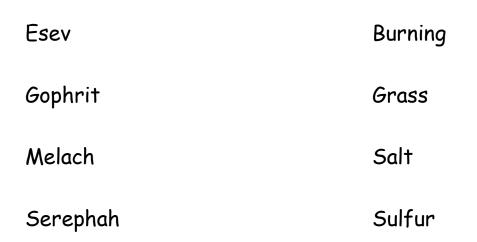
OUNG MESSIANIC TORAH OBSERVANT ISRAEL PAGE 9 Melach Esev Me-lach E-sev salt grass עשב atu SEARCHENG OUT HEEREW YMTOI.ORG 51.1-52.1-NITZAVIM/VAYELECH – DEUTERONOMY 29:9 - 31:30 (KB/G) Serephah Gophrit Ser-e-phah Goph-rit burning sulfur שרפה גפרית

# SEARCHENC OUT HEBRED

### Dord Match

Match this week's Hebrew words to their correct definition.

# Choose Life



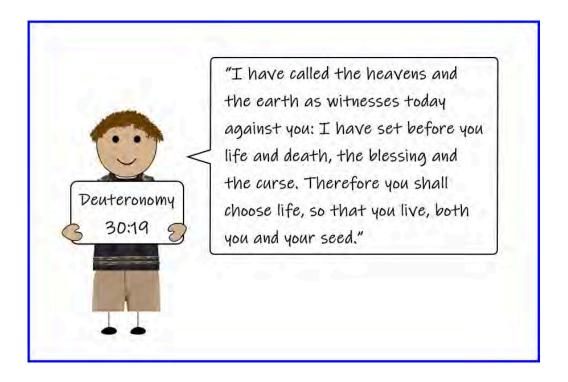
|  | or userenen  |
|--|--|
| iting  | the Hebrew words from this week's parsha.  |
| Gophrit (sulfur)   | Melach (salt)  |
|  |  |
|  |  |
| Serephah (burning)   | Esev (grass)   |
| whee   | עשב  |
|  |  |
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# COUNTENC DHAT YOU CAENED

This next section is intended to be reinforcement of the lessons learned during this parsha. Choose the activities that best fit your child.

### STORENO OP TREASORE EN MY HEART

The Katan B and Gadol memory verse is Deuteronomy 30:19. You can review the verse with them by reciting it out loud, acting it out, putting it to music...whatever works for you.



# PARSHA POTNTS

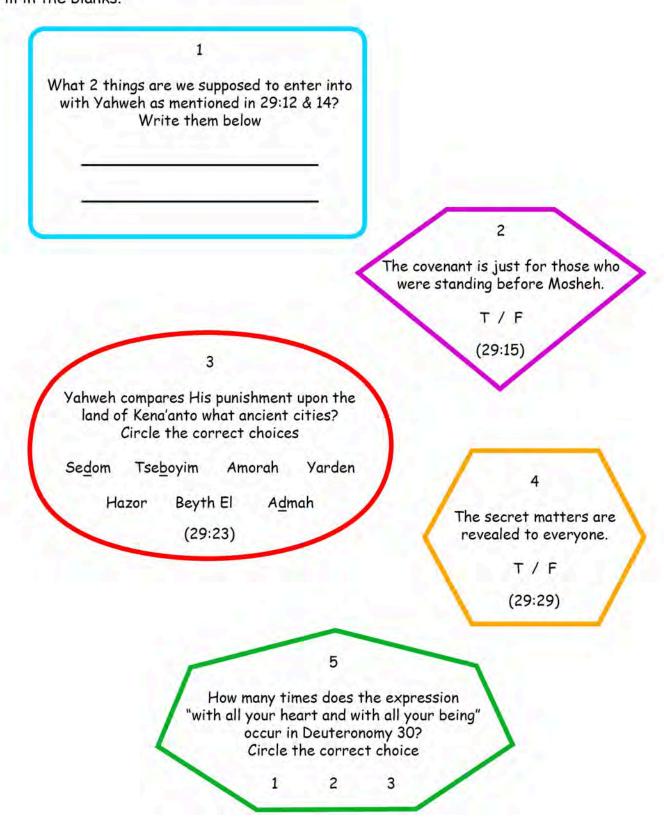
### STORENG UP TREASURE EN MY HEART

Use this space to draw a picture of the verse(s) memorized.

Use this space to write out the verse(s) memorized.

### SEERENG TREASORE

Fill in the blanks.



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#### SEERENG TREASORE

Fill in the blanks.

What body part is mentioned 3 times in 30:6?

6

 B

 Yahweh's commandments are too hard and very far away.

 T / F

 (30:11)

 Do be able to do Yahweh's Word, we need not travel to what 2 places?

 (30:12-13)

| "For the | is very | you, in yo | our |
|----------|---------|------------|-----|
| and      | in your | to         | it  |
|          | (30:14) |            |     |

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MAN N

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### GROSSMORD PUZZLE

Complete the crossword using words from this week's parsha.

# Choose Life

| G | Ν   | Ι    | L    | С   | Α | Ρ | R | Μ   | С    | Ι       | Е    | W    | V    | Т    | G   | ۷    | В    | Ζ    | Α    |
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| Ζ | G   | L    | Ζ    | С   | W | С | F | W   | У    | R       | Ι    | Q    | Т    | Ν    | I   | Α    | Ρ    | D    | L    |
| F | S   | U    | L    | F   | U | R | Ρ | W   | Х    | 0       | Т    | L    | Α    | S    | Ν   | S    | Ρ    | W    | С    |
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| I | J   | D    | R    | Μ   | Т | Ζ | Μ | Е   | Α    | Κ       | В    | Μ    | У    | W    | В   | Е    | Т    | G    | W    |
| Т | С   | 5    | Е    | V   | Ι | W | L | F   | Т    | В       | G    | L    | У    | U    | F   | Е    | 5    | G    | Ν    |
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| Е | S   | Х    | R    | W   | V | S | Х | R   | W    | Q       | L    | У    | G    | F    | С   | 0    | F    | Ζ    | Α    |
| R | S   | Κ    | U    | R   | Ι | V | Ν | J   | 0    | Т       | D    | С    | С    | Κ    | W   | U    | Ι    | Ρ    | L    |
| Ν | Е   | F    | 0    | В   | R | Ν | R | J   | R    | R       | Е    | 5    | С    | С    | L   | Ρ    | Μ    | Μ    | Е    |
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| Ι | Κ   | F    | Т    | У   | Н | У | L | Α   | 0    | S       | Т    | Ι    | G    | Ν    | Ρ   | Α    | V    | Ν    | R    |
| V | Ν   | С    | Ζ    | Ι   | W | Q | G | 0   | D    | Т       | J    | F    | R    | Α    | S   | Е    | Α    | U    | S    |
| В | U   | W    | Ρ    | D   | U | У | L | Т   | В    | G       | G    | F    | Ι    | Ν    | R   | Н    | 0    | G    | F    |
| F | R   | С    | F    | G   | С | R | Ν | L   | Е    | J       | Ι    | 0    | W    | Т    | Х   | Ζ    | W    | W    | В    |
| F | D   | W    | У    | S   | J | L | F | D   | Н    | R       | Ν    | G    | U    | F    | Е   | Ι    | G    | J    | R    |
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GROSSMORD PUZZLE

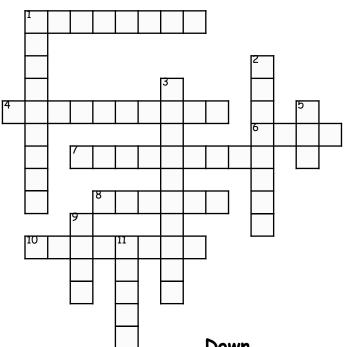
**Choose Life** Answer Key

| G | N              | I    | L    | С    | А    | Р   | R   | м    | С    | Ι    | E    | W | V | т | G  | v    | В    | Z | A              |
|---|----------------|------|------|------|------|-----|-----|------|------|------|------|---|---|---|----|------|------|---|----------------|
| A | E              | S    | S    | Т    | Α    | N   | D   | Ι    | N    | G    | I    | R | J | В | N  | н    | С    | R | L              |
| Z | G              | L    | Z    | С    | W    | С   | F   | W    | У    | R    | I    | Q | Т | Ν | I  | А    | Р    | D | L              |
| F | S              | U    | L    | F    | U    | R   | P   | W    | X    | 0    | Т    | L | A | S | N  | s    | Р    | W | C              |
| U | I              | Х    | K    | R    | Х    | F   | W   | Z    | Р    | F    | L    | У | т | В | R  | 0    | Р    | D | Z              |
| В | D              | E    | R    | E    | Т    | Т   | A   | C    | S    | J    | R    | U | Н | D | U  | L    | D    | A | L              |
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| Т | C              | S    | E    | V    | I    | W   | L   | F    | Т    | В    | G    | L | y | U | F  | E    | S    | G | N              |
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| Ν | Е              | F    | 0    | В    | R    | Ν   | R   | J    | R    | R    | Е    | S | С | С | L  | Р    | Μ    | Μ | Е              |
| Е | N              | R    | J    | W    | Е    | 0   | Х   | Н    | м    | I    | R    | R | Q | 0 | х  | S    | к    | Q | A              |
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| S | Е              | E    | S    | К    | Р    | Μ   | 0   | т    | 0    | Е    | V    | С | х | Е | В  | R    | К    | v | Е              |
| I | К              | F    | т    | У    | Н    | У   | L   | Α    | 0    | S    | Т    | Ι | G | N | Р  | A    | V    | Ν | R              |
| V | N              | С    | Z    | I    | W    | Q   | G   | 0    | D    | Т    | J    | F | R | Α | S  | Е    | Α    | U | S              |
| В | υ              | W    | Ρ    | D    | U    | У   | L   | Т    | В    | G    | G    | F | I | N | R  | н    | 0    | G | F              |
| F | R              | С    | F    | G    | С    | R   | Ν   | L    | Е    | J    | I    | 0 | w | т | х  | Z    | W    | W | В              |
| F | D              | W    | У    | 5    | J    | L   | F   | D    | Н    | R    | Ν    | G | υ | F | Е  | I    | G    | J | R              |
|   | ST             | AND  | ING  | 3    |      |     |     | SOJ  | OUR  | NER  | 2    |   |   |   | SC | CAT  | TERE | D |                |
|   | LE             | ADEI | RS   |      |      |     | (   | COV  | ENA  | NT   |      |   |   |   | รเ | JLFL | JR   |   |                |
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|   | ELI            | DER  | 5    |      |      |     | l   | BITT | FERN | NESS | 5    |   |   |   | BL | JRN. | ING  |   |                |
|   | OF             | FIC  | ERS  |      |      |     | ١   | WOF  | RWW  | 001  | )    |   |   |   | HE | EAR  | Г    |   |                |
|   | LI             | TTLE | ON   | ES   |      |     |     | STU  | BBO  | RNN  | IESS | 5 |   |   | F۴ | RUIT | -    |   |                |
|   | WI             | IVES |      |      |      |     | l   | DRU  | NKE  | NNE  | SS   |   |   |   | CL | .ING | ;    |   |                |
|   | TOI.C<br>1-52. |      | TZAV | im/\ | AYEL | ECH | — D | EUTE |      |      |      |   |   |   |    |      | ERVA | - | grael<br>Ge 17 |



Complete the crossword using words from this week's parsha.

Choose Life



#### Across

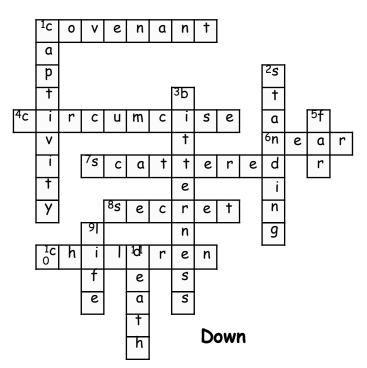
- 1. And not with you alone I am making this and this oath.
- 4. Yahweh your Elohim shall your heart.
- The Word is very you, in 6. your mouth and in your heart - to do it.
- He shall turn back and gather 7 you from all the peoples where Yahweh your Elohim has \_\_\_\_\_ you.
- The \_\_\_\_\_ matters belong to 8. Yahweh our Flohim
- 10. What is revealed belongs to us and to our\_\_\_\_forever, to do all the Words of this Torah.

#### Down

- Then Yahweh your Elohim 1 shall turn back your \_\_\_\_\_
- All of you are\_\_\_\_today 2. before Yahweh your Elohim.
- 3. Lest there be among you a root bearing \_\_\_\_\_ or wormwood.
- 5. For this command which I am commanding you today, it is not too hard for you, noris it \_\_\_\_\_ off.
- Therefore you shall choose \_\_\_\_\_, 9. so that you live, both you and your seed.
- 11. See, I have set before you today life and good, \_\_\_\_\_ and evil.



# **Choose Life** Answer Key



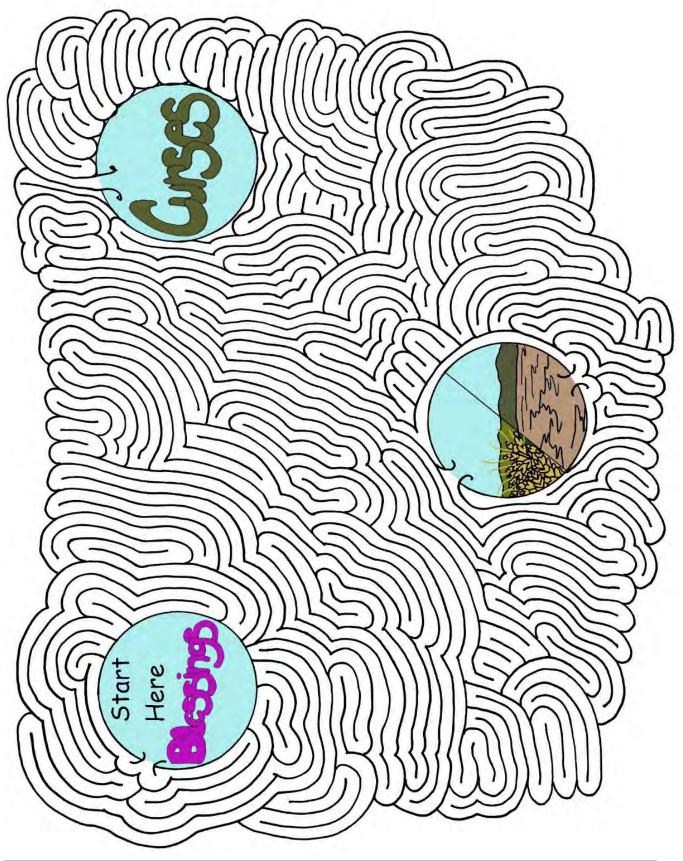
#### Across

- 1. And not with you alone I am making this (covenant) and this oath.
- Yahweh your Elohim shall 4. (circumcise) your heart.
- The Word is very (near) you, in 6. your mouth and in your heart to do it.
- He shall turn back and gather 7. you from all the peoples where Yahweh your Elohim has (scattered) you.
- 8. The (secret) matters belong to Yahweh our Flohim
- 10. What is revealed belongs to us and to our (children) forever to do all the Words of this Torah.

- 1. Then Yahweh your Elohimshall turn back your (captivity).
- 2. All of you are (standing) today before Yahweh your Elohim.
- 3. Lest there be among you a root bearing (bitterness) or wormwood
- 5. For this command which I am commanding you today, it is not too hard for you, nor is it (far) off.
- 9. Therefore you shall choose (life), so that you live, both you and your seed.
- 11. See, I have set before you today life and good, (death) and evil.







PRECEOUS POSSESSEONS

#### Notebook Page Instructions

Curses for Disobedience Deuteronomy 29:22-28

#### Materials:

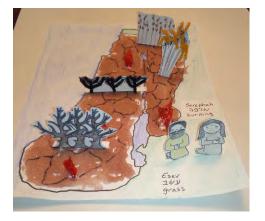
- Card stock white
- Coloring pencils, crayons or markers
- Scissors
- Tacky Glue
- Hot glue
- Sponge brush
- Sand
- Cellophane or tissue paper red (for fire)
- Pen
- Optional: black and brown thin chenille stems (for dead branches and leaves)
- Optional: seeds (for grain)
- Notebook Templates: Main Page & Template A

#### Parent/Teacher preparation:

- Review the instructions below and determine if you want to do the sand step the day before or early in the day to make sure it has plenty of time to dry. Simply color around the dry sand later.
- Print the Main Page and Notebook Template A on white card stock.

#### Instructions for the notebook page:

- Color around the map, using blue for the water on the left side and the Yardan River. Use the color green for grass on the right side of the map. Color the map a sandy color or leave it blank. (P1)
- Pour glue on the map.
- Use the sponge brush to spread the glue creating a thick layer.
- Pour sand on the map covering the whole map and outside of it. (P2)
- Shake the excess sand off and set the map aside to dry.
- Color all the items on Notebook Template A. (P3)
- Cut the items out making sure not to cut the tabs off.















# PRECEOUS POSSESSEONS

#### Notebook Page - page 2:

#### Instructions for the notebook page cont'd:

#### Optional items

- Cut small pieces of the chenille stems so that it covers the branches on the trees and the fronds on the date palms. (P4)
- Hot glue chenille pieces in place. Set aside.
- Glue a few seeds in different parts of the grain stalks. Set aside to dry. (P5)

#### Hebrew Words

- Cut 2 small rectangles from the scraps of your card stock for the Hebrew words. Write:
  - 1) Serephah 2) שרפה (3) Burning
  - 1) Esev 2) עשׂב (3) Grass
- Cut small pieces of the red cellophane or tissue paper. Twist the pieces to make it look like flames. Set aside. (P6)

#### Assembling page

- Check to make sure the sand is dry enough, if this step was not done the day before.
- Using a black marker, draw lines all over the sand to look like arid desert. (P7)
- Glue the flames in different places all over the map. (P8)
- Check to make sure your seeds are dry.
- Bend all the tabs on the items from Notebook Template A.
- Begin gluing the crops all over the map; the order is up to you.
- Glue the man and woman somewhere on the grassy side outside of the land of Yisra'el.
- Glue the word for burning close to one of the 'flames'.
- Glue the word for grass somewhere on the grassy side. Draw some blades of grass near the word.

This is a visual of the passage that tells the Yisra'elites what would happen to the land if they disobeyed.





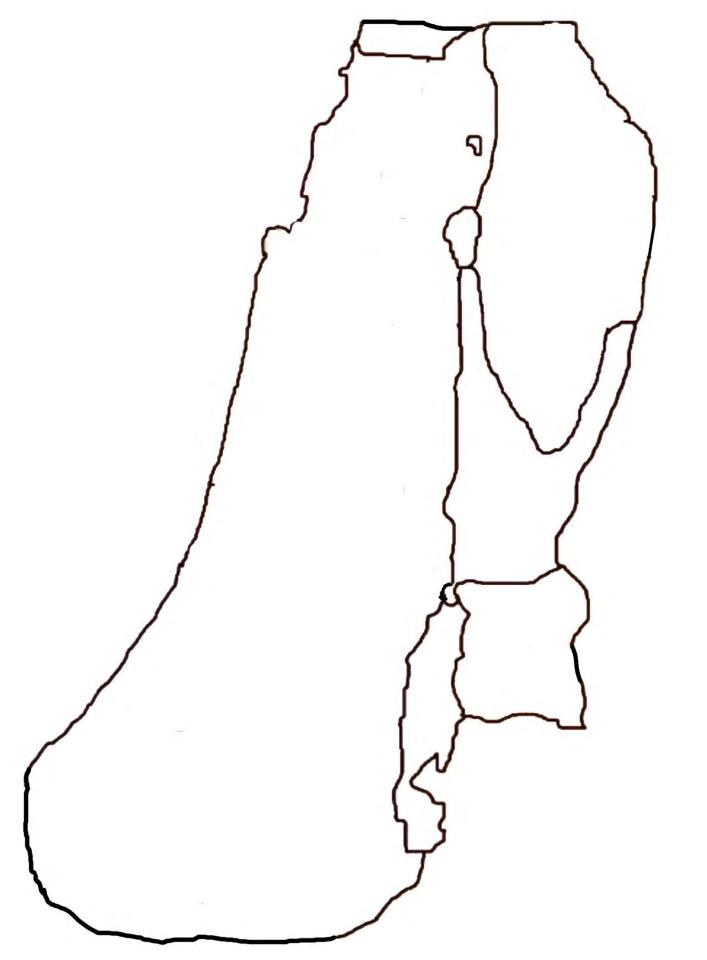


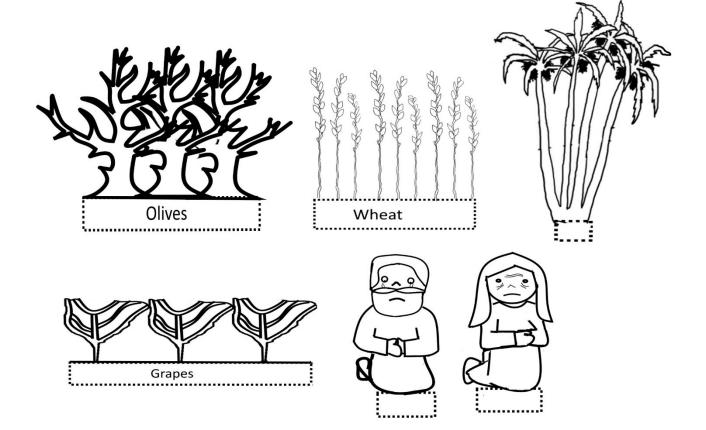


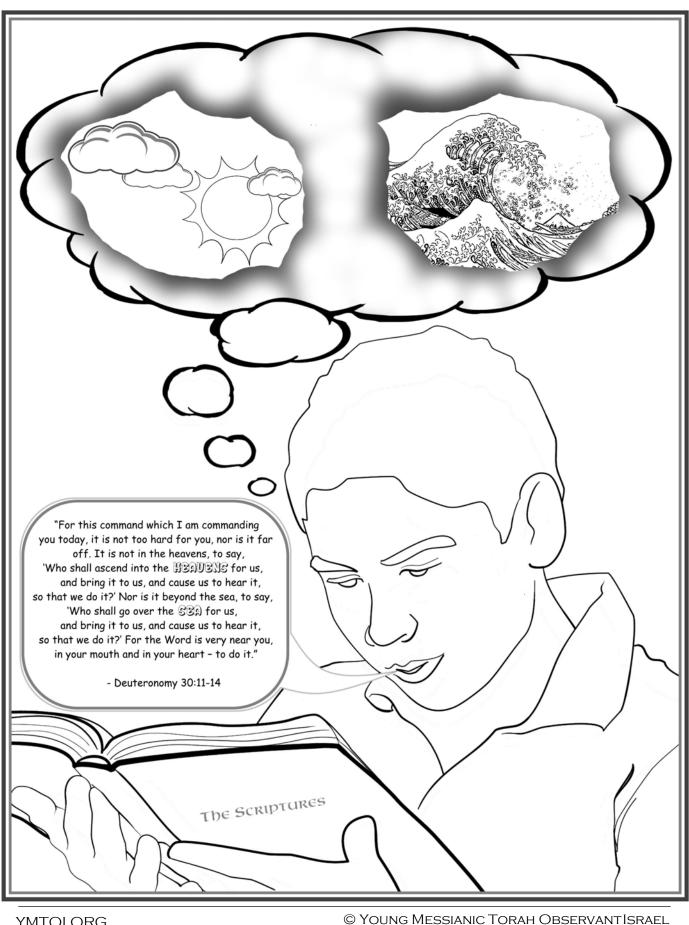




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# SDEETNESS OF TORALI

### HAROT 70 ZUNUOZ TZZUZ (ZNAN ZIH OT ZZZARY JNEZ)

I Choose Life\* Deuteronomy 30:19

You have set before us, two ways for us to go In the valley of decision, I'll cleave to You Yahweh Upholding Your precepts, obeying Your commands You will lead us, Father, into the Promised Land

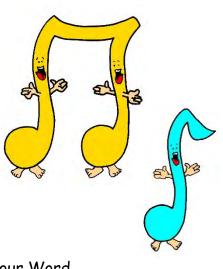
Chorus: I choose life, I choose blessing I choose to honor You, Yahweh I choose life, I choose blessing, I choose to live by Your Word I choose life

You've called us to be a people, a nation set apart Your own prized possession, who will know the Father's heart So we're turning back to You Yah, to walk in Your holy ways As I stand between the mountains, I will choose to obey

I choose life, L'chaim I choose life, L'chaim I choose life

Here is the link for this song: <u>https://www.podomatic</u> .com/podcasts/stevebe <u>rkson/episodes/2017-</u> 09-10T09\_49\_53-07\_00

\*Used by permission. All rights reserved. This song is found on the album "Torah is Life" available on CD from Adonai Echad Music Inc. P.O. Box 2373 Cocoa, FL 32923-7352 <u>http://www.lennyandvarda.com/music.html</u>



# SDEETNESS OF TORAH

### SWEET TASTE OF TORAH

This snack relates to this week's parsha. Please take these as suggestions and make necessary changes based on your individual dietary needs.

**Book of the Torah** Deuteronomy 30:10



#### Ingredients:

- 2 Hershey's Nuggets (per book)
- Verse typed up on white paper (Deuteronomy 30:14-provided)
- Card stock (color of your choice to represent the Scriptures cover) cut into rectangles slightly bigger than 2 nuggets set side-by-side
- Ribbon (any color)
- Glue gun or double sided tape

#### Instructions:

Start by laying the verse over both nuggets with the words you typed out. Glue or tape on the back to hold that part together. Then drape the ribbon down the center and tack it down with glue or tape. Glue or tape the candy to the card stock backing and you are done.

### SDEETNESS OF TORAH

#### SWEET TASTE OF TORAH

Here is the verse for the snack. Print and cut out for one or multiple children.

| For the                         | and in                             | For the                         | and in                             |
|---------------------------------|------------------------------------|---------------------------------|------------------------------------|
| Word is                         | your heart                         | Word is                         | your heart                         |
|                                 |                                    |                                 |                                    |
| verynear                        | - to do it.                        | verynear                        | - to do it.                        |
| you, in                         |                                    | you, in                         |                                    |
| your                            | Deut.                              | your                            | Deut.                              |
| mouth                           | 30:14                              | mouth                           | 30:14                              |
| incurri                         |                                    |                                 |                                    |
|                                 |                                    |                                 |                                    |
| For the                         | and in                             | For the                         | and in                             |
|                                 |                                    |                                 |                                    |
| Word is                         | your heart                         | Word is                         | your heart                         |
| verynear                        | - to do it.                        | verynear                        | - to do it.                        |
| you, in                         |                                    | you, in                         |                                    |
| your                            | Deut.                              | your                            | Deut.                              |
| mouth                           | 30:14                              | mouth                           | 30:14                              |
| mourn                           |                                    | mourn                           |                                    |
|                                 |                                    |                                 |                                    |
| For the                         | and in                             | For the                         | and in                             |
| Word is                         | your heart                         | Word is                         | your heart                         |
| verynear                        | - to do it.                        | very near                       | - to do it.                        |
|                                 | - 10 00 11.                        |                                 | - 10 0011.                         |
| you, in                         | Neut                               | you, in                         | Neut                               |
| your                            | Deut.                              | your                            | Deut.                              |
| mouth                           | 30:14                              | mouth                           | 30:14                              |
|                                 |                                    |                                 |                                    |
| For the                         | and in                             | For the                         | and in                             |
| Word is                         | your heart                         | Word is                         | your heart                         |
|                                 |                                    |                                 | 1 '                                |
| verynear                        | - to do it.                        | verynear                        | - to do it.                        |
| you, in                         | <b>.</b> .                         | you, in                         |                                    |
| your                            | Deut.                              | your                            | Deut.                              |
| mouth                           | 30:14                              | mouth                           | 30:14                              |
|                                 |                                    |                                 |                                    |
| For the                         | and in                             | For the                         | and in                             |
| Word is                         | your heart                         | Word is                         |                                    |
|                                 | '                                  |                                 | your heart                         |
| verynear                        | - to do it.                        | verynear                        | - to do it.                        |
| you, in                         |                                    | you, in                         |                                    |
| your                            | Deut.                              | your                            | Deut.                              |
| mouth                           | 30:14                              | mouth                           | 30:14                              |
|                                 |                                    |                                 |                                    |
|                                 |                                    |                                 |                                    |
|                                 |                                    |                                 |                                    |
| For the                         | and in                             | For the                         | and in                             |
|                                 |                                    |                                 |                                    |
| Word is                         | your heart                         | Word is                         | your heart                         |
| Word is very near               |                                    | Word is<br>very near            |                                    |
| Word is<br>very near<br>you, in | your heart<br>- to do it.          | Word is<br>very near<br>you, in | your heart<br>- to do it.          |
| Word is very near               | your heart<br>- to do it.<br>Deut. | Word is<br>very near            | your heart<br>- to do it.<br>Deut. |
| Word is<br>very near<br>you, in | your heart<br>- to do it.          | Word is<br>very near<br>you, in | your heart<br>- to do it.          |

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# NEXT DEER'S TREASORE HONT

Next week's Torah portion

Ha'azinu Deuteronomy 32:1-52

Suggested reading schedule

Monday: Deut. 32:1-10 Tuesday: Deut. 32:11-20

Wednesday: Deut. 32:21-30

Thursday: Deut. 32:31-43

Friday: Deut. 32:44-52

The Song of Mosheh

The Song of Mosheh

The Song of Mosheh

The Song of Mosheh

Mosheh instructs Yehoshua; Yahweh tells Mosheh that he is to look at the land and then die on Mt. Nebo

Next week's memory verse

Katan B/Gadol: Deuteronomy 32:45-47